UNOFFICIAL COPY 31385255

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS COUNTY DEPARTMENT, CHANCERY DIVISION

(#11036)

NORTHWEST COMMERCE BANK, an Illinois Banking Corporation,

Plaintiff,

٧.

AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, A NATIONAL BANKING ASSOCIATION, AS TRUSTEE UNDER TRUST AGREEMENT DATED SEPTEMBER 8, 1989 AND KNOWN AS TRUST NO. 109363-00; et al.,

Defendants

SHERATON BLACKSTONE CORPORATION,

Counterplaintiff,

٧.

31385255 AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO. not personally but solely as Trustee under Trust Agreement dated September 8th, 1989 and known as Trust No. 109363-00; CAL-O'HARE LIMITED PARTNERSHIP; CLIFFWOOD MANAGEMENT CORPORATION: DAVID ROBERTS; RONALD I. ANSON; HENRY S. STONE; NORTHWEST COMMERCE BANK; STATE OF ILLINOIS; NATIONAL DECORATING SERVICE, INCORPORATED; WEST BROOK ELECTRICAL CONSTRUCTION COMPANY, INC.; C.A.D.T. CO.; POPKO INSULATION CORP.;

No. 91 CH 06116

NOTICE OF FORECLOSURE (LIS PENDENS)

PETERSON & ROSS

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AXELROD CONSTRUCTION COMPANY; CURRIE MOTORS, INC.; UNKNOWN OWNERS; and NON-RECORD CLAIMANTS,

Counterdefendants.

NOTICE OF FORECLOSURE (LIS PENDENS) (Ch. 110, Sec. 15-1218, 15-1503, 2-1901)

The undersigned certifies pursuant to Ill.Rev.Stat., Ch. 110, Sec. 15-1503 that the above entitled mortgage foreclosure action was filed on July 22, 1991, and is now pending.

- (i) The names of all plaintiffs and counterplaintiffs and the case number are identified above.
- (ii) The court in which said action was brought is identified above.
 - (iii) The names of the title holders of record are:

AMERICAN NATIONAL EARK AND TRUST COMPANY OF CHICAGO, not personally but solely as Trustee under Trust Agreement dated September 8th, 1989 and known as Trust No. 109363-00 for the benefit of CAL-O'HARE LIMITED PARTWIRSHIP.

(iv) A legal description of the real estate sufficient to identify it with reasonable certainty is as follows:

Parcel 1:

The South 1/4 of the South East 1/4 of the North East 1/4 of Section 32, Township 41 North, Range 12 East of the Third Principal Meridian, (except that part taken for Mannheim Road and that part conveyed to the Illinois State Toll Highway Commission by Deed recorded as document number 16738863), (and except that part taken in case number 64"L"21589), in Cook County, Illinois

Parcel 2:

That part of the East 1/2 of the South East 1/4 of Section 32, Township 41 North, Range 12 East

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of the Third Principal Meridian, lying Westerly of the West Line of Mannheim Road and North of the North Line of the Illinois Toll Highway drawn from a point in the East line of said South East 1/4, 315.2 feet South of the East 1/4 corner of said Section 32, to a point in the North line of said East 1/2 of the South East 1/4, 844.84 feet measured on the said North Line East of the North West corner of said East 1/2 of the South East 1/4 of said Section 32, (except that part taken in case number 64"L"21263), in Cook County, Illinois

Parcel 3:

Lots 1 to 4 in Block 2 in Oliver Salinger and Company's 1st Addition to Glen Acres, being a subdivision of the North 3/4 of the South East 1/4 of the North East 1/4 of Section 32, Township 41 North, Range 12 East of the Third Principal Meridian, in Cook County, Illinois

Parcel 4:

That part of the South 1/2 of Morse Avenue, vacated by Document 26239728, lying North of and adjoining Lots 3 and 4 in Block 2 in Oliver Salinger and Company's 1st Addition to Glen Acres, being a subdivision of the North 3/4 of the South East 1/4 of the North East 1/4 of Section 32, Township 41 North, Range 12 East of the Third Principal Meridian, in Cook County, Illinois

(v) A common agrees or description of the location of the real estate is as follows:

6810 North Mannheim Rosemont, Illinois

(vi) An identification of the mortgage sought to be foreclosed is as follows:

Name of mortgagor:

AMERICAN NATIONAL BANK AND NOT RUST COMPANY OF CHICAGO, OF not personally but solely as frustee under Trust Agreement dated September 8th, 1989 and known as Trust No. 109363-00

- 3 -

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Property of Cook County Clerk's Office

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Name of mortgagee:

SHERATON BLACKSTONE

CORPORATION

Date of mortgage:

May 30, 1985

Date of recording:

March 30, 1985; November 3, 1989

County where recorded: Cook County, Illinois

Recording document identification:

Document No. 85041099; Document No. 89524901

The undersigned further certifies pursuant to Ill.Rev.Stat., Ch. 110, Sec. 15-1218:

- (a) The name and address of the party counterplaintiff making said claim and asserting said mortgage is: Sheraton Blackstone Corporation, 60 State Street, Boston, Massachusetts.
- (b) Said plaintiff claims a mortgage lien upon said real estate.
- The nature of said claim is the mortgage and foreclosure action described above.
- (d) The names of the persons against whom said claim is made are: AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, not personally but solely as Trustee under Trust Agreement dated September 8th, 1989 and known as Trust No. 199363-00; CAL-O'HARE LIMITED PARTNERSHIP; CLIFFWOOD MANAGEMENT CORPORATION: DAVID ROBERTS: RONALD I. ANSON: HENRY S. STONE; NORTHWEST COMMERCE BANK; STATE OF ILLINOIS; NATIONAL DECORATING SERVICE, INCORPORATED; WEST BROOK ELECTRICAL CONSTRUCTION COMPANY, INC.; C.A.D.T. CO.; POPKO INSULATION CORP.; AXELROD

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CONSTRUCTION COMPANY; CURRIE MOTORS, INC.; UNKNOWN OWNERS; and NON-RECORD CLAIMANTS.

- (e) The legal description of said real estate appears above.
- (f) The name and address of the person executing this Notice appears below.
- (g) The name and address of the person who prepared this pears.

 Ch. (312.)

 Clark's Office notice appears below.

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CERTIFICATE OF SERVICE

I, William F. Richardson, an attorney, certify that I served a true and correct copy of the above and foregoing NOTICE OF FORECLOSURE (LIS PENDENS) upon the below named parties by depositing a copy of same in the United States Mail, proper postage prepaid, at 200 East Randolph Drive, Chicago, Illinois, 60601, before the hour of 5:00 p.m. on this 22nd day of July, 1931, addressed as follows:

DeHaan & Richter, P.C. 55 West Monros Street Suite 1000 Chicago, Illinois 50603 ATTENTION: Paul J. Richter, Esqurie

William F. Richardson

DEPT-01 RECORDING \$17

T\$3333 TRAN 5889 07/22/91 16:02:00 \$4767 \$ #-91-365255 COUNTY RECORDER

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