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FORM NO 210  
February, 1985

RETURN

LOAN #: 9694969

RELEASE DEED  
(ILLINOIS)

P.F.F. 6-29-91

791385752

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COOK COUNTY, ILLINOIS

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

1:10

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Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS,

13<sup>00</sup>

THAT HOUSEHOLD BANK, F.S.B.

UNITED STATES

of the County of COOK for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do es hereby remise, release, convey and quit-claim unto MARC SCHUMAN AND CAMILLE SCHUMAN, HUSBAND AND WIFE

(NAME AND ADDRESS)

2409 SIMPSON, EVANSTON, ILL. NO. 15

heirs, legal representatives and assigns, all the right, title, interest, claim, or demand whatsoever HE/SHE/THEY may have acquired in, through, or by a certain MORTGAGE, bearing date the 10 day of JUNE, 1988 and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS in Book      of      page      as Document Number 88259349, to the premises therein described,

situated in the County of COOK, State of ILLINOIS as follows, to wit: LOT 14 IN BLOCK 3 IN COMMONS AND BEST'S ADDITION TO EVANSTON, A SUBDIVISION OF THE SOUTHWEST 1/4, OF THE SOUTHWEST 1/4 OF SECTION 12, AND PART OF THE SOUTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 11, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. Together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 10-12-320-021

Address(es) of premises: 2409 SIMPSON, EVANSTON, ILLINOIS

WITNESS their hands and seals this 11 day of JULY, 1991.

HOUSEHOLD BANK, F.S.B.

*Carol Stitt*  
CAROL STITT,

ASS. VICE PRESIDENT (SEAL)

STATE OF ILLINOIS

COUNTY OF DUI PAGE

I, NICK R. SOBLINSKI

a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that CAROL STITT, ASST. VICE PRESIDENT

personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that she/he signed, sealed and delivered the said instrument as her/his free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 11 day of JULY, 1991

"OFFICIAL SEAL"  
Nick R. Soblinski  
Notary Public, State of Illinois  
My Commission Expires 9/18/93

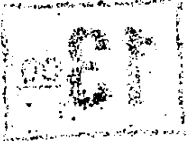
*Nick R. Soblinski*  
Notary Public  
Commission expires 9-18-93

This instrument was prepared by HOUSEHOLD MORTGAGE SERVICES, 100 MITTEL DR., WOOD DALE, IL 60191

made to *Box 77  
Gynthia Jensen  
1625 Sherman Rd Northbrook IL 60062*

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