UNO ES ENHET OF ANTENECO PO YOUR SOORS

| FOR VALUE RECEIVED, the undersigned, IRVING FEDERAL BANK FOR SAVINGS (formerly known |
|--|
| as IRVING FEDERAL SAVINGS AND LOAN ASSOCIATION) a federal savings bank, has granted, |
| bargained, sold, assigned, transferred and set over, and by these presents does grant, |
| bargain, sell, assign, transfer and set over unto HARRIS TRUST AND SAVINGS BANK, AS |
| TRUSTEE, UNDER THAT CERTAIN POOLING AND SERVICING AGREEMENT DATED AS OF , |
| FOR ADJUSTABLE RATE MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 1990 (IRVING FEDERAL |
| BANK FOR SAVINGS) , Its successors and assigns, a certain |
| indenture of mortgage dated the 29th day of JUNE , 19 89 , made |
| byGREGORY SACHS, NEVER MARRIED AND TRACEY S. MANDEL, NEVER MARRIED |
| Dy REGOR! SHORT, NEVER PARKIED AND IRAGE! 3. PRINCE!, REVER PARKIED |
| |
| securing the payment of one promissory note therein described for the sum of |
| ONE HUNDRED NINE THOUSAND FIVE HUNDRED AND 00/100 |
| (\$ 109,500.00) Dollars, which said Mortgage is recorded in the Office of the Recorder |
| of Deeds of CCOK County, In the State of Illinois, as Document No. 89310597/ |
| 89373797, and all its right, title and interest, including any interest it may have |
| as mortgagee in and to existing insurance policies in and to the premises described in |
| anid Mortgage as follows, to-wit: |
| 91359088 |
| LEGAL DESCRIPTION ATTACHED ON REVERSE SIDE AND MADE A PART HEREOF |
| MEGRE DESCRIPTION ATTACHES OF AUTHOR STEEL IN THAT WORLD |
| |
| ************************************* |
| CORRECT TAY NO 03-06-400-062-1007 |
| COMMONLY KNOWN AS: 759 HAPPFIELD DRIVE #30"B"LEFT |
| ARLINGTON HEIGHTS, 11 60004 |
| Y _A |
| 91359088 |
| |
| together with the said note therein described, and the money due or to grow due thereon, |
| with interest. |
| The Assignor represents and warrants to Assignee that it has full right and power to |
| make this Assignment and that it has good right, title and injurest in and to said |
| note and mortgage. |
| IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed in its name |
| by STEVEN W. LIPPS , its VICE PRESIDENT and attested |
| to by SUSAN LANE , its ASSISTANT SECRETARY and its |
| corporate seal to be hereunto affixed, this 17th day of DECEMBER ,19 90 . |
| corporate seal to be hereunto affixed, this 17th day of DECEMBER 1990. |
| IRVING FEDERAL BANK FOR SAVINGS |
| IRVING FEDERAL BANK FOR SAVINGS |
| BY: ATTEST: No. 1801 ATTEST: ATTEST |
| IRVING FEDERAL BANK FOR SAVINGS |
| BY: ATTEST: No. 1801 ATTEST: ATTEST |
| BY: ATTEST: No. 1801 ATTEST: ATTEST |
| BY: ATTEST: TITLE: VICE PRESIDENT TITLE: ASSISTANT SECRETARY |
| IRVING FEDERAL BANK FOR SAVINGS BY: ATTEST: TITLE: VICE PRESIDENT CORPORATE ACKNOWLEDGMENT STATE OF ILLINOIS, COOK COUNTY SS: |
| BY: ATTEST: TITLE: VICE PRESIDENT CORPORATE ACKNOWLEDGMENT |
| IRVING FEDERAL BANK FOR SAVINGS BY: ATTEST: CORPORATE ACKNOWLEDGMENT STATE OF ILLINOIS, COOK COUNTY SS: The foregoing instrument was acknowledged before me this DECEMBER 17, 1990 BY STEVEN W. LIPPS, VICE PRESIDENT AND SUSAN LANE, ASSISTANT SECRETARY |
| TITLE: VICE PRESIDENT CORPORATE ACKNOWLEDGMENT STATE OF ILLINOIS, COOK COUNTY SS: The foregoing instrument was acknowledged before me this DECEMBER 17, 1990 BY STEVEN W. LIPPS, VICE PRESIDENT AND SUSAN LANE, ASSISTANT SECRETARY of IRVING FEDERAL BANK FOR SAVINGS a United States corporation, on behalf of the |
| TITLE: VICE PRESIDENT CORPORATE ACKNOWLEDGMENT STATE OF ILLINOIS, COOK COUNTY SS: The foregoing instrument was acknowledged before me this DECEMBER 17, 1990 BY STEVEN W. LIPPS, VICE PRESIDENT AND SUSAN LANE, ASSISTANT SECRETARY of IRVING FEDERAL BANK FOR SAVINGS a United States corporation, on behalf of the |
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111s Stayart 15 W. Irving Park Road

eego, 1111inois 60618

Notary Public, State of Illinois My Commission Expires 3-19-92

** PARCEL 1:

UNIT NUMBER 30"B"-LEFT 1): VESTRIDGE TOWNHOMES IV CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DISCRIBED REAL ESTATE: PART OF LOTS 1 AND 2 IN WESTRIDGE UNIT 4, BEING A SUBJIVISION OF PART OF THE SOUTH EAST 1/4 OF SECTION 6, TOWNSHIP 42 NORTH, RANGE (1 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 89143600 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS

MORTGAGOR ALSO HEREBY GRANTS TO MORTGAGEE, ITS SUCCESSORS AND ASSIGNS, AS TO THE RIGHTS AND EASEMENTS APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID PROPERTY SET FORTH IN THE

AFOREMENTIONED DECLARATION THIS MORTGAGE IS SUBJECT TO ALL RIGHTS, EAGEMENTS, RESTRICTIONS, CONDITIONS, COVENANTS, AND RESERVATIONS CONTAINED IN SAID DECLARATION AS IF RECITED AND Clart's Office STIPULATED AT LENGTH HEREIN.