

UNOFFICIAL COPY

91361099

TALMAN HOME

Talman Home Federal Savings and Loan Association
Home Office: 5651 South Kedzie Avenue, Chicago, Illinois 60629 (312) 434-3322

RELEASE OF MORTGAGE

Loan No. 261263-1

THE ABOVE SPACE FOR RECORDERS USE ONLY



KNOW ALL MEN BY THESE PRESENTS That THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto HEIDI E. SCHMIDT, SPINSTER

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/ Registrar's office of COOK County, Illinois, as Document No. 89052424 to the premises therein described to-wit:

SEE LEGAL DESCRIPTION ATTACHED HERETO:

5/28/1983

DEPT-01 RECORDING 813.29
T96666 TRAN 4697 07/19/91 14:17:00
02261 H * - 91-361099
COOK COUNTY RECORDER

Property Address: 2701 W. GRANVILLE, CHICAGO IL 60659
Permanent Index Number: 13-01-217-046-0000; 13-01-217-052-0000



Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMONY WHEREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its duly authorized officers, this 7th day of June, 1991

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

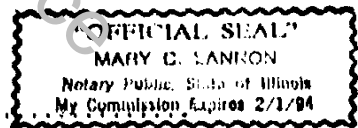
Attest: *Mary C. Lannon* Loan Servicing Officer By: *Paul* Loan Servicing Officer

STATE OF ILLINOIS }
COUNTY OF COOK } SS.

91361099

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of The Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before me, this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.



THIS INSTRUMENT WAS PREPARED BY:
Mary Lannon
TALMAN HOME MORTGAGE CORPORATION
4843 North Harlem Avenue
Northridge, Illinois 60634

Mary C. Lannon
Notary Public

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

13.29

Recorder's Box No. _____
Mail to:
HEIDI E. SCHMIDT
5468 NEWLAND
CHICAGO, IL 60656

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PARCEL 1; THE EAST 31 FEET AND 1 INCH OF LOTS 1 AND 2 IN BLOCK 1 IN T. J. GRADY'S SECOND GREEN BRIAR ADDITION TO NORTH EDGEWATER IN THE WEST 1/2 OF THE NORTH EAST 1/4 OF SECTION 1, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2; THAT PART OF LOT 2 IN BLOCK 1 AFORESAID BOUNDED AND DESCRIBED AS FOLLOWS; BEGINNING ON THE WEST LINE OF SAID LOT 2 AT A POINT 6 FEET 8 1/4 INCHES NORTH OF THE SOUTH WEST CORNER OF SAID LOT 2; THENCE NORTH ALONG THE WEST LINE OF SAID LOT 2 A DISTANCE OF 10 FEET 3 INCHES; THENCE SOUTHEASTERLY ALONG A STRAIGHT LINE TO A POINT ON THE WEST LINE OF THE EAST 104 1/2 FEET OF SAID LOT 2, WHICH IS 12 1/2 FEET NORTH OF THE SOUTH LINE OF SAID LOT 2; THENCE A DISTANCE OF 9 1/2 FEET; THENCE WESTERLY ALONG A STRAIGHT LINE TO THE POINT OF BEGINNING.

PARCEL 3; EASEMENT CREATED BY WARRANTY DEED DATED NOVEMBER 3, 1952 AND RECORDED NOVEMBER 10, 1952 AS DOCUMENT 15481406 FROM MORRIS L. EPSTEIN AND MAE EPSTEIN, HIS WIFE TO BORIS MILLMAN AND PEARL MILLMAN, HIS WIFE, AS JOINT TENANTS FOR THE USE AND BENEFIT OF THE OWNERS AND OCCUPANTS FROM TIME TO TIME OF PARCELS 1 AND 2 FOR INGRESS AND EGRESS OVER THE SOUTH 3 FEET OF LOT 2 AFORESAID (EXCEPT THE EAST 31 FEET 1 INCH OF LOT 2) AND (EXCEPT THAT PART LYING WEST OF THE EAST 104 1/2 FEET OF SAID LOT) AND FOR AN EASEMENT FOR INGRESS AND EGRESS AND FOR THE PURPOSE OF STORING GARBAGE CONTAINERS OVER AND UPON THAT PART OF LOT 2 AFORESAID BOUNDED AND DESCRIBED AS FOLLOWS; BEGINNING AT THE SOUTH WEST CORNER OF SAID LOT 2; THENCE NORTH ALONG THE WEST LINE OF SAID LOT 2 A DISTANCE OF 5 FEET 8 1/4 INCHES; THENCE EASTERLY ALONG A STRAIGHT LINE TO A POINT ON THE WEST LINE OF THE EAST 104 1/2 FEET OF SAID LOT 2; 3 FEET NORTH OF THE SOUTH LINE OF SAID LOT 2; THENCE SOUTH ALONG THE WEST LINE OF THE EAST 104 1/2 FEET OF SAID LOT 2; A DISTANCE OF 3 FEET TO THE SOUTH LINE OF SAID LOT 2; THENCE WEST TO THE POINT OF BEGINNING, ALL IN COOK COUNTY, ILLINOIS.

COOK COUNTY

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Cook County Clerk's Office