UNOFFICIAL FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR **DEED OF TRUST WAS FILED.** 

MORTGAGE RELEASE

91361355

and recorded in Volume	SEE ATTACHED LEGAL DESCRIPTION  MINE  DISCRIPTION  Of Mortgages, on Page Ocument No. 89070214 in the office of the Recorder  Cook County, State of Illinois  15 day of February 19 85 do hereby acknowledge full payment of the cured thereby and do release and discharge same of record.  Dated this 4TH day of JUNE 1991  SEARS SAVINGS BANK  By: DIANE R. STARK, SECOND VICE PRESIDENT  Attest: BARBARA J. WOODMAN, ASST. SEAPSTARY	terare mortgagor s and		SEARS MORTGAGE CORPORATION
and recorded in Volume  Document No. 890/0214 in the office of are Recorder  Of Mortgages, on Page  Recorder  Took  Cook  Cook  County State of Illinois  the 15 day of February 19 85 do hereby acknowledge full payment associated thereby and do release and discharge same (170cord.)  Dated this 4TH day of JUNE 19 91  SEARS SAVINGS BANK  Without Withful Vice PRESIDENT	od recorded in Volume OCOR OCOR OCOR OCOR OCOR OCOR OCOR OCO	is mortgages, and given upon the	e tollowing de	scribed real property, to-wit:
Indirectorded in Volume  Occument No. 89070214 in the office of the Recorder Recorde	ocument No. 89070214 in the office of its Recorder Cook Country, 19 85 day of February 19 85 do hereby acknowledge full payment of the coured thereby and do release and discharge same of record thereby and do release and discharge same of record thereby and do release and discharge same of record thereby and do release and discharge same of record thereby and do release and discharge same of record thereby and do release and discharge same of record thereby acknowledge full payment of the country of the same of records.  Dated this 4TH day of JLATZ 1991  SEARS SAVINGS BANK  DIANE R. STARK, SECONI VICE PRESIDENT Attest: BARBARA J. WOODMAN, ASST. SECPATRY	SEE ATTACHED LEGAL DESCRI	PTION	74 M 1 M 1 M 10 M 10 M 10 M 10 M 10 M 10
od recorded in Volume  occument No. 890/0214 in the office of its Recorder  Cook County, State of Illinois  extra day of February 19 85 do hereby acknowledge full payment occured thereby and do release and discharge same (17)cord.  Dated this 4TH day of JUNA 19 91  SEARS SAVINGS BANK  By: DIANE R. STARK, SECONT VICE PRESIDENT Of STARK SECO	or start of the second of the		$\Lambda$ $\Lambda$	155/(1) 20100
of recorded in Yolume Document No. 89070214 in the office of the Recorder  Cook County, State of Illinois  15 day of February 19 85 do hereby acknowledge full payment cured thereby and do release and discharge same (Tricord.  Dated this 4TH day of JUNE 19 91  SEARS SAVINGS BANK  By: DIANE R. STARK, SECONT VICE PRESIDENT	of recorded in Volume  occument No. 89070214 in the office of the Recorder  Cook County, State of Illinois  15 day of February 19 85 do hereby acknowledge full payment of a cured thereby and do release and discharge same corrected.  Dated this 4TH day of JUNE 19 91  SEARS SAVINGS BANK  By: DIANE R. STARK, SECONO VICE PRESIDENT  Attest: BARBARA J. WOODMAN, ASST. SECONOMY  ATE OF ILLINOIS		CM	
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Dated this4TH day ofJUNT	Dated this4TH day ofJUNT	T5 Februa	Co	
By: DIANE R. STARK, SECONT VICE PRESIDENT	By:  DIANE R. STARK, SECONT VICE PRESIDENT  Attest:  BARBARA J. WOODMAN, ASST. SECRETARY		nd discharge s	
By: DIANE R. STARK, SECONT VICE PRESIDENT	By:  DIANE R. STARK, SECONT VICE PRESIDENT  Attest:  BARBARA J. WOODMAN, ASST. SECRETARY  ATE OF ILLINOIS	Dated this _	4TH day	01
By: DIANE R. STARK, SECOND VICE PRESIDENT	By:  DIANE R. STARK, SECONT VICE PRESIDENT  Attest:  BARBARA J. WOODMAN, ASST. SECRETARY  ATE OF ILLINOIS			SEARS SAVINGS BANK
DIANE R. STARK, SECONI VICE PRESIDENT	Attest:  DIANE R. STARK, SECOND VICE PRESIDENT  Attest:  BARBARA J. WOODMAN, ASST. SECPLETARY  ATE OF ILLINOIS	Vilness <sup>.</sup>		
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Allest: Student Windson	BARBARA J. WOODMAN, ASST. SEUPETARY 'ATE OF ILLINOIS		•	DIANE R. STARK, SECOND VICE PRESIDENT
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BARBARA J. WOODMAN, ASST. SECRETARY	'ATE OF ILLINOIS		Attest:	BARBARA J. WOODMAN, ASST. SELPETERY
TATE OF ILLINOIS	DUNTY OF LAKE			CO
OUNTY OF LAKE		OUNTY OF LAKE		
On this 4TH day of JUNE A.D. 19 91 before me, a Notary Public in ar		ounty, in the State aforesaid, per	sonally appea	red DIANE R. STARK and BARBARA J. WOO
On this 4TH day of JUNE A.D. 19 91 before me, a Notary Public in ar	runty, in the State aforesaid, personally appeared. DIANE R. STARK and BARBARA J. WO.	SECOND VICE PRESIDENT and	ASST. SECR	ETARY respectively of the SEARS SAVINGS
county, in the State aforesaid, personally appeared DIANE R. STARK and BARBARA 1	ounty, in the State aforesaid, personally appeared <u>DIANE R. STARK</u> and BARBARA J. WOT own to me to be the persons whose names are subscribed to the within instrument and known to me SECOND VICE PRESIDENT and ASST. SECRETARY respectively of the SEARS SAVINGS	ne corporation that is described in	and that execu	uted the within and foregoing instrument, and who, be
county, in the State aforesaid, personally appeared DIANE R. STARK and BARBARA 1 nown to me to be the persons whose names are subscribed to the within instrument and known to second VICE PRESIDENT and ASST. SECRETARY respectively of the SEARS SAVING the corporation that is described in and that executed the within and foregoing instrument, and who	ounty, in the State aforesaid, personally appeared <u>DIANE R. STARK</u> and BARBARA J. WOO own to me to be the persons whose names are subscribed to the within instrument and known to me SECIND VICE PRESIDENT and ASST. SECRETARY respectively of the SEARS SAVINGS accorporation that is described in and that executed the within and foregoing instrument, and who, be	neir free and voluntary act and de-	ed and that th	ley are the SECOND V.P. and ASST. SEC. respe-
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county, in the State aforesaid, personally appeared DIANE R. STARK and BARBARA I nown to me to be the persons whose names are subscribed to the within instrument and known the SEIND VICE PRESIDENT and ASST. SECRETARY respectively of the SEARS SAVING the corporation that is described in and that executed the within and foregoing instrument, and who he duly sworn, acknowledge to me that, being informed of the contents thereof, they executed the heir free and voluntary act and deed and that they are the SEIND V.P. and ASST. SEC. refined corporation and that the seat affixed to said instrument is the corporate seat of said company.	ounty, in the State aforesaid, personally appeared <u>DIANE R. STARK</u> and BARBARA J. WOT own to me to be the persons whose names are subscribed to the within instrument and known to me SECTION VICE RESIDENT and ASST. SECRETARY respectively of the SEARS SAVINGS accorporation that is described in and that executed the within and foregoing instrument, and who, be aduly sworn, acknowledge to me that, being informed of the contents thereof, they executed the sa	eld leaterment was aloned access	فتحممنا الماسية استمتم	

"OFFICIAL STAMP" Melba J. Kerpan Notary Public, State of Illinois My Commission Expires 8/13/91

UNIT NO. 10-D AS DELINGATED ON SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE, (HEREINAFTER REFERRED TO AS "DEVELOPMENT PARCEL"):

LOTS 1, 2, 3, 4 AND 5, (EXCEPT THE WEST 14 FERT OF SAID LOTS), IN BLOCK 16; ALSO ALL THAT LAND LYING EAST OF AND ADJOINING SAID LOTS 1, 2, 3, 4 AND 5 AND LYING WESTERLY OF THE WEST ECOMPARY LINE OF LINCOLN PARK AS SHOWN ON THE PLAT BY THE COMMISSIONERS OF LINCOLN PARK AS FILED FOR RECORD IN RECORDER'S OFFICE OF DEEDS OF COOK COUNTY, ILLINOIS, ON JULY 16, 1931 AS DOCUMENT NUMBER 10,938,695, ALL IN COCHRAN'S SECOND ADDITION TO EDGEWATER, BEING A SUBDIVISION IN THE EAST FRACTIONAL 1/2 OF SECTION 5, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION MADE BY CENTRAL ADTIONAL BANK IN CHICAGO, AS TRUSTEE, UNDER TRUST NUMBER 15485, RECORDED IN THE OFFICE OF THE RECORDER OF COOK COUNTY, ILLINOIS, AS DOUCMENT NUMBER 21,426,211; TOGETHER WITH AN UNDIVIDED .1959 INTEREST IN SAID DEVELOPMENT PARCEL, (EXCEPTING FROM SAID DEVELOPMENT PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY).

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