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CONTRACT POOL #

COMMITMENT #

LOAN NO.

WHEN RECORDED, MAIL TO WESTAMERICA MORTGAGE COMPANY 17W635 BUTTERFLELD ROAD OAKBROOK TERRACE, ILLINOIS 60181

91365248

\$13.00 DEPT-01 RECORDING \$13.0 1+3333 TRAN 5886 07/22/91 15:54:00 1+768 1 2-91-365248

COOK COUNTY RECORDER ASSIGNMENT OF MORTGAGE OR DEED OF TRUST

KNOW ALL MEN BY THESE PRESENTS: THAT WHEREAS

WESTAMERICA MORTGAGE COMPANY 14707 EAST SECOND AVENUE AURORA, COLGRADO 80011

after referred to as /SSIGNOR, for and in consideration of the sum of TEN AND NO/100ths DOLLARS and other good and valuable consideration doffars, receipt of which is 'w hoy confessed and acknowledged from

J.I. KISLAN HORICAGE CORPORATION

7900 MAIMI LAKES DULLE WEST

MIAMI LAKES. FL 33(1) F. hore-maker referred to as ASSIGNEE, dives by these presents grant, bargain, self, assign, transfer and set over unto the said ASSIGNEE all right, are and interest in and to that certain Mortgage or Deed of Trust bearing date of JULY 19, 1991

made and executed by ADAM E. MILLER AND DEBRA L. MILLER, HUSBAND AND WIFE

TO

County. ILLINOIS

in the office of the County Clark and Recorder of

COOK

and which Mongage or Deed of Trustici vers properly described as:

SEE BACK FOR LEGAL

(AS SET FORTH ON RECORD ED MORTGAGE OR DEED OF TRUST)

91365246

PROPERTY ADDRESS 1793 JAMESTOWN CIRCLE, UNIT 3177 HOFFMAN ESTATES ILLINGIS 60195

LOAN AMOUNT.

Together with the Hote or Notes therein described or referred to, th active under said Mortgage or Deed of Trust.

MI WITHESS WHEREOF, said ASSIGNOR has signed the

19TH

JULY

ASSISTANT SECRETARY JOYGÉ GRUDZIEN,

E

STATE OF ILLINGIS

COUNTY OF DUPAGE

On this

19TH Cay of JULY

9;

, balore me, the undersigned Notary Public perso

MAUREEN OATT JOYCE GRUDZIEN

who acknowledged himself/herself to be VICE PRESIDENT ha acknowledged himselfherself to be

WESTAMERICA MORTGAGE COMPANY

17W635 BUTTERFIELD ROAD

OAKBROOK TERRACE, ILLINOIS 60181

ASSISTANT_SECRETARY OFFICIAL KENDELL L. STOVER STOVER

MA COMMISSION EXPLAIS PISTARY

and such officers being authorized so to do, executed the corporation by himself/herself as such officers IN WITNESS WHEREOF, I hereunto set my hand and official seal

Jande

17W635 BUTTERFIELD ROAD CAKBROOK TERRACE. ILLINOIS

MEGUESTED AND PREPARED BY _ J. Grudzien

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84588848

UNIT 3173 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN THE CONDOMINIUMS OF BARRINGTON SQUARE UNIT 1 CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION OF COLDMINIUM RECORDED AS DOCUMENT NUMBER 21725050, AS AMENDED FROM TIME TO TIME, IN THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 8, TOWNSHIP 41 NORTH, RANGE 10, EAST C. THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. Ollhin Clarks Office

PERMANENT INDEX NO. \$07-08-102-023-1067