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STATE OF ILLINOIS ) ) SS:	Attorney's No. 21782	2
COUNTY OF C O O K )		
IN THE CIRCUIT COURT OF C COUNTY DEPARTMENT - C		
OXFORD FIRST CORPORATION, SUCCESSOR	)	
IN INTEREST TO AMERICAN MORTGAGE		
AND REAL ESTATE SERVICES, INC.		
Plaintiff,	,	
Plathettt,	3	
Vs.	) no.	ဗ
O <sub>4</sub>	)	نز
JAMES DAVIS; MPRY DAVIS; MORTGAGE	)	<u> </u>
ASSOCIATES, INC.; UNKNOWN OWNERS	) -	e. E.
AND NONRECORD CLAIMANTS,	)	3888×.
C	)	ິ
Detendants.	) }	
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#### NOTICE OF FORECLOSURE

- I, the undersigned, do hereby certify that the above entitled cause was filed in the above Court on the 23 day of 14 , 19 11, for Foreclosure and is now peroing in said Court and that the property affected by said cause is described as follows:
- (ii) The Court in which this action is brought is set forth above.
- (iii) The names of the title holders of record are as follows: JAMES DAVIS; MARY DAVIS;
- (iv) The legal description and description of the subject premises are as follows:

LOTS 11 AND 12 IN BLOCK 4 IN B.F. JACOB'S SUBDIVISION OF THE EAST 1/2 OF THE WEST 1/2 OF THE NORTH EAST 1/4 OF SECTION 30, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NUMBER 20-30-211-034

- (v) The commonly known address of the subject premises is a follows: 7228 SOUTH WOOD, CHICAGO, ILLINOIS 60636
- (vi) Identification of the mortgage sought to be foreclosed:

Date of the Mortgage: MARCH 22, 1988

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Property of Cook County Clerk's Office

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Name of the mortgagors or grantors:

JAMES DAVIS; MARY DAVIS

Name of the mortgagee, trustee or grantee in the Mortgage: AMERICAN MORTGAGE AND REAL ESTATE SERVICES, INC.

Date of Recording or Registering: MARCH 30, 1988

Place of Recording or Registering:

Office of the Recorder of Deeds of Cook County, Illinois.

Identification of Recording: Document Number: 88130785

SIGNATURE:

Attorney of Record

THIS DOCUMENT WAS PREPARED BY AND SHOULD BE MAILED TO:

DOMINIC J. MANCINI Attorney for Plaintiff 133 Fuller Road Hinsdale, Illinois 60521 (708) 325-2589 Attorney's No. 21782

County Control of the \$13.29 T#2222 TRAN 4525 97/23/91 12:47:00 #7899 # B \*-91-366823 COOK COUNTY RECORDER

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