FOR THE PROTECTION OF THE AWNER THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE SHALL BE FILED WITH REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF 91363160 TRUST WAS FILED.

SHORT FORM OF DISCHARGE OF MORTGAGE FOR CORPORATIONS

	_
KNOW ALL MEN BY THESE PRESENTS, That a certain indenture of	
mortgage, bearing date the 9TH day of MARCH 19 87	,
made and executed by ROBERT J. CARRERAS & LISA V. CARRERAS, HIS WIFE	_
of the First part, to FIRST WESTERN MORTGAGE CORPORATION OF ILLINOIS	-
of the Second part, and recorded in the office of the register of	Ē
deeds for the county of COOK , state of ILLINOIS ,	,]
in liber, page, Doc No. 87144972,	,
Registered Lond Certificate No	
LOT 29 IN BLOW, 41 IN VILLAGE OF PARK FOREST AREA NO. 4, BEING A SUBDIVISIO	
OF PART OF THE EAST OF SECTION 35 AND THE WEST 1 OF SECTION 36, TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT	
THEREOF RECORDED JUNE 25, 1951, AS DOCUMENT NO. 15107640, IN COOK COUNTY, ILLINOIS.	
MANUS. CALLE	dar
Is fully paid, satisfied and discharged Winne Who	free
Dated this 18TH day of CINE 19 91 WEST	
Fireman's Fund Mortgage Corporation	bÇ
FKA: Manufacturers Hanover Mortgage Corp.	
Whose Address is: 27555 Farmington Rd. Witnesses: , Farmingtor fills, MI 48334-3357	
	1 23
RICHELLE BENSON By: Touch Wittem Linda Whiteman Vice President	i i
Miles Fine By: marifan Crofu	65
Delores Perry Mary Ann Ciofu, Asst. Vice President	91363160
AS AGENT FOR FEDERAL HOME LOAN MORTG AGE CORPORATION	
State of Michigan) UNDER LIMITED POWER OF ATTORNEY FROM FHILD, DULY	
RECORDED WITH REGISTRAR OF LOCAL COUNTY UNDER DEPT-01 PECARDING	\$13.29
. T#6666 TRAY 1/28 07/22/9	10:25:00
- \$2654 \$ 30-91-36 COOK COUNTY RECORDER	P10 0
On this 18TH day of 19 91 before me	
appeared Linda Whiteman and Mary Ann Ciofu to me personally known who, being by me duly sworn, did say that they are respectively	ļ
the Vice President and Assistant Vice President of the Fireman's	
Fund Mortgage Corporation and that the seal affixed to said instrument is the corporate seal of said corporation, and that	
said instrument was signed and sealed in behalf of said	1
corporation, by authority of its board of directors, and Linda Whiteman and Mary Ann Ciofu acknowledged said instrument to be	
the free act and deed of said corporation.	1
My Commission Expires	n
Notary Public, County, MI Notary Public, County,	
My Commission Expires Feb. 15, 1995	11/2

WHEN RECORDED RETURN TO:

JANET KONDRATH DRAFTED BY: Fireman's Fund Mortgage Corp. 27555 Farmington Road Farmington Hills, MI 48334-3357 Attn: Payoff Department that Trongrath

231/F-266 REV. 10/90

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UNOFFICIAL COPY

Property or Coot County Clerk's Office