Release of Mortgage and

KNOW ALL MEN BY THESE PRESENTS, That the

FEDERAL HOME LOAN MORTGAGE CORPORATION

a corporation of the United States, for and in consideration of the payment of the indebtedness secured by the mortgage and assignment of mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto EDWARD W. MAY AND GAIL M. MAY, HIS WIFE heirs, logal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain MORTGAGE, bearing date the 24th day of July, 1986 and recorded in the Recorder's Office of Cook County, in the State of Illinois, as Document certain ASSIGNMENT OF MORTGAGE, BEARING date the 5th day of 86326464 and F September, 1996 and recorded in the Recorder's Office of Cook County, in the State of Illinois, as Document No. 90627750 to the premises therein described, situated in the County of Cook State of Illinging as follows, to wit:

SEE LEGAL DESCRIPTION ATTACHED

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LOT 24 IN ELK GROVE VILLAGE SECTION 10-7. BEING A RESUBDIVISION OF LOT 3237 IN ELK GROVE VILLAGE SECTION 10, BEING A SUBDIVIS ON IN SECTIONS 28, 29, 32 AND 33, TOWNSHIP 41 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Common Address: 90 Grassmere, Elk Grove Villag. II.

together with all the appurtenances and privileges the rounte belonging or beportaining.

IN TESTIMONY WHEREOF, the said PRDERAL HOME LOAN MUPTGAGE CORPORATIONS GRUSSO those presents to be signed by its Asst. Trensurer attested by BREST BELT. and its Anst. SECRETARY, and its corporate soal herete affixed chis day of June

FEDERAL HOME LOAN MORTGAGE CORPORATION XXXXXXXXXXX Sugan Lutz, Asut. Secretary ATTESTICE

This instrument propared by Maria S. Diaz, Harris Trust and Savings Bank, 111 West Monron Street, Chicago, Illinois 60603

> FOR THE PROTECTION OF THE OWNER, THIS RELEASE LL BE FILED WITH THE RECORDER OF DEEDS IN OSE OFFICE THE MORTGAGE OR DEED OF TRUST LS FILED. ---



Cook

COUNTY OF

I, Heldi A. Kingery in and for said County, in the State aforesaid, DO
HEREBY CERTIFY that Gail Kowalski personally known to me to be
the Asst. Treasurer presment of the FEDERAL HOME LOAN MORTGAGE CORPORATION a
corporation, and Susan Lutz personally known to me to be
the Asst. SECRETARY of said corporation, and personally
known to me to be the same persons whose names are subscribed to the foregoing
instrument, apprared before me this day in person and severally acknowledged
that as such ABSt. Treasurer PRESIDENT and ABSt. SECRETARY, they
signed and dolly red the said instrument as agar Treasurer PRESIDENCE
and Asst. SICEPTARY of said Corporation, and caused the corporate seal
of said corporation to be affixed thereto, pursuant to authority given by the
Board of <u>Directors</u> of said Corporation, as their free and voluntary act, and
as the free and voluntary act or vaid corporation, for the uses and purposes
therein set forth.
GIVEN under my hand and seal this 12th day
of
Hed A. Ku & 6
Heldl A Mingery

"OFFICIAL SEAL"
HEIDI A. RINGERY
NOTARY PUBLIC. STATE OF ILLINOIS
My Commission Explication. (A. 1994

Sec. 8 10.10.

COOK COUNTY BY INVEST

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FOR THE PROTECTION OF THE DWNER, THIS RELEASE SHALL SE FLUED WILL THE RECORDER OF DEEDS IN WROSE OFFICE THE MORTGAGE OR DEED OF TRUST

WAS FILED.

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