

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

91364387

SHORT FORM OF DISCHARGE OF MORTGAGE FOR CORPORATIONS

KNOW ALL MEN BY THESE PRESENTS, That a certain Indenture of Mortgage, bearing date the 27th day of June 19 84, made and executed by Frederick E. Haught/Bachelor and Diane E. Rader/ of Div. not since remarried the first part, to Manufacturers Hanover Mortgage Corporation of the second part, and recorded in the office of the Register of Deeds for the County of Cook State of Illinois in Liber DEPT-01 RECORDING Page Doc No 7772783362707/22/91 14:36:00 **and rerecorded as Doc. No. 27474091, March 14, 1985. #4871 *91-364387 Registered Land Certificate No. COOK COUNTY RECORDER

See legal description attached hereto and made a part of.

11-19-408-031-1006

is fully paid, satisfied and discharged.

Dated this 22nd day of May, 19 91.
 CROSSLAND SAVINGS, FSB f/k/a CROSSLAND SAVINGS, FSLA
 f/k/a FIRST CITY FEDERAL SAVINGS & LOAN ASSOCIATION
~~XXXXXXXXXXXXXXXXXXXX~~

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Whose address is: 41 East 100 South
P.O. Box 11069
Salt Lake City, UT 84147-0069

Witnesses:

Derek Ellsworth
 Derek Ellsworth

By: *Kenneth B. Parr*
 Kenneth B. Parr Vice President

Debbie McPhie
 Debbie McPhie

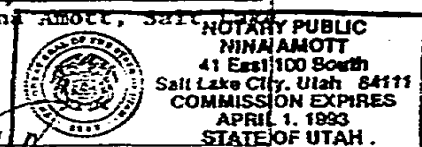
By: *Earlene A. Russell*
 Earlene A. Russell Assist. Secretary

STATE OF UTAH)
 County of Salt Lake)

On this 22nd day of May 19 91, before me appeared Kenneth B. Parr and Earlene A. Russell to me personally known, who, being by me duly sworn, did say that they are respectively the Vice President and Assist. Secretary of the Crossland Savings, F.S.B., and that the seal affixed to said instrument is the corporate seal of said corporation, and that said instrument was signed and sealed in behalf of said corporation, by authority of its Board of Directors, and Kenneth B. Parr and Earlene A. Russell acknowledged said instrument to be the free act and deed of said corporation.

My commission expires
 4/1/93

Nina Amott
 Notary Public, Nina Amott, Salt
 County, Utah



When recorded return to:

Box 911

Drafted By: *K. Young*
 Fireman's Fund Mortgage Corp.
 27555 Farmington Road
 Farmington Hills, MI 48334-3357
 ATTN: Payoff Department

1300

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UNOFFICIAL COPY

UNIT 125-3 AS DELINEATED UPON THE SURVEY OF THE FOLLOWING DESCRIBED 1st PARCEL OF REAL PROPERTY:
LOT 12 IN BLOCK "B" IN WHITE'S ADDITION TO EVANSTON, BEING A SUBDIVISION OF PART OF THE NORTH 1/2 OF THE NORTH 1/2 OF THE SOUTH EAST 1/4 OF SECTION 19, TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION OF CONDOMINIUM OWNERSHIP MADE BY THE FIRST NATIONAL BANK AND TRUST COMPANY OF EVANSTON, A NATIONAL BANKING ASSOCIATION, AS TRUSTEE UNDER TRUST NO R-1705 AND RECORDED IN THE OFFICE OF THE RECORDER OF COOK COUNTY, ILLINOIS AS DOCUMENT 22757523 TOGETHER WITH AN UNDIVIDED 6.33 PER CENT INTEREST IN SAID PARCEL (EXCEPT FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY) ALL IN COOK COUNTY, ILLINOIS.

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Property of Cook County Clerk's Office