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LOTS 1 TO 4 IN PLOCK 1 IN THE SUBDIVISION OF THE EAST 2/3 OF THE SOUTH 1/2 OF LCT 3 IN WILSON, HEALD AND STEBBINGS SUBDIVISION OF THE EAST 1/2 OF THE OUTH WEST 1/4 OF SECTION 15, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDAN, IN COOK COUNTY, ILLINOIS.

In Witness Whereof, said to be signed to these pres	d Grantor has caused its corpor sents by its	ate sear to be hereto affixed, a	ind has caused its name dent, and attested by its
	sents by its	_day of _ ULY	91.
	URBAN RENO	OVATION ASSOC	AtION
IMPRESS	BY Ames F	(NAME OF CORPORATION ASSOCIATION	
CORPORATE SEAL HERE	ALTEST SITTLY VI	ne unto	PRESIDENT
			SECRETARY
County and State aforesa	of <u>Cook</u> ss. aid, DO HEREBY CERTIFY, th	nı James Baker	<u>O'</u>
personally known to me t	to be thePres	ident of the Urban Renovat	ion (sseciation
	KANNAKAK and Betty	Vincent person	nally known to me to be
		ry of said corporation, and	
" OFFICIAL SEA		whose names are subscribed t	
NUMBERS	meat, appeared before me to	his day in person and severally	acknowledged that as
NOTARY CPUBBION IS THE OF IL	LINOIS Latingrad the said instruc	nent andS	ecretary, they signed
NY COMMISSIONEE APIRES IN	150 Marking in a case in the sum in an in	n, and caused the corporate s	III (1110)
······································		of to authority, given by the Boa	
		free and voluntary act, and as	
		ration, for the uses and purp	
Given under my hand ar	nd official seal, this 18th	day ofJuly	
		\sim \sim \sim \sim \sim	
Commission expires	<u> </u>	four In	dung
		NOTARY PUBLI	c
This instrument was pre-	pared by JAMES BAKER	7206 SO CRANDON	CHGO.IL.
-		(NAME AND ADDRESS)	
		ADDRESS OF PROPERTY	

LEON HAMILTON
7847 Sixur TLL 606

RECORDER'S OFFICE BOX NO.

DOCUMENT NUMBER

· QUIT CLAIM DEED Corporation to Individual

COPY

d

Property of Cook County Clerk's Office

UNOFFICIAL

GEORGE E. COLE®