

Citibank, F.S.B.
Bank-By-Mail
P.O. Box 87126
Chicago, Illinois 60680-9990
Telephone (312) 263-6660

UNOFFICIAL COPY 91359854

1991 JUL 19 AM 10:24

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RELEASE DEED

Loan Number:

4441082536

THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that Citibank, Federal Savings Bank, previously known as Citicorp Savings of Illinois, successor in interest to First Federal Savings and Loan Association of Chicago, a corporation existing under the laws of the United States of America, for and in consideration of the payment of the indebtedness secured by the Mortgage Deed and ******* hereinaftermentioned, and the cancellation of the obligation thereby secured, and for the sum of one dollar and other good and valuable consideration, the receipt of which is hereby acknowledged, does hereby REMISE, CONVERT, RELEASE, AND QUITCLAIM unto

RICHARD S. BABJAK A BACHELOR

of the County of **COOK** and the State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage Deed and ******* bearing the date the 27TH day of AUGUST A.O. 1990 and **RECORDED** in the RECORDER'S OFFICE of **COOK** County, in the State of Illinois, in book ******* of records, on page *******, as document No. **90435978**, and in book ******* of records, on page *******, as document No. *******, to the premises therein described as follows, to wit:

SEE ATTACHED FOR LEGAL DESCRIPTION

13⁰⁰

PIN #14-20-401-016, 020
14-20-401-023

PROPERTY ADDRESS: 1100 W. CORNELIA UNIT 109, CHICAGO

situated in the **CITY** of **CHICAGO** County of **COOK** and state of Illinois, together with all the appurtenances and privileges thereunto belonging or appertaining. IN TESTIMONY WHEREOF Citibank, Federal Savings Bank, previously known as Citicorp Savings of Illinois, successor in interest to First Federal Savings and Loan Association of Chicago, has caused its corporate seal to be hereto affixed, and has caused its name to be signed by its Vice President, and attested to by its Assistant Secretary, this 10TH day of **JULY** A.O. 19 **91**.

By: Mary K. Codutti
Vice President **MARY K. CODUTTI**

Attested: Leo R. Roth
Assistant Secretary **LEO R. ROTH**

STATE OF ILLINOIS) s.s.
COUNTY OF

I, the undersigned, a Notary Public in and for the County, in the State aforesaid, DO HEREBY CERTIFY, that the persons whose names are subscribed to the foregoing instrument are personally known to me to be the same persons whose names are subscribed to the foregoing instrument as Vice President and Assistant Secretary respectively, appeared before me this day in person and acknowledged that they signed and delivered this instrument as their own free and voluntary act, and as the free and voluntary act of the Corporation, for the uses and purposes therein set forth; and the Assistant Secretary did also then and there acknowledge that as custodian of the corporate seal of the Corporation, did affix the corporate seal of the corporation to this instrument as his/her own free and voluntary act, and as the free and voluntary act of the Corporation, for the uses and purposes therein set forth.

GIVEN under by hand and Notarial Seal on

JULY 10, 1991

THIS INSTRUMENT WAS PREPARED BY:

MARGIE OTERO

Citibank, Federal Savings Bank
P.O. Box 87126
Chicago, Illinois 60680-9990

Sharon Wright
Notary Public **SHARON WRIGHT**
Notary Public Seal
STATE OF ILLINOIS
Notary Public
Commission Expires 12/31/92

Recorder's Box No.

BOX 333 -
CHICAGO TITLE AND TRUST CO.
111 W. WASHINGTON ST.
CHICAGO, IL 60602

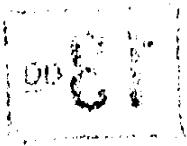
FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OF THE REGISTRAR OF THE TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

DF 7303627

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Property of Cook County Clerk's Office



mail to
Diane Conic
321 S. Wacker
Chicago IL
60607

SECRET

UNIT NUMBER 101 IN HAWTHORNE PLACE 11 CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:
LOT 4 IN ERNEST J. LEHMANN'S SUBDIVISION OF LOT 4 IN ASSESSOR'S DIVISION OF THE NORTH WEST 1/4 OF THE SOUTH EAST 1/4 OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN

ALSO
A PART OF THE FOLLOWING DESCRIBED TRACT OF LAND LYING NORTH OF AND ADJOINING THE NORTH LINE OF CORNELIA STREET AND LYING SOUTH OF AND ADJOINING THE SOUTH LINE OF EDDY STREET DESCRIBED AS FOLLOWS:

A PART OF LOT 4 IN ASSESSOR'S DIVISION OF THE NORTH WEST 1/4 OF THE SOUTH EAST 1/4 OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN DESCRIBED AS FOLLOWS: A STRIP OF LAND 25 FEET ON EACH SIDE AND PARALLEL TO THE FOLLOWING DESCRIBED CENTER LINE; COMMENCING AT A POINT IN THE SOUTH LINE OF SAID LOT 4 WHICH IS 201.8 FEET EAST OF THE SOUTH WEST CORNER OF SAID LOT 4; THENCE NORTHEASTERLY 301.2 FEET; THENCE NORTHEASTERLY ON A 2 DEGREE CURVE TO THE LEFT 725 FEET TO A POINT ON THE NORTH LINE OF SAID LOT 4 WHICH IS 585.8 FEET EAST OF THE NORTH WEST CORNER OF SAID LOT 4, (EXCEPT THE WESTERLY 18 FEET LYING SOUTHERLY OF THE FOLLOWING LINE; COMMENCING ON THE WESTERLY LINE AN ARC DISTANCE OF 195.25 FEET FROM THE SOUTHWESTERLY CORNER, THENCE SOUTHEASTERLY 60 DEGREES FROM THE CHORD TO SAID SOUTHWESTERLY CORNER, WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM DOCUMENT NUMBER 89392507 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

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