

UNOFFICIAL COPY

91361766

G. 4101252

Unit _____

RELEASE DEED

"FOR THE PROTECTION OF THE OWNER,
THIS RELEASE SHALL BE FILED WITH
THE RECORDER OF DEEDS IN WHOSE
OFFICE THE MORTGAGE OR DEED OF
TRUST WAS FILED."

91361766

Loan No. 102028017

(the above space for recorder's use only)

*FORMERLY KNOWN AS STANDARD FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO

KNOW ALL MEN BY THESE PRESENTS, That STANDARD FEDERAL BANK for savings/A corporation existing under the laws of the United States, in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby release, convey and quit-claim unto

ROBERT W. PETERS AND MARCELLA C. PETERS, HIS WIFE

all the right, title, interest, claim, or demand whatsoever it may have aquired in, through or by a certain Mortgage Deed, recorded in the Recorder's Office of COOK County, in the State of Illinois, as Document Number 21386463

and Assignment of Rents, recorded in the Recorder's Office of _____ County, in the State of Illinois, as

Document Number _____, to the premises therein described situated in the County of COOK State of Illinois, as follows, to-wit:

THE SOUTH 40.0 FEET OF THE NORTH 195.0 FEET OF THE EAST HALF OF THE SOUTH HALF OF THAT PART OF LOT EIGHT FIVE (85) LYING WEST OF THE EAST 33.0 FEET OF SAID LOT EIGHTY FIVE IN FREDERICK H. BARTLETT'S AERO FIELDS BEING A SUBDIVISION OF THE SOUTH TWENTY (20) ACRES OF THE EAST HALF OF THE NORTH EAST QUARTER OF SECTION 33, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPLE MERIDIAN, AND THE SOUTH EAST QUARTER OF SAID SECTION 33 (EXCEPT THAT PART DEDICATED FOR PUBLIC HIGHWAY DOCUMENT # 7737153 RECORDED IN THE RECORDER'S OFFICE ON DECEMBER 5, 1922 IN BOOK 1922 IN BOOK 175 OF PLATS, PAGE 20), IN COOK COUNTY, ILLINOIS.

PIN# 19-33-404-087-0000

91361766

DEPT-01 RECORDING 13.00
112773 TRAN 1506 07/19/91 15:55:00
91361766
COOK COUNTY RECORDER

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IN WITNESS WHEREOF, The said STANDARD FEDERAL BANK for savings has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Asst. Vice President, and attested by its Asst. Secretary, this 7th day of June A.D. 19 91

STANDARD FEDERAL BANK for savings

(SEAL)

BY: [Signature]
Asst. Vice President
Attest: [Signature]
Asst. Secretary

STATE OF ILLINOIS)
COUNTY OF COOK) SS.

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of the STANDARD FEDERAL BANK for savings and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said Corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written. MY COMMISSION EXPIRES 11-5-91



[Signature]
Notary Public

FOR INFORMATION ONLY INSERT STREET ADDRESS OF ABOVE DESCRIBED PROPERTY HERE.

8654 S. Leamington

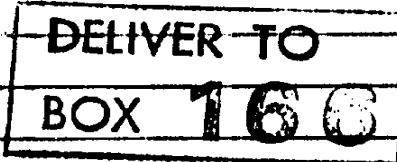
Burbank, IL 60459-2843

THIS INSTRUMENT WAS PREPARED BY

Donna Chhokar

4102 S. Archer Avenue
Chicago, Illinois 60632-1890

Mail to: Recorder's Box No. _____



UNOFFICIAL COPY

IN WITNESS WHEREOF, I have hereunto set my hand and the seal of the Court at Chicago, Illinois, this _____ day of _____, 19____.

Clerk of the Court

RECORDED

Property of Cook County Clerk's Office

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RECORDED

