EAS : FORM HO B3

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

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91364726

FOR THE PROTECTION OF THE **OWNER, THIS RELEASE SHALL** F DEEDS OR THE REGISTRAR TITLES IN WHOSE OFFICE HE MORTGAGE OR DEED OF TRUST WAS FILED.

16255 S. Harlem Tinley Park, IL 60477

of the County of Cook

KNOW ALL MEN BY THESE PRESENTS, That _Tinley Park Bank

the indebtedness secured by the Commercial hereinafter mentioned, and the cancellation of all the notes

DEPT-01 RECORDING \$13.00 T+7777 TRAN 1623 07/22/91 15:03:00 +4900 + *-91-364726 COOK COUNTY RECORDER

91364726 Above Space For Recorder's Use Only

_ for and in consideration of the phyment of

thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do as hereby
REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Steel City National Bank of Chicago,
not personally, but solely as Trustee u/t/a dated 9-18-90, known as Trust #3184
heirs, legal representatives and assigns, all the light, title, interest, claim or demand whatsoever Mortgage, Security Agreement and Assignment of Rents and Leases
may have acquired in, through or by a certainCommercial , bearing date the 14rhday of
December 90 and recorded in the Recorder's Office of Cook County, in the State of
Illinois, in book of records, on page, as documen No. 90613741, to the premises
Illinois, in book of records, on page, as documen No. 90613741, to the premises therein described as follows, situated in the County of, State of
Illinois, to wit:
ONLY UNIT 7 OF LOTS 1 THRU 5, BOTH INCLUSIVE, IN THE CLUP TOWNHOUSES PHASE 1, BEING A SUBDIVISION OF PART OF THE NORTH 1/2 OF SECTION 2, LOUNSHIP 35 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO 1ME PLAT THEREOF RECORDED AS DOCUMENT NO. 90504513, IN COOK COUNTY, ILLINOIS.
ONLY UNIT 11 OF LOTS 1 THRU 5, BOTH INCLUSIVE, IN THE CLUB TOWNHOUSES PHASE 1, BEING A SUBDIVISION OF PART OF THE NORTH 1/2 OF SECTION 2, TOWNSHIP 35 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT TPURPEOF RECORDED AS DOCUMENT NO. 90504513, IN COOK COUNTY, ILLINOIS.
together with all the appurtenances and privileges thereunto belonging or appertaining.
31-02-200-022
Permanent Real Estate Index Number(s): UNIT 11 &UNIT 7, 183rd St. & Kedzie Avenue, Hazel Crest, 1L 60429 Address(es) of premises:
Witness hand and seal this 5th day of July 1991.
Diame R. Nagel, Vice President
Candle Somer 15EU
Candice L. Fowers, Assistant Vice President
This instrument was prepared by Bette Portwood, 16255 S. Harlem, Tinley Park, IL 60477

ADDRESS OF PROPERTY: Tinley Park, IL unit 7, 183rd St. & Kedzie Avenue u/b/a dated September 18, 1990 and mazel Crest, IL Tinley Park Bank 16255 S. HAYLOM AVONUE tel City National Bank as trustee wn as Trust #3184 RELEASE DEED By Corporation To BOX 58% 60477 The Country of Country - OFFICIAL SEAL"

FLIZABETH J. PORTWOOD

MY COMMISSION EXPIRES 12/5/91 GIVEN under my hand and .19 61 act, and as the free and? oluntary act of said corporation, for the uses and purposes therein set forth. pursuant to aud out, given by the Board of ... Directors of said corporation, as their free and voluntary signed and dolay red the said instrument and caused the corporate seal of said corporation to be affixed thereto, and severally acknowledged that as such Vice President and Assr. V.P. Security, they same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person known to me to be the ASSC. V.P. Secretary of said corporation, and personally known to me to be the corporation, and Candice i. Fowers President of Tinley Park Bank personally known to me to be the Vice in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Diane R. Nagel a notary public the undersigned COUNTY OF

Illmois Cook

STATE OF