

UNOFFICIAL COPY

SMC Loan No. 02-58-55909
5-31-91 CS

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

13⁰⁰

MORTGAGE RELEASE

KNOW ALL MEN BY THESE PRESENTS, That the undersigned, owners of a certain Real Estate Mortgage wherein JAMES D. O'CONNELL and CAROLE A. O'CONNELL, HIS WIFE AND JAMI A. O'CONNELL, A SPINISTER are mortgagor/s and MIDWEST FUNDING CORPORATION is mortgagee, and given upon the following described real property, to-wit:

SEE ATTACHED ADDENDUM

COOK COUNTY ILLINOIS

1991 JUL 22 AM 10:00

91362269

PIN# 14-33-201-000-1005
2302 Lincoln Park West 1B.

and recorded in Volume _____ of Mortgages, on Page _____ Document No. 89248501 in the office of the RECORDER of COOK County State of ILLINOIS, on the 1st day of JUNE, 1991, do hereby acknowledge full payment of the debt secured thereby and do release and discharge same of record.

Dated this 19th day of JUNE, 1991

Witness:

SEARS SAVINGS BANK

By

Diane R. Stark
DIANE R. STARK, SECOND VICE PRESIDENT

Attest:

Barbara J. Woodman
BARBARA J. WOODMAN, ASST. SECRETARY

STATE OF ILLINOIS
COUNTY OF LAKE

On this 19TH day of JUNE, A.D. 1991, before me, a Notary Public in and for said County, in the State aforesaid, personally appeared DIANE R. STARK and BARBARA J. WOODMAN known to me to be the persons whose names are subscribed to the within instrument and known to me to be the SECOND VICE PRESIDENT and ASST. SECRETARY respectively of the SEARS SAVINGS BANK the corporation that is described in and that executed the within and foregoing instrument, and who, being by me duly sworn, acknowledge to me that, being informed of the contents thereof, they executed the same as their free and voluntary act and deed and that they are the SECOND V.P. and ASST. SEC. respectively of said corporation and that the seal affixed to said instrument is the corporate seal of said company and that said instrument was signed, sealed and delivered in behalf of said Company by authority of its by-laws or its Board of Directors and said DIANE R. STARK and BARBARA J. WOODMAN acknowledged said instrument to be the free act and deed of said Company for the considerations, uses and purposes therein mentioned.

BOX 333-

GIVEN under my hand and notarial seal this 19TH day of JUNE, A.D. 1991

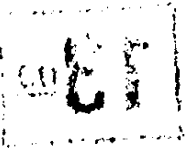
"OFFICIAL STAMP"
Melba J. Kerpan
Notary Public, State of Illinois
My Commission Expires 8/13/91

Melba J. Kerpan
Notary Public, MELBA J. KERPAN

002-1446283 X#7306505

91362269

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Property of Cook County Clerk's Office

01305500

mail to:
Jami O'Connell
2322 Lincoln Park W. 1B
Chicago, IL 60614



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ADDENDUM

9 1 2 3 4 5 6 7

UNIT NO. 2322 H-1 IN BRIGHTON OF LINCOLN PARK CONDOMINIUM AS DELINEATED ON PLAT OF SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE: LOT 3 (EXCEPT THE SOUTH 1 FOOT THEREOF) IN BLOCK 1 IN PETERBORO TERRACE ADDITION TO CHICAGO, BEING A SUBDIVISION OF PART OF BLOCK 2 IN CANAL TRUSTEES' SUBDIVISION IN THE NORTH EAST 1/4 OF SECTION 33, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT 'D' TO DECLARATION OF CONDOMINIUM MADE BY CHICAGO CITY BANK AND TRUST COMPANY, AN ILLINOIS CORPORATION, NOT PERSONALLY BUT AS TRUSTEE, ~~ON~~ TRUST AGREEMENT DATED JUNE 15, 1981 AND KNOWN AS TRUST NUMBER 10822 AND RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT NUMBER 25933693, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

*under

*loc.
copy
C.C.*

Property of Cook County Clerk's Office

91362269

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