

RELEASE OF MORTGAGE OR TRUST DEED BY BANKING ASSOCIATION

91364914

KNOW ALL MEN BY THESE PRESENTS, That Harris Bank Barrington, National Association, a national Banking Association, of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the Trust Deed and Assignment of Rents hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto Neal M. Ross, Unmarried

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Trust Deed and Assignment of Rents bearing date the 28th day of September 1990 and recorded in the Cook County Recorder's Office of Cook County, in the State of Illinois in book of records, on page as document No. 90485759 & 90485760 to the premises therein described, situated in the County of Cook State of Illinois as follows, to wit:

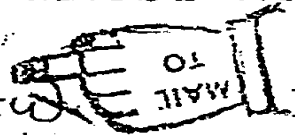
See Legal Attached

UNIT AS DELINEATED ON PLAN OF SURVEY OF ALL OF LOTS 2, 3 AND 4 (EXCEPT THAT PART OF SAID LOT 4 DESCRIBED AS FOLLOWS: BEGINNING AT THE NORTHWEST CORNER OF SAID LOT 4 AND RUNNING SOUTH ALONG THE WEST LINE OF SAID LOT 4, 115.0 FEET TO A POINT OF CURVE; THENCE CONTINUING IN A SOUTHERLY DIRECTION ALONG THE WESTERLY LINE OF SAID LOT 4, SAID WESTERLY LINE BEING A CURVED LINE CONCAVE WESTERLY AND HAVING A RADIUS OF 791.58 FEET, A DISTANCE OF 83.29 FEET THENCE EAST ALONG A COURSE WHICH IS PERPENDICULAR TO THE EAST LINE OF SAID LOT 4, A DISTANCE OF 118.67 FEET TO A LINE 400.51 FEET WEST (AS MEASURED AT RIGHT ANGLES) AND PARALLEL WITH SAID EAST LINE OF LOT 4; THENCE SOUTH ALONG SAID PARALLEL LINE (BEING AT RIGHT ANGLES TO THE LAST DESCRIBED PERPENDICULAR COURSE) A DISTANCE OF 130.0 FEET MORE OR LESS TO A LINE DRAWN AT RIGHT ANGLES TO SAID EAST LINE OF LOT 4, THROUGH A POINT ON SAID EAST LINE OF LOT 4, 934.59 FEET NORTHERLY OF THE SOUTHWEST CORNER OF LOT 3 AFORESAID, THENCE EAST ALONG LAST MENTIONED RIGHT ANGLE LINE, 400.51 FEET AS AFORESAID TO SAID EAST LINE OF LOT 4 THENCE NORTH ALONG SAID EAST LINE OF LOT 4, 365.91 FEET MORE OR LESS, TO THE NORTHEAST CORNER OF LOT 4, THENCE WEST ALONG THE NORTH LINE OF LOT 4, 526.38 FEET TO THE PLACE OF BEGINNING) IN WEATHERFIELD COMMONS PARK, BEING A SUBDIVISION IN THE SOUTHEAST 1/4 OF SECTION 20, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION ESTABLISHING A PLAN FOR CONDOMINIUM OWNERSHIP MADE BY CAMPANELLI, INC., RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT 21854990 AND AS AMENDED TOGETHER WITH A PERCENTAGE OF THE COMMON ELEMENTS APPURTENANT THERETO TO SAID UNIT AS SET FORTH IN SAID DECLARATION AS AMENDED FROM TIME TO TIME, WHICH PERCENTAGE SHALL AUTOMATICALLY CHANGE IN ACCORDANCE WITH AMENDED DECLARATIONS ARE FILED ON RECORD IN THE PERCENTAGES SET FORTH IN SUCH AMENDED DECLARATIONS, WHICH PERCENTAGES SHALL AUTOMATICALLY BE DEEMED TO BE CONVEYED EFFECTIVE ON THE RECORDING OF EACH SUCH AMENDED DECLARATION AS THOUGH CONVEYED HEREBY IN COOK COUNTY, ILLINOIS.

91364914

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Neal Ross
2650 N. LAKEVIEW
CHS0 11/6/91



11/29/91

51262435

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UNOFFICIAL COPY

RELEASE DEED

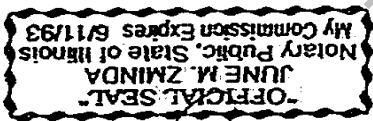
TO

ADDRESS OF PROPERTY:

MAIL TO:

FORM 87-656 UNOFFICIAL, INC.

Property of Cook County Clerk's Office



STATE OF Illinois

COUNTY OF Cook

SS.

I, June M. Zminda

in and for said County, in the State aforesaid, DO HEREBY CERTIFY that David F. Pfeiffer

personally known to me to be the Vice President of the Harris Bank

Barrington, N.A. a corporation, and David J. Frick, personally

known to me to be the Asst. Vice President of said corporation, and personally known

to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me

this day in person and severally acknowledged that as such Vice President and

Asst. Vice President, they signed and delivered the said instrument as Vice

President and Asst. Vice President of said corporation, and caused the corporate seal

of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation,

as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes

therein set forth.

GIVEN under my hand and notarial seal this 11th day of July 19 91

91064914

UNOFFICIAL COPY



Handwritten initials: JL

Handwritten notes: Next loss, 2/6/50 N. Hawthorne

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

RECORDED

Witness: David J. Fick, Asst. Vice President
By: David F. Fick, Vice President
Harris Bank Barrington, National Association

President, and its corporate seal to be hereto affixed, this 11th day of July 19 91
to be signed by its Vice President, and attested by its Asst. Vice

IN TESTIMONY WHEREOF, the said Harris Bank Barrington, National Association has caused these presents together with all the appurtenances and privileges thereunto belonging or appertaining.

THIS INSTRUMENT WAS PREPARED BY
JUNE M. ZMINDA
HARRIS BANK BARRINGTON N.A.
201 S. GROVE AVE.
BARRINGTON, ILLINOIS 60010

P. I. N. No. 07-20-400-017

Address of property:
131 Yarmouth Ct.
Schaumburg, IL 60173

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KNOW ALL MEN BY THESE PRESENTS THAT

RELEASE OF MORTGAGE OR TRUST DEED BY BARRING ASSOCIATION

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STATE OF Illinois

SS.

COUNTY OF Cook

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GIVEN under my hand and notarial seal this 11th day of July 19 91

June M. Zminda



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Notary Public

RELEASE DEED

TO

ADDRESS OF PROPERTY:

MAIL TO: