

# UNOFFICIAL COPY

RELEASE — BANK

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**Know All Men by These Presents, That 91365930**

CALUMET NATIONAL BANK

a corporation

organized and existing under and by virtue of the Laws of the State of INDIANA having its principal office at HAMMOND in the State of INDIANA for and in consideration of one dollar and other good and valuable considerations, the receipt of which is hereby confessed, does hereby Remise, Release, Convey and Quit-Claim unto Dennis R. Thompson Jane C. Thompson

of the County of COOK and State of ILLINOIS all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage Deed bearing date the 28th day of June A. D. 1990, and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS In Book No. of on page as Document No. 90341638 to the premises therein described, situated in the County of COOK and State of ILLINOIS as follows, to-wit:

The N 90 feet of Lot B in Resubdivision of Lots 20, 21, 28, and 29 in Frederick H. Bartlett's 79th Street Acres, being a Subdivision of the NE 1/4 of Section 37, Township 38 North, Range 13, East of the Third Principal Meridian, in Cook County, Illinois

Index #19-31-211-021

Commonly known as: 8145 Normandy, Burbank, IL 60459

91365930

DEPT-01 RECORDING \$13.29  
T:4444 TRAN 9878 07/23/91 10:16:00  
#0901 # D \*-91-365930  
COOK COUNTY RECORDER

In Testimony Whereof, The said Calumet National Bank has caused these presents to be signed by its Vice President, attested by its Vice President and its corporate seal to be hereunto affixed, this 15th day of

July A. D. 19 91

Calumet National Bank

By Lawrence D. Bluethmann Vice PRESIDENT

Attest Diane H. Sobota

Vice President

State of Indiana ss.

Lake County

I, Mary Ann Taillon

A NOTARY PUBLIC in and for and residing in said County, in the State aforesaid, Do Hereby Certify, That Lawrence D. Bluethmann personally known to me to be the

Vice President of Calumet National Bank

Diane H. Sobota personally known to me to be the Vice President

and several acknowledged that as such Vice President and Vice Pres. they signed and delivered the said instrument of writing as Vice President and as Vice President of said Corporation, and caused the seal of said Corporation to be thereunto affixed, pursuant to authority given by the Board of Directors of said Corporation, as their free and voluntary act, and as the free and voluntary act and deed of said Corporation for the uses and purposes therein set forth.

Given under my hand and NOTARIAL seal, this 15th day of July A. D. 19 91

My Commission Expires June 19 1994

Mary Ann Taillon NOTARY PUBLIC

EQUITY TITLE COMPANY  
100 NORTH LA SALLE STREET  
SUITE 2105  
CHICAGO, ILLINOIS 60602

1329

# RELEASE

To

State of

County

No.

This instrument was filed for record in the Recorder's Office of \_\_\_\_\_ County aforesaid, on the \_\_\_\_\_ day of \_\_\_\_\_, 19\_\_\_\_ at \_\_\_\_\_ o'clock \_\_\_\_\_ M. and recorded in Book \_\_\_\_\_ of \_\_\_\_\_ on Page \_\_\_\_\_

RECORDER

UNOFFICIAL COPY

Mail To:

Burbank State Bank

5445 W. 87th St.

Burbank IL 60459

MAIL TO



Property of Cook County Clerk's Office

61365930

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