

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

SHORT FORM OF DISCHARGE OF MORTGAGE FOR CORPORATIONS 91363443

KNOW ALL MEN BY THESE PRESENTS, That a certain indenture of

mortgage, bearing date the 14TH day of FEBRUARY 19 83,

made and executed by THOMAS A. POSTUSZNY AND KAREN L. POSTUSZNY, HUSBAND AND WIFE

of the first part, to MANUFACTURERS HANOVER MORTGAGE CORPORATION

of the second part, and recorded in the office of the register of

deeds for the county of COOK, state of ILLINOIS

in Liber \_\_\_\_\_, page \_\_\_\_\_, Doc No. 26510419

Registered Land certificate No. \_\_\_\_\_

LOT FIFTY ONE (51) IN GLENWOOD MANOR UNIT NUMBER ONE (1), A SUBDIVISION OF PART

OF THE SOUTH HALF (1/2) OF THE NORTHWEST QUARTER (1/4) OF SECTION FOUR (4),

TOWNSHIP THIRTY FIVE (35) NORTH, RANGE FOURTEEN (14), EAST OF THE THIRD

PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Is fully paid, satisfied and discharged.

823 Glenwood Dr. 32-04-102-051

Dated this 28TH day of JUNE 19 91

FIREMAN'S FUND MORTGAGE CORPORATION

whose address is: 27555 Farmington Rd. Farmington Hills, MI 48334-3357

Witnesses: Amy Piantan

By: Linda Whiteman, Vice President

By: Mary Ann C. Asst. Vice President

State of Michigan ) County of Oakland )

91363443

On this 28TH day of JUNE 19 91 before me

appeared Linda Whiteman and Mary Ann C. to me personally known

who, being by me duly sworn, did say that they are respectively

the Vice President and Assistant Vice President of the Fireman's

Fund Mortgage Corporation and that the seal affixed to said

instrument is the corporate seal of said corporation, and that

said instrument was signed and sealed in behalf of said

corporation, by authority of its board of directors, and Linda

Whiteman and Mary Ann C. do acknowledge said instrument to be

the free act and deed of said corporation.

My Commission Expires

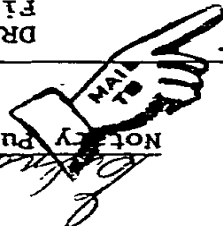
NOTARY PUBLIC, WAYNE COUNTY, MI ACTING IN OAKLAND COUNTY, MI

MY COMMISSION EXPIRES APRIL 4, 1995

WHEN RECORDED RETURN TO: Thomas Postuszny 823 Glenwood Dr. Farmington Hills, MI 48334-3357

DRAFTED BY: DONNA BRUCKNER Fireman's Fund Mortgage Corp. 27555 Farmington Road Farmington Hills MI 48334-3357

UNOFFICIAL COPY



Handwritten signature/initials on the left margin.

91363443 (vertical stamp)

4/10/93/ (vertical stamp)

# UNOFFICIAL COPY

Property of Cook County Clerk's Office

RECEIVED  
PROPERTY OF DEED OF