

91365148

DEPT. OF RECORDING \$13.25
TAXES \$1.00
RECORDING FEE \$1.00
TOTAL \$15.25

1233940 ASSIGNMENT OF MORTGAGE/DEED OF TRUST 4040

FOR VALUE RECEIVED, RESIDENTIAL FUNDING CORPORATION
8400 NORMANDALE LAKE BOULEVARD, SUITE 600
MINNEAPOLIS, MINNESOTA 55437

hereby grants, assigns and transfers to:

BANKERS TRUST COMPANY AS TRUSTEE
6 HUTTON CENTRE DRIVE, 11 TH FLOOR
SANTA ANA, CALIFORNIA 92707

its successors and assigns, all beneficial interest under that certain Mortgage/Deed of Trust:

DATED: 07/28/91
EXECUTED BY: ALAN F. CURLEY
CINDY B. CURLEY

TO/FOR: THE FIRST NATIONAL BANK OF CHICAGO

RECORDED IN BOOK: PAGE DOCUMENT NUMBER 91102965

RECORDED ON: 3/7/91 IN THE OFFICE OF THE RECORDER OF COOK COUNTY

STATE OF ILLINOIS

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage/Deed of Trust.

DATED 06/25/91 RESIDENTIAL FUNDING CORPORATION

B. Debi Rude
DEBI RUDE
ASSISTANT SECRETARY

-- SEE ATTACHED --

TAX ID: 17 16 425 003 1006

1166 S. PLYMOUTH CT. 1SW
CHICAGO ILLINOIS

60605

STATE OF MINNESOTA)
COUNTY OF HENNEPIN)

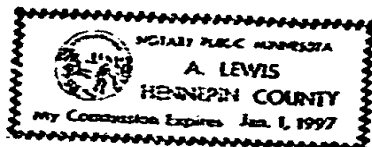
On this 06/25/91, before me, a Notary Public, personally appeared DEBI RUDE personally known to me to be the person who executed the within instrument as ASSISTANT SECRETARY of RESIDENTIAL FUNDING CORPORATION and acknowledged to me that the corporation executed it. WITNESS my hand and official seal.

Prepared by CAROL WILLIAMS
PLEASE RECORD THIRD

Drafted by, record and return to:
Residential Funding Corporation
Attn: Collateral Control Dept.
8400 Normandale Lake Boulevard, Suite 600
Minneapolis, MN 55437

C. Lewis
Notary Public in and for the State of Minnesota

1027



91365148

UNOFFICIAL COPY 91367233940

UNIT NO. 1166 SOUTH PLYMOUTH COURT, MONROE WEST IN THE TOWNHOMES OF DEARBORN PARK CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PART OF BLOCK 7 IN DEARBORN PARK UNIT NUMBER 1, BEING A RESUBDIVISION OF SUNDRY LOTS AND VACATED STREETS AND ALLEYS IN THE ADJOINING BLOCKS 127 TO 134 BOTH INCLUSIVE, IN SCHOOL SECTION ADDITION TO CHICAGO. IN SECTION 16, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY ILLINOIS.

WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, AS DOCUMENT NO. 6042028 AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

ALSO PARCEL 2: THE EXCLUSIVE RIGHT TO USE THE LIMITED COMMON ELEMENTS KNOWN AS INDOOR PARKING SPACE NO. 3 AND NO. 4 AS DEFINED AND SET FORTH IN THE AFOREMENTIONED DECLARATION OF CONDOMINIUM, AS AMENDED FROM TIME TO TIME.

Property of Cook County Clerk's Office 91365148