

# UNOFFICIAL COPY

## RELEASE OF MORTGAGE OR TRUST BY CORPORATION (ILLINOIS)

CAUTION: Consult a lawyer before using or acting under this form.  
All warranties, including merchantability and fitness, are excluded.

91361393

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

91361393

Above Space For Recorder's Use Only

91361393

**KNOW ALL MEN BY THESE PRESENTS**, That the American National Bank Of Lansing, formerly known as Bank Of Lansing, 3115 Ridge Road, Lansing, Il. 60438

a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto Robert Jakubowski and Teresa J. Jakubowski, his wife (NAME AND ADDRESS) 14303 Dorchester, Dolton, Il. 60419

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage bearing date the 1st day of December 1987, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book of records, on page, as document No. 87642027, to the premises therein described, situated in the County of Cook, State of Illinois, as follows, to wit:

THE NORTH FIFTEEN (15) FEET OF LOT FORTY SEVEN (47) AND ALL OF LOT FORTY EIGHT (48) IN BLOCK FIVE (5) IN JOSEPH G. RITCHIE'S SUBDIVISION OF THE NORTH EAST QUARTER OF THE SOUTH EAST QUARTER OF SECTION TWO (2) TOWNSHIP THIRTY SIX (36) NORTH, RANGE FOURTEEN (14) EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN: 29-02-412-060-0000

ADDRESS COMMONLY KNOWN AS: 14303 Dorchester, Dolton, Il. 60419

Ed Shaukey  
PO Box 27  
Dolton IL 60419

91361393

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said American National Bank Of Lansing has caused these presents to be signed by its Second Vice-President, and attested by its Second Vice-President, and its corporate seal to be hereto affixed, this 3rd day of July, 1991.

American National Bank Of Lansing

By [Signature] Second Vice-President  
Attest: [Signature] Second Vice-President

AMERICAN NATIONAL BANK OF LANSING  
3115 RIDGE ROAD  
LANSING, ILLINOIS 60438

This instrument was prepared by

Brenda Mikolajczak C/O  
(NAME AND ADDRESS)

13-

UNOFFICIAL COPY

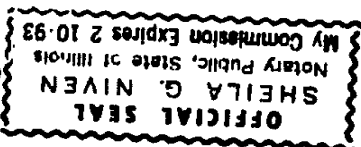
RELEASE DEED  
By Corporation

TO

ADDRESS OF PROPERTY:

MAIL TO:

Property of Cook County Clerk's Office



66319316  
66319316

GIVEN under my hand and notarial seal this 3rd day of July 1991.

I, the undersigned, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Kim M. Mauger, President of the American National Bank of Lansing personally known to me to be the Vice-President of said corporation, and personally known to me to be the Vice-President of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice-President and Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

STATE OF ILLINOIS }  
COUNTY OF COOK }  
SS.