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**CRAGIN**  
FEDERAL BANK  
5200 West Fullerton Chicago, 60630

91361787

**RELEASE OF MORTGAGE**

Loan No. 01-47156-09

THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS That  
*Cragin Federal Bank for Savings of Chicago*

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto JOSEF TOBIASZ AND DANUTA TOBIASZ, FORMERLY KNOWN AS DANUTA HULL, HUSBAND AND WIFE.

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded in the Recorder's office of Cook County, Illinois as Document No. 89432839 to the premises therein described to-wit:

LOT 56 IN HAUSSEN'S SUBDIVISION OF LOT 2 OF HAUSSEN AND SEEGER'S ADDITION TO CHICAGO A SUBDIVISION OF LOTS 4, 5 AND 14 IN DAVLIN KELLY AND CARROLL'S SUBDIVISION OF THE NORTH WEST 1/4 OF SECTION 26, TOWNSHIP 43 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

3033 N. Davlin Court, Chicago, Illinois 60618 DEPT. OF RECORDING \$13.29  
PIN#13-26-114-008 147777 TRAN 1607 07/19/91 15140:00  
14442 \* 91-361787  
COOK COUNTY RECORDER



91361787

IN TESTIMONY WHEREOF, THE SAID *Cragin Federal Bank for Savings of Chicago* hath herunto caused its corporate seal to be affixed, and these presents to be signed by its Assistant Vice President, and attested to by its Assistant Secretary, this 1st day of May 19 91

*Cragin Federal Bank for Savings of Chicago*

Attest: *[Signature]* Assistant Secretary By: *[Signature]* Assistant Vice President

STATE OF ILLINOIS }  
COUNTY OF COOK } ss.

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of *Cragin Federal Bank for Savings of Chicago* and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth

GIVEN under my hand and notarial seal, the day and year first above written

*[Signature]*  
Notary Public

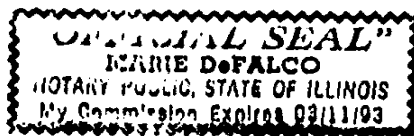
THIS INSTRUMENT WAS PREPARED BY  
RICHARD J. JAHNS  
6133 WEST FULLERTON, CHICAGO, ILLINOIS 60639

Recorder's Box No. \_\_\_\_\_

Mail to:

*Richard Chelminski*  
6323 N. Arundale #229  
Chicago, IL 60631

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED



*[Handwritten signature]*

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10/20/2013

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Property of Cook County Clerk's Office

10/20/2013



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