770611 PREPARED BY: SMIRNA TIENG A. FFIC AL 366 P. O. BOX 60020 ₽. O. BOX 60020

CITY OF INDUSTRY, CA 91715-0020

91366539

Know All Men by These Presents, That HOME SAVINGS OF AMERICA, F.A.

N.	A corporation existing under the laws of t good and valuable considerations, the re Quit-Claim unto	ne United States of A ceipt whereof is her	reby confessed, does	hereby Remise, Convey, Release and	•
\sim	VLADIMIR LO	KOTKIN AND ALLA	LOKOTKIN, HUSBA	ND AND WIFE	
N 5 07	All the right, title interest, claim or demain bearing date the 5TH day of Recorder's Office in the State of Illinois, in Assignment of Rents bearing date the 5T State of Illinois, in Book to the premises therein described, situated **DOCUMENT NO. 87318417	JUNE Book of F H day of JUNE of Records, on pag	Records, Page , A.D. 19 87 , and re	. A.D. 19 87 and recorded in the	: 1
S1210	UNIT 330 AS DELINIATED ON SURVINORTHEAST 1/4 OF SECTION 16, TO MERIDIAN, (HEREINATER REFERRE "A" TO DECLARATION OF CONDOMIN TRUSTEE UNDER TRUST NO. 1500 DOCUMENT NO. 22400645 AS AMEND INTEREST IN SAID PARCEL (EXCEPALL THE UNITS THEREOF AS DEFINICOOK COUNTY, ILLINOIS.	OWNSHIP 41 NORT D TO AS "PARCEL HUM OWNERSHIP M RECORDED IN THE ED FROM TIME TO TING FROM SAID FD AND SET FORT ONY LRIVE, #35,	TH RANGE 12 EAST ("), WHICH SURVEY MADE BY CHICAGO TO OFFICE OF THE ROTIME, TOGETHER PARCEL ALL THE POWER HOUSE PLAINES, IL	OF THE THIRD PRINCIPAL IS ATTACHED AS EXHIBIT ITLE AND TRUST COMPANY AS ECORDER OF DEEDS AS WITH ITS UNDIVIDED PERCENTAC ROPERTY AND SPACE COMPRISING ATION AND SURVEY) ALL IN	Œ G
	In tesumony whereor, the salu	HONE SAVINGS OF		5.5	
	hath hereunto caused its corporate seal to 14TH day of	be afrixed, and thes	e present to be signed	by its Assistant Vice President of this	
	PIN: 09 16 201 033 1210	· C) IOME SAVINGS OF A	JEDICA EA	
			OME SAVINGS OF AL	nemon, r.a.	
		91366539	Assis an Vice President ROSALTO DOUGLASE		
				î. 12-1	
		В	y:	Mann	
	CTATE OF GALIFORNIA	8	Assistant Secretar 0	\$7777 TRAN 1640 07/23/91 13:23 \$5350 \$ *-91-36653	
	STATE OF CALIFORNIA) (ss.: COUNTY OF LOS ANGELES)	8	Assistant Secretar 0	\$7777 TRAN 1640 07/23/91 13:23	:00
	(ss.:		Assistant Secretary 0	\$7777 TRAN 1640 07/23/91 13:23 \$5350 \$ *-91-36653	5:00 7
	(ss.: COUNTY OF LOS ANGELES) on JUNE 14, 1991 Public in and for said State, personally approximately approximat	peared and	ASSISTANT OF PAT MANN	#7777 TREN 1640 07/23/91 13:23 #5350 # *-91-366539 COOK COUNTY RECORDER before moulant undersigned, a Notary	5:00 P
	(ss.: COUNTY OF LOS ANGELES) on JUNE 14, 1991 Public in and for said State, personally appropriate descriptions.	peared and	ASSISTANT OF PAT MANN	#7777 TREN 1640 07/23/91 13:23 #5350 # *-91-366539 COOK COUNTY RECORDER before moulant undersigned, a Notary	5:00 P
	(ss.: COUNTY OF LOS ANGELES) on JUNE 14, 1991 Public in and for said State, personally approximately approximat	peared and on the basis of satisf President and	Assistant Secretary 0 PAT MANN 7 ASSISTANT SECRETARY 1 PAT MANN 2 ACTORY evidence) to be	#7777 TREN 1640 07/23/91 13:23 #5350 # #-91-366539 COOK COUNTY RECORDER before modin undersigned, a Notary the persons who executed the within	5:00 P
	(ss.: COUNTY OF LOS ANGELES) on JUNE 14, 1991 Public in and for said State, personally approximately approximat	peared and on the basis of satisf President and ICA, F.A. viedged to me that su	ASSISTANT	#7777 TREN 1640 07/23/91 13:23 #5350 # #-91-366539 COOK COUNTY RECORDER before medial undersigned, a Notary the persons who executed the within Secretary, on behalf of	5:00 P
	county of Los Angeles on June 14, 1991 Public in and for said State, personally approximately appr	peared and on the basis of satisf President and ICA, F.A. viedged to me that su	ASSISTANT	#7777 TREN 1640 07/23/91 13:23 #5350 # #-91-366539 COOK COUNTY RECORDER before medial undersigned, a Notary the persons who executed the within Secretary, on behalf of	5:00 P
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