4/17/91EB
JMC Loan No. 09-58-55882

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

MORTGAGE RELEASE

91365038

KNOW ALL MEN BY THESE PRESENTS: That the undersigned, owners of a certain Real Estate Mortgage wherein __BRAD R. WILLIAMS AND MARIAN J. WILLIAMS, HUSBAND AND WIFE__

is/are mortgagor _____ and __A. J. SMITH FEDERAL SAVINGS BANK__
is mortgagee, and given upon the following described real property, to-wit:

LOT 1 IN FIRST ADDITION TO BOGAN MANOR, BEING A SUBDIVISION OF PART OF THE NORTHEAST QUARTER OF SECTION 34, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

19-34-214-001
4001 S. Keeler
Chicago, Il 6005

- DEPT-01 RECORDING $13.29
- T#6666 TRAN 4739 07/22/91 15:59:00
- #2928 # *-91-365038
- COOK COUNTY RECORDER

91365038

and recorded in Volume _____ of Mortgages, on Page _____
Document No. __89-148238__ in the office of the __RECORDER__
of __COOK__ County, State of __ILLINOIS__, on
the __5TH__ day of __APRIL__, 19 __89__ do hereby acknowledge full payment of the debt secured thereby and do release and discharge same of record.

Dated this __9TH__ day of __JULY__, 19 __91__

SEARS SAVINGS BANK

Witness:

By: _Diane Stark_
DIANE R. STARK, SECOND VICE PRESIDENT

Attest: _Barbara Woodman_
BARBARA J. WOODMAN, ASST. SECRETARY

STATE OF ILLINOIS
COUNTY OF LAKE

On this __9TH__ day of __JULY__ A.D. 19 __91__ before me, a Notary Public in and for said County, in the State aforesaid, personally appeared __DIANE R. STARK__ and __BARBARA J. WOODMAN__ known to me to be the persons whose names are subscribed to the within instrument and known to me to be the __SECOND VICE PRESIDENT__ and ASST. SECRETARY respectively of the SEARS SAVINGS BANK the corporation that is described in and that executed the within and foregoing instrument, and who, being by me duly sworn, acknowledge to me that, being informed of the contents thereof, they executed the same as their free and voluntary act and deed and that they are the __SECOND V.P.__ and ASST. SEC. respectively of said corporation and that the seal affixed to said instrument is the corporate seal of said company and that said instrument was signed, sealed and delivered in behalf of said Company by authority of its by-laws or its Board of Directors and said __DIANE R. STARK__ and __BARBARA J. WOODMAN__ acknowledged said instrument to be the free act and deed of said Company for the considerations, uses and purposes therein mentioned.

GIVEN under my hand and notarial seal this __9TH__ day of __JULY__ A.D. 19 __91__

"OFFICIAL STAMP"
Melba J. Kerpan
Notary Public, State of Illinois
My Commission Expires 8/13/91

Melba J. Kerpan
Notary Public - MELBA J. KERPAN

Mail to:
Brad R. Williams
8001 S. Karlov
Chicago, IL 60652