LOFFICIAL COPY

RELEASE OF MORTGAGE

Loan No. 256219-7

THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS That

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto

ROBERT A. BURCH AND CHRISTINE A. BUDORICK, HUSBAND AND WIFE

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/
Registrar's office of Cook County Illinois as Document No. 2027 2022 to the pression therein de-County, Illinois, as Document No. 88354161 Registrar's office of to the premises therein de-

scribed to-wit:

SEE LEGAL ATTACHED

91360925

\$ 13,00

5**1360925**

Property Address: Permanent Index Number: 10(2)160330000

7032 N. Sioux-Chicago, Illinois 60646

SAVINGS AND TOUR

Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release same either as the original mortgagee or as successor in operest to the original mortgagee.

IN TESTIMONY WHEREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS both hereunto caused its corporate seal to be affixed, and these presents to be signed by its duly authorized officers, this 27th day of . 19 91

THE TALMAN HOME PEUTRAL SAVINGS AND LOAN ASSOCIATION OF

Loan Spricing Officer

Loan Servicing Office

STATE OF ILLINOIS) COUNTY OF COOK

Lithe undersigned, a Notary Public in and for said County to the State aforesaid, DO HI REBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be only authorized officers of The Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized of wers of said curporntion and caused the corporate seal of said corporation to be affect different pursuant to authority given by the floated of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth

GIVEN under my hand and notarial seal, the day and year first allying written

THIS INSTRUMENT WAS PREPARED BY: Grace: Wayne TALMAN HOME MORTGAGE CORRORATION

4242 North Hartem Avenue Norridge, Illinois 608,34

Recorder's Box No

Attest:

Mail to:

R. Burch/A. Budorick

7032 N. Sioux

Chicago, IL 60646

CEPTO A SEAL CA Littlema Curs of Roads

FOR THE PROTECTION OF THE OWNER. THIS RELEASE SHALL THE MORTGAGE OR DEED TRUST WAS FILED.

FORM NO 407400 JAN AM

UNOFFICIAL COPY

THAT PART OF LOT 21 IN ASSESSORS' DIVISION OF VICTORIA ROTHIER'S RESERVATION IN TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT OF SAID DIVISION RECORDED AUGUST 15, 1855 IN BOOK 85 OF MAPS PAGE 147, DESCRIBED AS FOLLOWS: BEGINNING AT A POINT IN THE SOUTH WESTERLY LINE OF NORTH SIOUX AVENUE, SAID POINT BEING 249 FEET SOUTH EASTERLY OF THE SOUTH EASTERLY LINE OF NORTH MCALPIN AVENUE, AS IN WITTBOLD'S INDIAN BOUNDARY PARK NUMBER 6, BOTH AVENUES BEING DESCRIBED IN DOCUMENT 12463416 RECORDED APRIL 12, 1940 IN THE COOK COUNTY RECORDER'S OFFICE; THENCE SOUTH EASTERLY ALONG THE SAID SOUTH WESTERLY LINE OF NORTH SIOUX AVENUE, A DISTANCE OF 53 FEET; THENCE SOUTH WESTERLY ALONG A LINE PARALLEL TO THE SAID SOUTHEASTERLY LINE OF NORTH MCALPIN AVENUE A DISTANCE OF 125 FEET; THENCE NORTH WESTERLY PARALLEL TO SAID SOUTHWESTERLY LINE OF NORTH SIOUX AVENUE, A DISTANCE OF 53 FEET; THENCE NORTH EASTERLY PARALLEL TO SAID SOUTH EASTERLY LINE OF NORTH MCALPIN AVENUE, A DESCRIPTION OF FO are the area area. 200 Pro Of Cook County Clerk's Office OF BEGINNING, IN COOK COUNTY, HARLES .

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