

UNOFIFSOISALCTION P8Y6 6

And Release of Mortgage

91362566

FEDERAL BANK For Savings Formerly IRVING FEDERAL SAVINGS AND LOAN ASSOCIATION

76973 Loan No. ..

a corpor	ation existing und	lor the laws of th	e United States of America			
of all th	e notes thereby w	ecured, and of t	he sum of one dollar, the re	ceipt whereof is hereby	nafter mentioned, and the ca acknowledged, does hereby ZO, HIS WIFE	REMISE,
of the Caright, ti	ounty of COI		and State of whatsoever it may have a	ILLINOIS equired in, through	or by a certain Mortgage c	, all the lated the
12th	day of	JULY		, A.D. 19 g _{2 v} an	d recorded in the Recorder's	Office of \$
COOK		(County, in the State of	ILLINOIS		, in book
	of the man	on page	and a document No	· 26 291 388	, and a certain As	aignment 💍 🖔
of Rents	dated the	day of	######################################		and recorded in the R	rcorder's
Office of			County, in the St	ate of		, in
described NORTH EAST 5	l, as follows, to-w HALF (EXCEPT 2 ACRES OF T	it:***LOT 23 THE WEST THE SOUTHWES	IN BLOCK 2 IN HINDS 3.8 FEET AND THE SO T JURTER OF SECTION	MANS S UBDIVISION THE TEET THE ON 11, TOWNSHIP	to the premise to the premise to the SOUTH HALF EREOF AND EXCEPT STR 40 NORTH, RANGE 13,	OF THE REETS) EAST OF
PERMAN	ENT TAX NUMB	ER: 131131	1006000	. 17	77-01 RECORDING 91 36	791 39:56:00 -
	LY KNOWN AS:		H LAWNDALE AVENUE	- 3	1500 60625 RECORDER	62866
situated i	n the CITY	of	CHICAGO	, County of	COOK FOR S.	4 Sey
State of appertain	•			Dx.	and privileges there with belo	7
					iffixed, and the compediate na	
signed to	these presents by	its EXECUTIV		(C)	Secie	thry othis are
14ch	day of	JUNE	A .l	D., 19 91	NIN	84.8 14 14 14 14 14 14 14 14 14 14 14 14 14
ATTEST:	.	IRVING	FEDERAL BANK	For Savings		
Emel	WM.C	acken	aki liy	- She	A Chercu	the section of the se
STATE O	F ILLINO	T.S.	Secretary	executive vid	President	1 to 1
COUNTY			w. } 1. PHYLLIS	STAYART	the undersigned, a Notar	y Public
in and for	waid County, in the	he State aforesai	a, DO HEREBY CERTIFY	THAT GRADY E	. LAKE	
personally	known to me to	be the EXEC.	VICE President of 18	VING FEDER	AL BANK For Savi	ngs
instrumen said instru pursuant	of said corporations, appeared before the summer as such on the such of the su	e me this day is fficers of said on by the Board	ly known to me to be the person and severally ackno- orporation and caused the	wledged that as such o corporate seal of said ration as their free un	o be the imes are subscribed to the for fiers, they signed and delive corporation to be affixed deduntary act, and as the	ered the thereto,
GIVEN ut	ider my hand and	Notarial Scal	"OFFICIAL SEAL"	~3645	, A.D. 19-91	2
	TRUMENT WAS	PREPARED BY	Phyllis Stayert Notery Public State of 1	The Sun S	otary Public	-

My Commission Expires 3-19-92

For the protection of the owner, this release shall be filed with the recorder of deeds in whose office the mortgage or deed of trust was filed.

3515 WEST IRVING PARK ROAD CHICAGO, ILLINOIS 60618

UNOFFICIAL COPY

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