

UNOFFICIAL COPY

RELEASE OF MORTGAGE

81364468

*Handwritten initials: J.C. Hein*

KNOW ALL MEN BY THESE PRESENTS, that LA SALLE NATIONAL BANK a national banking association, for and in consideration of the sum of TEN DOLLARS (\$10.00) and other good and valuable considerations, receipt of which is hereby acknowledged, does hereby Remise, Convey, Quit-Claim, Release and forever Discharge unto AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, as Trustee under Trust Agreement dated June 14, 1989 and known as Trust No. 108597-00 successors and assigns, all rights, title, interest, claims and demands of every nature whatsoever which it has or may have

acquired in, through or by that certain Mortgage bearing date the 30th day of May A.D.

19 91 and recorded in the Office of the Recorder of Deeds of the County of Cook State of Illinois on May 30, 1991 in Book \_\_\_\_\_ Page \_\_\_\_\_ as Document No. 91259030 to any and all the premises therein described, to-wit:

SEE EXHIBIT A - LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF

*Handwritten: 905 South Newark Chicago, Ill.*

*Handwritten: after recording*

Please return to: Josie Carlson  
Ticor Title Insurance Co.  
203 N. LaSalle St., Suite 1400  
Chicago, IL 60601  
Re: N24-20488-14

together with all the appurtenances and privileges thereunto belonging in appertaining.

**BOX 15**

NTS *JC*

IN WITNESS WHEREOF, LA SALLE NATIONAL BANK

has caused these Presents to be signed by its Commercial Banking Officer, attested to

by its Asst. Vice President on this 24th day of June 19 91

24MPT-01 RECORDING  
T#5555 TRAN 4928 07/22/91 13:57:00  
#7062 + E \* -91-364468  
COOK COUNTY RECORDER

LA SALLE NATIONAL BANK

91364468

ATTEST:

*Handwritten signature of Carole Ecob*

STATE OF ILLINOIS ASST. Vice President

COUNTY OF COOK SS.

By *Handwritten signature of John C. Hein*  
Commercial Banking Officer

1. Rae Rivero a Notary Public in and for, and residing in said County, in the State aforesaid, DO HEREBY CERTIFY that John C. Hein of LA SALLE NATIONAL BANK The Asst. Vice President of said national banking association, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such Asst. Vice Pres. and Commercial Banking Officer respectively appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act and as the free and voluntary act of said Association, for the uses and purposes therein set forth; and the said Commercial Banking Officer then and there acknowledged that said Commercial Banking Officer as custodian of the corporate seal of said Association, did affix the corporate seal of said Association to said instrument as said Commercial Banking Officer own free and voluntary act and as the free and voluntary act of said Association, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal, this 24th day of June 19 91

“OFFICIAL SEAL”  
Rae Rivero  
Notary Public, State of Illinois  
My Commission Expires 12/10/92

*Handwritten signature of Rae Rivero*  
Notary Public

My Commission expires 12/10/92

91364468

For the protection of the owner. This release should be filed with the recorder of deeds in whose office the MORTGAGE was filed.

*Handwritten: 1300*

*Handwritten vertical note: N24-20488-14 / 265118 Cash Co., Ill.*

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Property of Cook County Clerk's Office

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EXHIBIT A - LEGAL DESCRIPTION 4 6 8

## Parcel 1:

The Northwest 1/4 of the Northwest 1/4 of the Southeast 1/4 of the Southeast 1/4 of Section 17, Township 39 North, Range 13 East of the Third Principal Meridian, in Cook County, Illinois, except that part thereof lying Easterly of the Westerly line of the 17 foot wide strip of land granted to the Baltimore and Ohio Chicago Terminal Railroad Company by the Agreement recorded January 20, 1917 as Document No. 6,034,440. The center line of said 17 foot wide strip of land is described as follows:

Beginning at the intersection of the North line of West 12th Street (Roosevelt Road) and the North and South center line of the West 1/2 of the Southeast 1/4 of the Southeast 1/4, aforesaid; thence North along said center line to a point of tangency with a curved line, said curved line being convexed Northeastarly, having a radius of 359.26 feet and being tangent to said center line and tangent to a line 18 feet North of Company's right of way; thence Northwestarly along said curved line to its intersection and parallel with the South line of the Baltimore and Ohio Chicago Terminal Railroad with the South line of said right of way, the South line of said right of way coinciding with the North line of Block 9 in Andrew Warren, Jr.'s Resubdivision of part of Warren Park in said Section 17.

## Parcel 2:

That part of Block 9 in Andrew Warren, Jr.'s Resubdivision of part of Warren Park, a Subdivision in Section 17, Township 39 North, Range 13 East of the Third Principal Meridian, in Cook County, Illinois, lying East of the center line of the Southeast 1/4 of said Section 17 and lying Westerly of the Westerly line of the 17 foot wide strip of land granted to the Baltimore and Ohio Chicago Terminal Railroad Company by the Agreement recorded January 20, 1917 as Document No. 6,034,440. The center line of said 17 foot wide strip of land is described as follows:

Beginning at the intersection of the North line of West 12th Street (Roosevelt Road) and the North and South center line of the West 1/2 of the Southeast 1/4 of the Southeast 1/4, aforesaid; thence North along said center line to a point of tangency with a curved line, said curved line being convexed Northeastarly, having a radius of 359.26 feet and being tangent to said center line and tangent to a line 18 feet North of and parallel with the South line of the Baltimore and Ohio Chicago Terminal Railroad Company's right of way; thence Northwestarly along said curved line to its intersection with the South line of said right of way, the South line of said right of way coinciding with the North line of Block 9 in Andrew Warren, Jr.'s Resubdivision of part of Warren Park in said Section 17.

## Parcel 3:

91369168

Non-exclusive easement for the benefit of Parcels 1 and 2 for ingress and egress for the purpose of repairing, maintaining and replacing the structures located on Parcels 1 and 2 as created by the Grant of Easement recorded August 17, 1987 as Document No. 87-453,540 over a 4 foot wide strip of land lying Easterly of and adjacent to Parcels 1 and 2 and lying Northarly of the South line of Parcel 2 extended East to the East line of said 4 foot wide strip of land.

Permanent Tax Numbers: 16-17-400-014      Volume: 566  
(Affects Parcel 1)

16-17-413-023  
(Affects Parcel 2)