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RECORDING REQUESTED BY: American Savings Bank, F.A.. AND WHEN RECORDED MAIL TO: 340 E. Main Street Stockton, CA 91202

For value received,

1991 JUL : 3 PH 12: 24

AMERICAN SAVINGS AND LOAN ASSOCIATION,

91360163

13-04-83461

Loan Number <u>09912353/03</u> JZASSIGNMENT OF MORTGAGE OR DEED OF TRUST

For value received, AMERICAN SAVINGS AND LOAN ASSOCIATION, a California corporation, formerly known as State Savings and Loan Association, (herein "First Assignor"), by the Federal Deposit Insurance Corporation, a corporate instrumentality and agency of the United States, acting not in its corporate capacity but in its capacity as Successor Receiver for said First Assignor, hereby assigns, transfers and conveys, WITHOUT RECOURSE OR WARRANTY, unto AMERICAN SAVINGS, A FEDERAL SAVINGS AND LOAN ASSOCIATION, all of its right, title and interest in and to that certain mortgage or deed of trust, and the indebtedness secured thereby, executed by: ROBERT G. RICHTER, A BACHELOR __ in favor of ___. SUNKIST SERVICE COMPANY ____ (Mortgagee/Beneficiary) dated May 5th, 1983 recorded in the office of the Recorder of Cook in Book/Reel Number __ , Page Number _____, as Instrument/ Document Number 26600258 ____recorded on ____May 11, 1983

AND CONCURRENTLY FEREWITH

Said AMERICAN SAVINGS, A FEDERAL SAVINGS AND LOAN ASSOCIATION (herein "Second Assignor"), by the Federal Deposit Insurance Corporation, a corporate instrumentality and agency of the United States, acting not in its corporate capacity but in its capacity as Successor Receiver for said Second Assignor, hereby assigns, transfers and conveys, WITHOUT RECOURSE OR WARRANTY, unto AMERICAN SAVINGS BANK, F.A., all of its right, title and interest in and to the above described mortgage or deed of trust, and the indebtedness secured thereby.

First Assignor

AMERICAN SAVINGS AND LOAN ASSOCIATION, a California Corporation

By: Federal Deposit Insurance Corporation, in its capacity as Successor Receiver,

Teters Oxdoor it Trumance Corporation (Name of principal signed by

Attorney-in-Fact) (Signature)

(Print Name)

Its Attorney-in-Fact

Second Assignor

AMERICAN SAVINGS, A FEDERAL SAVINGS AND LOAN ASSOCIATION

By: Federal Deposit Insurance Corporation, in its capacity

as Successor Receiver) (Name of principal signed by Attorney-in-Fact)

Pelica By: \ (Signature)

> enra (Print Name)

Its Attorney-in-Fact

AS - 0465

ASB ASSN (11/1/89) BD

ASSNMT20

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UNIT 19K IN 1/50 NORTH LAKE SHORE DRIVE CONDOMINIUM, TOGETHER WITH AN UNDIVIDED PERCENT INTEREST IN THE COMMON ELEMENTS AS DEFINED AND DELYNEATED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 24189539, 1% SECTION 3, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

TAX ID#17-03-200-063-1192
ADD. Unit 19-K, 1150 No. 1564 Shore Dr., Chicago, 111.60611

1360163

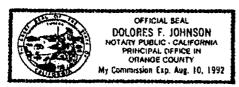
91360163

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ACKNOWLEDGMENTS

STATE OF CALIFORNIA)		
COUNTY OF Orninge)) 88		
On June 24 Public in and for the Debra L. Chael basis of satisfactory subscribed to this inst Deposit Insurance Corpo of AMERICAN SAVINGS AND and acknowledged to m Federal Deposit Insurancher own name as Autorney	State of C personally k evidence to rument as the ration, in i LOAN ASSOCIA te that he or se Corporation	alifornia, per nown to me or pr be the persor Attorney-in-Fac ts capacity as S TION, a Califor she subscribed t	sonally appeared oved to me on the whose name is to of the Federal fuccessor Receiver in a corporation, the name of the
WITNESS my hand and offi	cial seal.		1
0	×	Colne -	Homon
*		Notary Public : the State of Ci	in and for Alifornia
*************************	0	Dolores F. Jo	lmson
	GIAL SEAL S. F. JOHNSON	Printed Name	
[SEAL] PRINCIP ORANI	BLIC - CALIFORNIA AL OFFICE IN DE COUNTY I EXP. AUB. 10, 1992	My Commission (Expires: <u>8/10/92</u>
******	· * * * * * * * * * * * * * * * * * * *	***********	*******
STATE OF CALIFORNIA	Y		
	ខ្មែន		
COUNTY OF Orange	_1	4/7	
subscribed to this inst Deposit Insurance Corpor of AMERICAN SAVINGS, acknowledged to me that Deposit Insurance Corpor name as Attorney-in-Fact	ne State of personally kevidence to rument as the ration, in it A FEDERAL SAVE he or she sucation theretoes.	California, per nown to me or person Attorney-in-Facts capacity as Si INGS AND LOAN	description appeared to me on the rewhose name is ct of the Federal accessor Receiver ASSOCIATION, and me of the Federal
WITNESS my hand and offi	icial seal.	e'3	\mathcal{O} \mathcal{I}

[SEAL]



Notary Public in and for the State of California

Dolores F. Johnson
Printed Name

My Commission Expires: 8/10/92

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Property of Cook County Clerk's Office

1000 NORTH RUSH STREET.

CHICAGO, ILLINOIS 60611