

# UNOFFICIAL COPY

KNOW ALL MEN BY THESE PRESENTS.

91362273

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**13<sup>00</sup>**

Handwritten notes: 1445946, 72739, 915541, 209

THAT NATIONAL REPUBLIC BANK OF CHICAGO  
500 SOUTH RACINE AVE. CHICAGO, ILLINOIS 60607

of the County of COOK and State of ILLINOIS for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise, release, convey and quit-claim unto RAQUEL ABREGO, DIVORCED AND NOT SINCE REMARRIED  
(NAME AND ADDRESS)  
713 WEST 17th STREET, CHICAGO, ILLINOIS 60616

heirs, legal representatives and assigns, all the right, title, interest, claim, or demand whatsoever it may have acquired in, through, or by a certain mortgage, bearing date the 9th day of OCTOBER, 1990 and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS in Book \_\_\_\_\_ of \_\_\_\_\_ page \_\_\_\_\_ as Document Number 90508104, to the premises therein described, situated in the County of COOK, State of ILLINOIS, as follows, to wit:

LOT TWENTY-THREE (23) IN BROOKE'S SUBDIVISION OF LOT ONE (1) IN BLOCK FORTY - SIX (46) IN CANAL TRUSTEES SUBDIVISION OF THE WEST HALF OF SECTION TWENTY-ONE (21) TOWNSHIP 39 NORTH, RANGE 7 EAST OF THE THIRD PRINCIPAL MERIDIAN, TOGETHER WITH SO MUCH OF THE SOUTH EAST QUARTER (1/4) OF SAID SECTION AS LIES WEST OF SOUTH BRANCH OF CHICAGO RIVER, IN COOK COUNTY, ILLINOIS.

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together with all the appurtenances and privileges thereunto belonging or appertaining.

WITNESS \_\_\_\_\_ hand and seal this 12th day of APRIL, 1991

B. J. MEHTA (SEAL)  
ASSISTANT VICE PRESIDENT  
\_\_\_\_\_  
(SEAL)

STATE OF ILLINOIS  
COUNTY OF COOK } ss.

I, \_\_\_\_\_ the undersigned

a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that B. J. MEHTA

personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 12th day of APRIL, 1991

"OFFICIAL SEAL"  
Rita S. Witowski  
Notary Public, State of Illinois  
My Commission Expires 4/1/92

Rita S. Witowski  
Notary Public

Commission expires \_\_\_\_\_

## FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

This instrument was prepared by SHEILA L. GORDON NATIONAL REPUBLIC BANK OF CHICAGO, 500 SO. RACINE  
(Name) (Address) CHICAGO, IL 60607

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Property of Cook County Clerk's Office

COOK COUNTY, ILLINOIS  
FILED FOR RECORD

1991 JUL 22 AM 01

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STANDARD

Mail to:  
Alan Roth  
225 W. Wacker Dr.  
Chgo, IL 60606