

UNOFFICIAL COPY

1101

By: *Regina Cibirka*  
Regina Cibirka - Assistant Cashier  
By: *William J. Asselborn, Jr.*  
William J. Asselborn, Jr. - President

ASHLAND STATE BANK

Witness hand s and seal this 20th day of June 1991

Permanent Real Estate Index Number(s): 19-12-303-021  
Address(es) of premises: 5145 South Whipple, Chicago, Cook, Illinois

together with all the appurtenances and privileges thereunto belonging or appertaining.

91363495

Property of Cook County, Illinois  
Office of the Recorder

LOT 28 IN BLOCK 1 IN A.T. MC INTOSH'S SUBDIVISION IN THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 12, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Illinois, to wit: therein described as follows, situated in the County of Cook, State of Illinois, in book 90546656 of records, on page 90546657, to the premises

November, 1990, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book 90546656 of records, on page 90546657, to the premises

they may have acquired in, through or by certain Trust Deed & bearing date the 6th day of Assign of Rents

BUCAJSKI, HIS WIFE - 5145 South Whipple, Chicago, Illinois - TADEUSZ, BUCAJSKI AND JADWIGA T. (NAME AND ADDRESS)

the indebtedness secured by the Trust Deed & hereinafter mentioned, and the cancellation of all the notes Assign of Rents

of the County of Cook and State of Illinois for and in consideration of the payment of ASHLAND STATE BANK

KNOW ALL MEN BY THESE PRESENTS, That

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

CAUTION: COMPLETELY REVERSE SIDE OF THIS FORM MUST BE SUBMITTED TO THE RECORDER OF DEEDS OR REGISTRAR OF TITLES IN WHOSE OFFICE THIS MORTGAGE OR DEED OF TRUST WAS FILED.

FORM NO. 635  
February, 1985  
9  
BY CORPORATION (ILLINOIS)  
RELEASE OF MORTGAGE OR TRUST DEED  
LEGAL FORMS  
GEORGE E. COLE

Space for Recorder's Office

91363495

DEPT-01 RECORDING \$15.29  
76656 TRAN 4732 07/22/91 11:36:00  
42777 \* 91-363495  
COOK COUNTY RECORDER

91363495


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# UNOFFICIAL COPY

STATE OF Illinois }  
COUNTY OF Cook } SS.

I, BETTY L. BROOKS, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that WILLIAM J. ASSELBORN, JR. personally known to me to be the President of ASHLAND STATE BANK, a banking corporation, and REGINA CIRIRKA personally known to me to be the Asst Cashier of said corporation, and personally known to me to be the same person whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such President and Asst Cashier, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this 20th day of June 19 91.

  
NOTARY PUBLIC SEAL  
BETTY L. BROOKS  
NOTARY PUBLIC, STATE OF ILLINOIS  
MY COMMISSION EXPIRES 2-18-94

Commission Expires

91363495

Property of Cook County Clerk's Office

RELEASE DEED

By Corporation

TO

ADDRESS OF PROPERTY:



MAIL TO:  
Alig's Plumber  
5618's Plumber  
Chicago, IL 60601

GEORGE E. COLE  
LEGAL FORMS