SChimme-GH THE HISACTION PY 6 A363062 And Release of Mortgage IRVING FEDERAL BANK FOR Savings
Formerly IRVING FEDERAL BAVINGS AND LOAN ASSOCIATION
a corporation existing under the laws of the United States of America Loan No. 70003 a corporation existing under the laws of the Chitch States of America.

for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the win of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto \_\_\_\_AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO AS TRUSTEE UNDER TRUST NUMBER: 46533 DATED MAY 15, 1979----of the County of COOK and State of ILLINOIS . all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the 25th JUNE , A.D. 19-79, and recorded in the Recorder's Office of day of COOK ILLINOIS County, in the State of --- of records, on page ------as document No. 25030828 , and a certain Assignment , 19 79 JUNE of Rents dated the day of , and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS -----of records, on page ----, as document No. 25030827 , to the premises therein described, as follows, to-wit: \*\*\*LOIS 1 AND 2 AND THE NORTH 5 FEET OF LOT 3 IN BLOCK 12 IN ROSE PARK SUBDIVISION OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 13, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIPIAN, IN COOK COUNTY, ILLINOIS.\* DEPT-01 RECORDING T#6666 #2553 # TRAN 4725 07/22/91 09:57:00 13133200170000 \*-91-363062 PERMANENT TAX NUMBER: COOK COUNTY RECORDER COMMONLY KNOWN AS: 2935-43 WEST BERTRAU CHICAGO ILLINOIS situated in the , County of CITY CHICAGO COOK , together with elithe appurtenances and privileges thereunto belonging or State of ILLIONIS apportaining. IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its EXECUTIVE VICE President, and attested by its Secretary, this A.D., 19 91 llth day of JUNE IRVING FEDERAL BANK For Saving ATTEST: **STATE OF** the undersigned a Notary Public PHYLLIS STAYART COOK COUNTY OF in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT GRADY E. LAKE personally known to me to be the EXEC. VICE President of IRVING FEDERAL BANK For Savings personally known to me to be the a corporation, and EVELYN M. RUTKOWSKI Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth. GIVEN under my hand and Notarial Seal this 11th A.D. 19 91 "OFFICIAL SEAL" THIS INSTRUMENT WAS PREPARED BY: Phyllis Stayart Notaka Public PHYLLIS STAYART 3515 WEST IRVING PARK ROAD Notery Public, State of Hitnois

CHICAGO, ILLINOIS 60618 My Commission Expires 3-19-92 }
For the protection of the owner, this release shall be filed with the recorder of deeds in whose office the mortgage or deed of trust was filed.

## **UNOFFICIAL COPY**

Property of County Clerk's Office