PICKET CONTROL CORY & 1865608

1991 JUL 23 AH 11: 28

91365608

ASSIGNMENT OF MORTCAGE

Prepared By:	Harris Bank Winnetka, N.A.
	520 Green Bay Rd., Winnetka, IL, 60093
VNOUL ALL	MEN BY THESE PRESENTS, that Assignor,
מטא אטוא זמז!	ris Bank Winnetka, N.A.
of 520 G	reen Day Rd., Winnetka, II, 60093 . in
consideration	of SIXTY FIVE THOUSAND FOUR HUNDRED AND NO/100**** dollars paid
by Assignee.	Marris Trust and Savings Bank
of	1 W. Monroe St., Chicago, II, 60690 , receipt whereof is
hereby acknowle	edred, does hereby sell, assign, transfer and set over to
Assignee the m	or crago dated JULY 11 1991 from
RIN	1A J. BAROUD, A SINGLE WOMAN, HAVING NEVER BEEN MARRIED
	to Harris Bank Winnetka, N.A.
<u>rangan kalanggan pang</u>	tar in the Anni Amerika in the State of Market in the Anni Indiana in the State of
recorded in Rec	corder's cifice of COOK County, In the State of
Illinois, as de	powinent number 31.463607 an book and a second
of	at rage; together with all of Assignmen's
right, title a	id Interest in and to (a) the note, notes, accrued interest and
orner correspond	ons secured there's and payable in accordance therewith, and (b) consideration the mortgage and the instrument or
ing real estate	oured thereby are (ellvered herewith to Assignee.
	represents and warrants to Assignee that Assignor has full right
	ke this assignment and that the following is true with respect
to said mortgag	
Unpald pri	ncipal balance
Unpaid int	erest from 15
Tax deposi	t
Insurance	deposit
in Witness	WHEREOF, Assignor has hereunto tet his hand and seal
this 18t	<u>n-day of Jury</u> , 1991.
	1 0 0 0 0 0
wife.	BY: M. J. SEAL
	HEFENE M. O'H RA VICE PRESIDENT
	ATTEST: Column 1. SEAL
Dunnambur danam U	ANN T. TYLER VILL PRESIDENT
Property descri	· · · · · · · · · · · · · · · · · · ·
UNIT	203 IN THE GLENCOS 400 CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE
FULLC	DWING DESCRIBED REAL ESTATE: LOTS 5, 6 AND:7 (EXCEPT THAT PART TAKEN FOR MING GLENGOB ROAD), TOGETHER WITH THE NORTH BAST 1/2 OF VACATED LLEY LYING
SOUTE	MESTERLY OF AND ADJOINING SAID LOTS 5, 6 AND T IN DLOCK 3 IN MARTHE A.S.
ADDIT	TION TO GLENCOR, DEING A SUNDIVISION OF THAT PART OF THE NORTH 1/2 OF THE EAST 1/4 OF SECTION 7, TOWNSHIP 42 HORTH, BANGE 13 EAST OF THE THIRD
SOUTI	PAST 174 OF SECTION 7, TOWNSHIP 42 HORIN, HANGE 13 HAST OF THE FILM SPRING THE PROPERTY OF A SECTION AVELUE
AND W	(EST OF AND ADJOINING THE CHICAGO AND MILWAUKEE BAILBOAD RIGHT OF WAY, ALV IN
COOK	COUNTY. ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION
HADE	BY MICHIGAN AVENUE NATE DANK OF CHICAGO AS THUST UNDER A THUST AGREEMENT JANUARY 2, 1986, AND KNOWN AS THUST #4436, RECORDED IN THE OFFICE OF THE
RECOR	THER OF DEEDS OF AS DOCUMENT NUMBER 36230951. IN COOK COUNTY, ILLINOIS. MORIGAGOR
ACSO.	DER OF DEEDS OF AS DOCUMENT NUMBER 86230951, IN COOK COUNTY, ILLINOIS. MORTGAGOR HEREBY GRANTS TO THE MORTGAGEE, ITS SUCCESSORS AND ASSEGNS, AS REGITS AND EASEMENTS
. APPUK	TENANT TO THE ABOVE DESCRIBED REAL ESTATE, THE RIGHTS AND EASEMENTS FOR THE BENEFIT
MORT	GAGE IS SUBJECT TO ALL RIGHTS, EASEMENTS, COVENANTS, CONDITIONS,
REST	RICTIONS AND RESERVATIONS CONTAINED IN SAID DECLARATION THE SAME
	HOUGH THE PROVISIONS OF SAID DECLARATION WERE RECITED AND STIPULATED
A) L	ENGTH' HEREIN.

P.I.N. #05-07-410-031-1011

Controlly known as: 400 (ILNOCE ICID, UNIT 203 (ILICOL, ILLINOIS 60022

MAIL TO: HARRIS TRUST & SAVINGS BANK

200 W. MONROE CHICAGO, ILLINOIS 60606

ATIN: TERRY PATTON

ensemble UNOFFICIAL COPY

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STATE OF Illinois SS.
COUNTY OF COOK
I the Undersigned in
I the Undersigned In and for said County, in the State aforesaid, DO HENERY CERTIFY that
HETENE M. OTHARA personally know to me to be
the VICE PRESTDENT of the Harris Bank Winnetka, N.A.
, a corporation, and
ANN T TYTER , personally known to me to be
the VICE PRESIDENT of said corporation, and personally known
to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged
that as such HFIENE M. O'HARA and
ANN T. TYLE they signed and delivered the said
instrument as VICF PRESIDENT and VICE PRESIDENT
of wid corporation, and caused the corporate seal of said
corporation to be affixed thereto, pursuant to authority given by the Board
of <u>Directors</u> of said corporation, as their free and voluntary
act, and as the free and roluntary act of said corporation, for the uses and
purposes therein set forth.
GIVEN under my hand and notarial seal this 18th day
of JULY 19 91
19_32
Man I I I I I I
Mille . asil

"OFFICIAL SEAL"
Barbara T. Custer
Notary Public, State of Illinois
My Compussion Expires 19/20/92
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