

RELEASE OF MORTGAGE OR TRUST DEED  
BY CORPORATION (ILLINOIS)

UNOFFICIAL COPY

91365628

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**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

Above Space For Recorder's Use Only

13<sup>00</sup>

KNOW ALL MEN BY THESE PRESENTS, That

Burbank State Bank

of the County of Cook and State of Illinois for and in consideration of the payment of the indebtedness secured by the Trust Deed hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do es hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto William B. Gavelda and Patricia A. Gavelda, his wife, 7849 S. Austin, Burbank, Illinois 60459

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Trust Deed, bearing date the 17th day of November, 1988, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book \_\_\_\_\_ of records, on page \_\_\_\_\_, as document No. 88551690, to the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

Lot 25 in Block 24 in Frederick H. Bartlett's Greater 70th Street Subdivision, being a subdivision of the Southwest 1/4 of the Southeast 1/4, the Southeast 1/4 of the Southeast 1/4 of Section 29, also the Southwest 1/4 of the Southwest 1/4 of Section 28, Township 38 North, Range 13, East of the Third Principal Meridian, in Cook County, Illinois.

COOK COUNTY, ILLINOIS  
RECORDER OF DEEDS

1991 JUL 23 AM 11:36

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together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 19-29-409-014

Address(es) of premises: 7849 S. Austin, Burbank, Illinois 60459

Witness ed hand ed and seal ed, this 14th day of June, 1991.

Jean Peterson (SEAL)  
Vice President & Cashier

Edward C. Senk (SEAL)  
Asst. Cashier

This instrument was prepared by Peggy Crosby, 5440 W. 87th St., Burbank, IL 60459

BOX 333-

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RELEASE DEED

By Corporation

Burbank State Bank

TO

William B. Gavelda

Patricia A. Gavelda

ADDRESS OF PROPERTY:

7809 S. Austin

Burbank, IL 60459

MAIL TO:

GAGE PARK SAVINGS & LOAN ASSN

5400 S. PULASKI ROAD

CHICAGO, ILLINOIS 60632

GEORGE E. COLE

LEGAL FORMS

Property of Cook County Clerk's Office

82959C16

I, \_\_\_\_\_, the undersigned \_\_\_\_\_, a notary public

in and for said County, in the State aforesaid, DO HEREBY CERTIFY that \_\_\_\_\_ Joan Peterson  
 Cashier & \_\_\_\_\_ President of Burbank State Bank  
 personally known to me to be the Vice \_\_\_\_\_  
 a n \_\_\_\_\_ Illinois \_\_\_\_\_ corporation, and \_\_\_\_\_ Edward Sevik \_\_\_\_\_, personally  
 known to me to be the Asst Cashier \_\_\_\_\_ Secretary of said corporation, and personally known to me to be the  
 same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person  
 Cashier & \_\_\_\_\_ President and Asst Cashier \_\_\_\_\_, they  
 signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto,  
 pursuant to authority given by the Board of Directors \_\_\_\_\_ of said corporation, as their free and voluntary  
 act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this \_\_\_\_\_ 14th \_\_\_\_\_ day of \_\_\_\_\_ June \_\_\_\_\_ 1991.

\_\_\_\_\_  
 NOTARY PUBLIC

\_\_\_\_\_  
 Commission Expires \_\_\_\_\_