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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Robert C. Harrison  
3809 North Lawndale  
Chicago, IL 60618

TALMAN HOME MORTGAGE CORPORATION  
4242 N. HARLEM AVE  
CHICAGO, IL 60634

By: RICHARD GEARY, VICE PRESIDENT  
PAMELA TAYLOR, LOAN SERVICING OFFICER

*[Handwritten initials]*

This instrument prepared by M. Antonacci

24th day of June A.D. 1991

IN TESTIMONY WHEREOF said TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS has caused these presents to be executed in its behalf by its duly authorized officers, and its corporate seal to be hereunto affixed this

said mortgage having been fully paid, satisfied and discharged together with all the appurtenances and privileges thereunto belonging or appertaining, the indebtedness secured by

Property Address: 3809 North Lawndale, Chicago, IL 60618  
Permanent Index No: 13-23-114-014-0000

91363463

DEPT-01 RECORDING \$15.29  
T66666 TRAN 4731 07/22/91 11:24:00  
\*91-363463  
COOK COUNTY RECORDER

Lot 21 and the North 5 feet of Lot 22, in Block 8, in Mason's Sub-division of the East 1/2 of the Northwest 1/4 (except railroad) of Section 23, Township 20 North, Range 13, East of the Third Principal Meridian, in Cook County, Illinois.  
POWER OF ATTORNEY FOR FEDERAL HOME LOAN MORTGAGE CORPORATION TO TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS, DOCUMENT NO. 88026893.

of record assigned to FEDERAL HOME LOAN MORTGAGE CORPORATION by assignment dated March 27, 1986, and recorded in said County and State in Book of Records on Page as Document 86245289, to the premises therein described, situated in the County of Cook and State of Illinois, as follows, to wit:

recorded in the Recorder's Office of COOK County, in the State of Illinois, in Book of Records on Page as Document 86029611, and through mesne assignments of record assigned to FEDERAL HOME LOAN MORTGAGE CORPORATION by assignment dated March 27, 1986, and recorded in said County and State in Book of Records on Page as Document 86245289, to the premises therein described, situated in the County of Cook and State of Illinois, as follows, to wit:

unto HIS heirs, successors, and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage to TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS bearing date the 24th day of January, A.D. 1986, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in Book of Records on Page as Document 86029611, and through mesne assignments of record assigned to FEDERAL HOME LOAN MORTGAGE CORPORATION by assignment dated March 27, 1986, and recorded in said County and State in Book of Records on Page as Document 86245289, to the premises therein described, situated in the County of Cook and State of Illinois, as follows, to wit:

ROBERT C. HARRISON, BACHELOR acknowledged, does hereby Remise, Convey, Release and Quit-claim unto consideration of the One Dollar and other good and valuable considerations, the receipt whereof is hereby for and in FEDERAL HOME LOAN MORTGAGE CORPORATION

KNOW ALL MEN BY THESE PRESENTS that  
9 1 3 5 3 4 6 3  
91363463  
#207227-1

410 1238 DR

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Box \_\_\_\_\_

SATISFACTION OF MORTGAGE

-10-

FORM NO. 3488 JUN 87

Property of Cook County Clerk's Office

OFFICIAL SEAL  
MINNIE A. ANTONACCI  
Notary Public, State of Illinois  
My Commission Expires 3/16/93

*Minnie A. Antonacci*

24th day of June 1991

Given, under my hand and Notarial Seal this

\* Association

and as the free and voluntary act and deed of said \* Association  
said \* did affix the said corporate seal of said \* Association  
said VICE PRES. did also then and there acknowledge that he, as custodian of the corporate seal of  
own free and voluntary act and deed of said \* Association  
appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their  
and VICE PRES., respectively, and to me personally known to be such officers of said \* Association  
persons whose names are subscribed to the foregoing instrument as such LOAN SERVICING OFFICER  
and  
PAMELA TAYLOR, LOAN SERVICING OFFICER

a Notary Public in and for said County, in the State aforesaid. Do Hereby Certify, that  
RICHARD GEARY, VICE PRESIDENT  
of the within named \* Association

County Cook

State of Illinois

S.S.

3.

Minnie A. Antonacci

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