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NOTICE OF FORECLOSURE

LIS PENDENS NOTICE

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS
COUNTY DEPARTMENT - CHANCERY DIVISION

91365221

MIDWEST MORTGAGE SERVICES, INC.,)
a corporation,)

Plaintiff,)

vs.)

NO. 91 CH 05596

WILBUR L. HERN;)
RUTH E. HERN;)
NORTH COMMUNITY BANK;)
PRINCETON HOUSE CONDOMINIUM ASSOCIA-)
TION; PAUL NEUERT: and)
ISABEL NEUERT,)

. DEPT-01 RECORDINGS \$13.29
. T41111 TRAN 9970 07/22/91 15:38:00
. #5231 A *-91-365221
. COOK COUNTY RECORDER

91365221

Defendants.)

I, the undersigned, do hereby certify that the above-entitled cause was filed in the above Court on June 19, 1991 for the foreclosure of a Mortgage recorded in the Recorder's Office of Cook County, Illinois as Document Number 25748390, and is now pending in said Court, and that the property affected by said cause is described in Exhibit "A", attached hereto and made a part hereof.

The names of all plaintiffs and all title holders of record are set forth in the above caption.

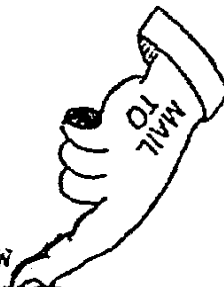
Signature: _____

STANLEY W. PAPUGA

KROPIK, PAPUGA & SHAW
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Chicago, Illinois 60603
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ATTORNEY NO.: 91024

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Chicago, Illinois 60603



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This instrument was prepared by KROPIK, PAPUGA and SHAW, Attorneys, 120 South LaSalle Street, Chicago, Illinois 60602

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Property of Cook County Clerk's Office

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Re: HERN

LEGAL DESCRIPTION

UNIT NO. 201 AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREIN AFTER REFERRED AS "PARCEL"):
LOTS 1, 2, 3 AND THE N 15 FEET OF LOT 4 IN BLOCK 19 IN COCHRANS SECOND ADDITION TO EDGEWATER, BEING A SUBDIVISION OF THE E FRACTIONAL HALF OF SECTION 5, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE 3RD P.M. (EXCEPT THE WEST 1320 FEET OF THE SOUTH 1913 FEET THEREOF AND THE RIGHT OF WAY OF THE CHICAGO EVANSTON AND LAKE SUPERIOR RAILROAD) IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NO. 2527127, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

SAID PROPERTY IS COMMONLY KNOWN AS: 5926 North Kenmore, #201
Chicago, Illinois 60660

PERMANENT INDEX NO.: 14-05-401-041-1003

EXHIBIT 'A'

91365221