

UNOFFICIAL COPY

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

MORTGAGE RELEASE

91361355

KNOW ALL MEN BY THESE PRESENTS: That the undersigned, owners of a certain Real Estate Mortgage wherein CARMINE M. PIZZI, AN UNMARRIED MAN

is mortgagee, and given upon the following described real property, to-wit: SEARS MORTGAGE CORPORATION

SEE ATTACHED LEGAL DESCRIPTION

*Handwritten:* Carmine Pizzi  
6033 N. Sheridan Road #10  
Chicago Ill 60660

*Handwritten:* 52109MS

and recorded in Volume \_\_\_\_\_ of Mortgages, on Page \_\_\_\_\_  
Document No. 89070214 in the office of the \_\_\_\_\_ Recorder  
of \_\_\_\_\_ Cook County, State of \_\_\_\_\_ Illinois  
on the 15 day of February, 19 89 do hereby acknowledge full payment of the debt secured thereby and do release and discharge same of record.

Dated this 4TH day of JUNE, 19 91

SEARS SAVINGS BANK

Witness:

By:

*Signature: Diane R. Stark*  
DIANE R. STARK, SECOND VICE PRESIDENT

Attest:

*Signature: Barbara J. Woodman*  
BARBARA J. WOODMAN, ASST. SECRETARY

STATE OF ILLINOIS  
COUNTY OF LAKE

On this 4TH day of JUNE A.D. 19 91 before me, a Notary Public in and for said County, in the State aforesaid, personally appeared DIANE R. STARK and BARBARA J. WOODMAN known to me to be the persons whose names are subscribed to the within instrument and known to me to be the SECOND VICE PRESIDENT and ASST. SECRETARY respectively of the SEARS SAVINGS BANK the corporation that is described in and that executed the within and foregoing instrument, and who, being by me duly sworn, acknowledge to me that, being informed of the contents thereof, they executed the same as their free and voluntary act and deed and that they are the SECOND V.P. and ASST. SEC. respectively of said corporation and that the seal affixed to said instrument is the corporate seal of said company and that said instrument was signed, sealed and delivered in behalf of said Company by authority of its by-laws or its Board of Directors and said DIANE R. STARK and BARBARA J. WOODMAN acknowledged said instrument to be the free act and deed of said Company for the considerations, uses and purposes therein mentioned.

GIVEN under my hand and notarial seal this 4TH day of JUNE A.D. 19 91

"OFFICIAL STAMP"  
Melba J. Kerpan  
Notary Public, State of Illinois  
My Commission Expires 8/13/91

*Signature: Melba J. Kerpan*  
Notary Public MELBA J. KERPAN

*Handwritten:* 52109MS

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UNIT NO. 10-D AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE, (HEREINAFTER REFERRED TO AS "DEVELOPMENT PARCEL"):

LOTS 1, 2, 3, 4 AND 5, (EXCEPT THE WEST 14 FEET OF SAID LOTS), IN BLOCK 16; ALSO ALL THAT LAND LYING EAST OF AND ADJOINING SAID LOTS 1, 2, 3, 4 AND 5 AND LYING WESTERLY OF THE WEST BOUNDARY LINE OF LINCOLN PARK AS SHOWN ON THE PLAT BY THE COMMISSIONERS OF LINCOLN PARK AS FILED FOR RECORD IN RECORDER'S OFFICE OF DEEDS OF COOK COUNTY, ILLINOIS, ON JULY 16, 1931 AS DOCUMENT NUMBER 10,938,695, ALL IN COCHRAN'S SECOND ADDITION TO EDGEWATER, BEING A SUBDIVISION IN THE EAST FRACTIONAL 1/2 OF SECTION 5, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION MADE BY CENTRAL NATIONAL BANK IN CHICAGO, AS TRUSTEE, UNDER TRUST NUMBER 15485, RECORDED IN THE OFFICE OF THE RECORDER OF COOK COUNTY, ILLINOIS, AS DOCUMENT NUMBER 21,426,211; TOGETHER WITH AN UNDIVIDED .1959% INTEREST IN SAID DEVELOPMENT PARCEL, (EXCEPTING FROM SAID DEVELOPMENT PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY).

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