Know All Men By These Presents That the Associated Bank, an Illinois corporation.

bereby acknowledges satisfaction of and does hereby release the mortgage executed by

DONALD G. SALANTY AND SALLIE H. SALANTY, HUSBAND AND WIFE

day of dated the 19TH APRII. in the Offices of the RECORDER OF DEEDS of records, on page and covering the premises therein described as follows, to wit:

A.D., 1988 , and RECORDED County, Illinois in book of COOK

as document No. 88166693

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

PROPERTY ADDRESS: 155 NORTH HARBOR DRIVE-UNIT 2613, CHICAGO, ILLINOIS 60601

PERMANENT INDEX NUMBER: 7-10-401-005-1349

T#6666 TRAN 4735 07/22/91 15:24 00

\$2847 **\$** *-91-364965

COOK COUNTY RECORDER

DEPT-01 RECORDING

91364965

"FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED."

IN TESTIMONY WHEREOF, The said Associated Bank has bereur to clusted its corporate seal to be affixed. and these presents to be assigned by its VICE PRESIDENT and intested by its ASST. VICE PRES. . A.D. 19 91 this 8TH day of MAY ASSOCIATED BASK

JARES H. OLIS, VICE PRESIDENT

ROSS H. CARLSON, ASSISTANT VICE PRESIDENT

STATE OF ILLINOIS COUNTY OF COOK

"THIS INSTRUMENT WAS PREPARED BY Associated Bank

> By: ROSS H. CARLSON, A.V.P 200 East Randolph Drive Chicago, Illinois 60601

I. JAYNIE HOLT

a Notary Public, in and for said County, in the State aforesaid, DO HEREBY CERTIFY, that

JAMES H. OLIS, VICE PRESIDENT of the ASSOCIATED BANK, an Illinois Corporation, and

ROSS H. CARLSON, ASSISTANT VICE PRESIDENT

of said Bank, who are personally known to me to be the same persons whose names are subscribed to the foregoing and A.V.P. respectively, appeared before me this day in person and instrument as such V.P. acknowledged that they signed and delivered the said instrument of writing as V.P. and A.V.P. οf said Bank and caused the corporate seal of said Bank to be affixed thereto, pursuant to authority given by the Board of Directors of said Bank as their free and voluntary act, and as free and voluntary act and deed of said Bank for the uses and purposes therein set forth.

Given under my hand and notarial seal this 8TH , A.D., 19 91 day of

OFFICIAL SEAL JAYNIE HOLT Notary Public, State of Manis My Comim ssign (150 sts Seft, 25, 1994

91364968

Property of Cook County Clerk's Office

UNOFFICIAL COPY

UNIT NUMBER 2613, IN HARBOR DRIVE CONDOMINIUM, AS DELINEATED ON THE SURVEY PLAT OF THAT CERTAIN PARCEL OF REAL ESTATE, (HEREINAFTER CALLED "PARCEL"): LOTS 1 AND 2, IN BLOCK 2, IN HARBOR POINT, UNIT NUMBER 1, BEING A SUBDIVISION OF PART OF THE LANDS LYING EAST OF AND ADJOINING THAT PART OF THE SOUTH WEST FRACTIONAL 1/4 OF FRACTIONAL SECTION 10, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, INCLUDED WITHIN FORT DEARBORN ADDITION TO CHICAGO, BEING THE WHOLE OF THE SOUTH WEST FRACTIONAL 1/4 OF SECTION 10, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN; TOGETHER WITH ALL OF THE LAND, PROPERTY AND SPACE OCCUPIED BY THOSE PARTS OF BELL, CAISSON, CAISSON CAP AND COLUMN LOTS 1-"A", 1-"B", 1-"C", 2-"A", 2-"B", 2-"C", 3-"A", 3-"B", 3-"C", 4-"A", 4-"B", 4-"C", 5-"A", 5-"B", 5-"C", 6-"A", 6-"B", 6-"C", 7-"A", 7-"B", 7-"C" 8-"A", 8-"B", 8-"C", 9-"A", 9-"B", 9-"C", "M-LA" OR PARTS THEREOF, AS SAID LOTS ARE DEPICTED, ENUMERATED AND DEPINED ON SAID PLAT OP HARBOR POINT UNIT NUMBER 1, FALLING WITHIN THE BOUNDARIES, PROJECTED VERTICALLY, UPWARD AND DOWNWARD OF SAID LOT 1, IN BLOCK 2, AFORESAID, AND LYING ABOVE THE UPPER SURFACE OF THE LAND, PROPERTY AND SPACE TO BE DEDICATED AND CONVEYED TO THE CITY OF CHICAGO FOR UTILITY PURPOSES: WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM OWNERSHIP, AND OF EASEMENTS, BY-LAWS, COVENANTS AND RESTRICTIONS, FOR THE 155 HARBOR DRIVE CONDOMINIUM ASSOCIATION, MADE BY CHICAGO TITLE AND TRUST COMPANY, AS TRUSTEE UNDER TRUST NUMBER 58912, RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS, OF COOK COUNTY, ILLINOIS, AS DOCUMENT NUMBER 22935653, TOGETHER WITH ITS PERCENTAGE INTEREST AND SPACE COMPRISING ALL THE THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION, AS AMENDED), IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENTS OF ACCESS FOR THE BENEFIT OF PARCEL 1, AFORESAID, THROUGH, OVER AND ACROSS LOT 3, IN BLOCK 2, OF SAID HARBOR POINT UNIT NUMBER 1, ESTABLISHED PURSUANT TO ARTICLE III OF THE DECLARATION OF COVENANTS, CONDITIONS AND RESTRICTIONS, AND EASEMENTS FOR HARBOR POINT PROPERTY OWNERS' ASSOCIATION, MADE BY CAICAGO TITLE AND TRUST COMPANY, AS TRUSTEE UNDER TRUST NUMBERS 58912 AND 58930, RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS, OF COOK COUNTY, ILLINOIS, AS DOCUMENT NUMBER 22935651, (SAID DECLARATION HAVING SELN AMENDED BY FIRST AMERICAN DATE, THERETO RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS, OF COOK COUNTY, ILLINOIS, AS DOCUMENT NUMBER 229356521, AND AS CREATED BY DEED, FROM CHICAGO TITLE AND TRUST COMPANY, TRUST NUMBER 58912, TO CARL H. WINNEBALD, CATED SEPTEMBER 21, 1977, AND RECORDED NOVEMBER 7, 1977, AS DOCUMENT NUMBER 24181190, IN COOK COUNTY, ILLINOIS.

PARCEL 3: EASEMENTS OF SUPPORT FOR THE BENEFIT OF PARCEL 1, AFOREDESCRIBED, AS SET FORTH IN RESERVATION AND GRANT OF RECIPROCAL EASEMENTS, AS SHOWN ON THE PLAT OF HARBOR POINT, UNIT NUMBER 1, AFORESAID, AND AS SUPPLEMENTED BY THE PROVISIONS OF ARTICLE III OF THE DECLARATION OF COVENANTS AND RESTRICTIONS AND EASEMENTS, FOR THE HARBOR POINT PROPERTY OWNERS' ASSOCIATION, MADE BY CHICAGO TITLE AND TRUST COMPANY, AS TRUSTEE UNDER TRUST NUMBERS 58912 AND 58930, RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS, OF COOK COUNTY, ILLINOIS, AS DOCUMENT NUMBER 22935651, (SAID DECLARATION HAVING BEEN AMENDED BY FIRST AMENDMENT, THERETO RECORDED IN THE OFFICE OF THE RECORDER OF COOK COUNTY, ILLINOIS, AS DOCUMENT NUMBER 22935652), AND AS CREATED BY DEED, FROM CHICAGO TITLE AND TRUST COMPANY, TRUST NUMBER 58912, TO CARL H. WINNEBALD, DATED SEPTEMBER 21, 1977, AND RECORDED NOVEMBER 7, 1977, AS DOCUMENT NUMBER 24181190, IN COOK COUNTY, ILLINOIS.