

UNOFFICIAL COPY

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**TALMANHOME**

Talman Home Federal Savings and Loan Association  
Home Office: 6601 South Kedzie Avenue, Chicago, Illinois 60629 (312) 434-3229

**RELEASE OF MORTGAGE**

Loan No. 209061-9

THE ABOVE SPACE FOR RECORDERS USE ONLY

**KNOW ALL MEN BY THESE PRESENTS** That  
**THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS**  
a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and  
other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Re-  
lease and Quit-Claim unto **SALVATORE FRAGALE, BACHELOR AND**  
**ELENA CAPONIGRO, SPINSTER**

all the right, title, interest, claim or demand  
whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/  
Registrar's office of **COOK** County, Illinois, as Document No. 86095991 to the premises therein de-  
scribed to-wit:

**LOT 19 IN BLOCK 12 IN FEUERBORN AND KLODE'S BELMONT TERRACE BEING A  
SUBDIVISION OF THE SOUTH EAST 1/4 LYING SOUTH OF THE INDIAN BOUNDARY  
LINE OF SECTION 23, TOWNSHIP 40 NORTH, RANGE 12 EAST OF THE THIRD  
PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

3063016

DEPT-01 RECORDING \$13.29  
T#6666 TRAN 4724 07/22/91 09148100  
#2507 \* -91-363016  
COOK COUNTY RECORDER

Property Address: 3300 N. PARIS, CHICAGO IL 60634  
Permanent Index Number: 12-23-420-033-0000



**91363016**

Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release same either as the original mortgagee or as successor in interest to the original mortgagee.

**IN TESTIMONY WHEREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS** hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its duly authorized officers, this 13th day of June, 1991

**THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS**

Attest:

*[Signature]*  
Loan Servicing Officer

By:

*[Signature]*  
Loan Servicing Officer

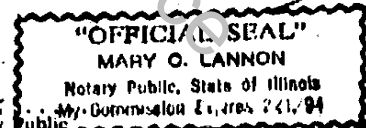
STATE OF ILLINOIS } SS.  
COUNTY OF COOK }

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of The Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

**THIS INSTRUMENT WAS PREPARED BY:**  
Mary Lannon  
TALMAN HOME MORTGAGE CORPORATION  
4242 North Harlem Avenue  
Norridge, Illinois 60634

*[Signature]*  
Notary Public



Recorder's Box No. \_\_\_\_\_

Mail to:  
**S. FRAGALE/E. CAPONIGRO**  
**WILLIAM O. WALTER, ATTY.**  
\_\_\_\_\_  
**209 NEIL AVE.**  
\_\_\_\_\_  
**MT. PROSPECT, IL 60056**  
\_\_\_\_\_

**FOR THE PROTECTION OF THE  
OWNER, THIS RELEASE SHALL  
BE FILED WITH THE RECORDER  
OF DEEDS OR THE REGISTRAR  
OF TITLES IN WHOSE OFFICE  
THE MORTGAGE OR DEED OF  
TRUST WAS FILED.**

1329

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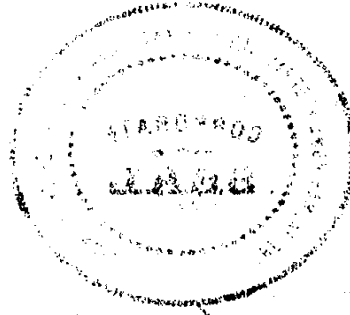
TALMAN

RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS THAT THE TALMAN MORTGAGE COMPANY HAS RELEASED THE MORTGAGE ON THE PROPERTY OF [Name] TO [Name] THE SAID MORTGAGE BEING THE SAME AS DESCRIBED IN THE MORTGAGE DEED OF RECORD IN THE COUNTY OF COOK, STATE OF ILLINOIS, BOOK [Number] PAGE [Number] AND THE SAID MORTGAGE DEED BEING THE SAME AS DESCRIBED IN THE MORTGAGE DEED OF RECORD IN THE COUNTY OF COOK, STATE OF ILLINOIS, BOOK [Number] PAGE [Number] AND THE SAID MORTGAGE DEED BEING THE SAME AS DESCRIBED IN THE MORTGAGE DEED OF RECORD IN THE COUNTY OF COOK, STATE OF ILLINOIS, BOOK [Number] PAGE [Number]

IN WITNESS WHEREOF, THE TALMAN MORTGAGE COMPANY HAS HEREUNTO SET ITS HANDS AND SEAL OF OFFICE, THIS [Date] DAY OF [Month], A.D. 19[Year].

TALMAN MORTGAGE COMPANY  
[Address]



PROPERTY OF COOK COUNTY CLERK'S OFFICE

STATE OF ILLINOIS  
COUNTY OF COOK

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHALL BE FILED WITH THE RECORDS OF THE CLERK OF THE COUNTY OF COOK, STATE OF ILLINOIS, IN THE OFFICE OF THE CLERK OF THE COUNTY OF COOK, STATE OF ILLINOIS, AT CHICAGO, ILLINOIS, ON THIS [Date] DAY OF [Month], A.D. 19[Year].

IN WITNESS WHEREOF, THE CLERK OF THE COUNTY OF COOK, STATE OF ILLINOIS, HAS HEREUNTO SET HIS HAND AND SEAL OF OFFICE, THIS [Date] DAY OF [Month], A.D. 19[Year].

COOK COUNTY CLERK'S OFFICE