GEORGE E. COLE. **LEGAL FORMS** (Alinois)

OF MECHANICS LIEN

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STATE OF ILLINOIS SS.	• •			
COUNTY OF COOK				
Pursuant to and in compliance with the Illinois statute relating to mechanics' liens, and for valuable consideration, receipt whereof is hereby acknowledged, the undersigned.	(2015年) (1915年)			
Anderson Industries, Inc.				
does hereby acknowledge satisfaction or release of the claim for lien against	Above Space For Recorder's Use Only.			
Pepper Construction Company				
643 North Orleans Street Chicago, :llinois 60 Twenty thousand four hundred eighty one and no/	0610 100(20 481 001			
Dollars, on the following describe				
Ox				
See legal description attached				
70				
which claim for lien was filed in the office of the recorder of decisor the reg Illinois, as mechanics' lien document No. 90410540	•			
Permanent Real Estate Index Number(s):	Ittirois or			
Address(es) of property: 801 S. Canal Street Chicago, I	litinois &			
	07			
IN WITNESS WHEREOF, the undersigned has signed this instrument $9\frac{91}{1}$.	nt this 25th day of June			
ANDERSON	TNOUSTRIES, INC.			
THAME OF SOL	CONNECTION OF THE OF THE			
APTEST: By	le la Co			
	Anderson, President			

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RE-CORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE CLAIM FOR

LIEN WAS FILED.

91364076

This instrument was prepared by

\$9.99

3202964

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STATE OF ILLINOIS	}ss.	:			
COUNTY OF)				3 7 + 1
<u>, aosana</u>	, a notary public in and for the county in the state personally				
aforesaid, do hereby certify that	whose name is subsc d that he signed and	ribed to the fore	going inst	trument, app	cared before me
Given under my hand and offic	cial seal this	day of		, 19	
	*				
	•				
			NO	TARY PUBLIC	
6					
STATE OF TUNINGS COLORAD	n .				
STATE OF ILLIAMOUS COLORAD)	,			
	SS.				
COUNTY OFADAMS	<i>)</i>				 ·
Nancy A. Winter		, a notary pu	ıblic in an	d for the co	intry in the state
aforesaid, do hereby certify that		derson			president
of Anderson Industries a					corporation, and
	srctei	rv of said Corr	oration.	personaliy kr	nown to me to be
the same persons whose names are sul					
president and					
•				***	**
acnkowledged that they signed and de					
free and voluntary act of said Corpor		The second secon			
secretary then and there a	acknowledged that _	he, as	cu " Wliai	n of the corp	orate seal of said
Corporation, did affix the corporate	seal of said Corpora	ition to said inst	irument a	s səid	
secretary, as own free and v	oluntary act and as	the free and vol	untary se	ef said Con	poration, for the
uses and purposes therein set forth.				0,	Sc.
GIVEN under my hand and o	official scal this	25th day of _	June	, 1	<u> 21</u>
		Nan	icis z	TARY PUBLIC	ter

Commission expires 7/6/91

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PARCEL 1:

THAT PART OF LOT 22 IN RAILROAD COMPANIES' RESUBDIVISION OF BLOCKS 62 TO 76, BOTH INCLUSIVE, 78 AND PARTS OF BLOCKS 61 AND 77 IN CERTAIN VACATED STREETS AND ALLEYS IN SCHOOL SECTION ADDITION TO CHICAGO IN SECTION 16, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED MARCH 29, 1924 AS DOCUMENT 8339751, DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT, THE SOUTH WEST CORNER OF PREVIOUSLY MENTIONED LOT 22; THENCE ALONG WEST LINE OF LOT 22, NORTH 00 DEGREES, 24 MINUTES, 43 SECONDS EAST (ALL BEARINGS ARE ASSUMED) A DISTANCE OF 787.54 FEET TO THE NORTH WEST CORNER OF LOT 22; THENCE ALONG SAID NORTH LINE OF LOT 22, SOUTH 89 DEGREES, 06 MINUTES, 49 SECONDS EAST A DISTANCE OF 257.35 FEET THENCE LEAVING MENTIONED LOT LINE, FOLLOWING AND PARALLEL TO A FUTURE TRACK SOUTH 04 DEGREES, 42 MINUTES, 15 SECONDS EAST A DISTANCE OF 95.36 FEET, THENCE ALONG A TANGENT CURVE TO THE RIGHT HAVING A DELTA OF 6 DEGREES, 21 MINUTES, 35 SECONDS, A RADIUS OF 589.56 FEET A CHORD LENGTH OF 65.41 FEET AND AN ARC LENGTH OF 65.44 FEET, THENCE SOUTH 01 DEGREES, 39 MINUTES, 20 SECONDS WEST A DISTANCE OF 144.01 FEET, THENCE ALONG A TANGENT CURVE TO THE LEFT HAVING A DELTA OF 6 DEGREES, 21 MINUTES, 35 SECONDS, A PADIUS OF 618.06 FEET, A CHORD LENGTH OF 68.57 FEET AND AN ARC LENGTH OF 68.60 FEET, THENCE SOUTH 04 DEGREES, 42 MINUTES, 15 STCONDS EAST A DISTANCE OF 92.97 FEET, THENCE LEAVING RELATIONSHIP TO SAID FUTURE TRACK SOUTH 85 DEGREES, 17 MINUTES, 45 SECONDS WEST & DISTANCE OF 9.94 FEET, THENCE SOUTH 04 DEGREES, 42 MINUTES, 15 SECONUS EAST A DISTANCE OF 200.00 FEET, THENCE SOUTH 85 DEGREES, 17 MINUTES, 45 SECONDS WEST A DISTANCE OF 15.00 FEET, THENCE SOUTH 04 DEGREES, 42 MINUTES, 15 SECONDS EAST A DISTANCE OF 48.00 FEET, THENCE NORTH 85 DEGREES, 17 MINUTES, 45 SECONDS EAST A DISTANCE OF 15.00 FEET, THENCE SOUTH 94 DEGREES, 42 MINUTES, 15 SECONDS EAST A DISTANCE OF 40.00 FEET, THENCE NORTH 85 DEGREES, 17 MINUTES, 45 SECONDS EAST A DISTANCE OF 9.94 FEET, THENCE SOUTH 04 DEGREES, 42 MINUTES, 15 SECONDS EAST A DISTANCE OF 35.35 FEET TO A POINT ON THE SOUTH LOT LINE OF PREVIOUSLY MENTIONED LOT 22, THENCE WITH SAID LOT LINE NORTH 89 DEGREES, 11 MINUTES, 23 SECONDS WEST A DISTANCE OF 304.37 FEET TO THE POINT OF BEGINNING IN COOK COUNTY, ILLINOIS (WHICH PARCEL INCLUDES WITHIN ITS NORTH 40 FEET POLK STREET AS WIDENED BY EASEMENT DEPICTED ON THE PLAT OF RAILROAD COMPANIES RESUBDIVISION AFORESAID)

PARCEL 2:

THE EAST 1/2 OF CANAL STREET (80 FEET WIDE LYING WEST OF AND ADJOINING THE WEST LINE OF SAID LOT 22 AND SAID LINE EXTENDED NORTH), LYING NORTH OF THE NORTH LINE OF TAYLOR STREET, AND SOUTH OF THE CENTER LINE OF ORIGINAL POLK STREET (40.0 FEET WIDE) IN THE SOUTH WEST 1/4 OF SECTION 16, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS;

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PARCEL 3:

THE SOUTH 1/2 OF ORIGINAL POLK STREET (40.0 FEET WIDE LYING NORTH OF AND ADJOINING THE NORTH LINE OF SAID LOT 22), LYING EAST OF THE WESTERLY LINE OF SAID LOT 22 EXTENDED NORTH, AND WEST OF A LINE BEGINNING AT A POINT IN THE NORTH LINE OF SAID LOT 22 DISTANT 257.35 FEET EAST OF THE NORTHWEST CORNER THEREOF AND RUNNING THENCE NORTH PERPENDICULAR TO LAST DESCRIBED LINE, TO THE CENTER OF SAID ORIGINAL POLK STREET IN THE SOUTH WEST 1/4 OF SAID SECTION 16;

Property or Cook County Clerk's Office

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