FOR THE PROTECTION OF THE OWNER. THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTAGAGE WAS FILED.

### DELEASE OF MODICACE

RELEASE OF WORTGAGE	1
KNOW ALL MEN BY THESE PRESENTS. That the First Federal Savings and Loan Association of Rockford, a corporation organized and existing under the laws of the United States, with its principal office and place of business in the City of Rockford, the party secured in and by a certain deed of mongage executed by Ted Kier And Elsie Kier, his wife Fred Kier and Jane Kier, his wife David Kaplan and PearlKaplan, his wife dated the	
the Recorder's Office of the County of Cook State of IL- as Microfilm No. 2363833 or in Book of Mongages, Page . County of . State of does hereby and nowledge that it has received full payment and satisfaction of the monies in and by said montgage secured, has carkelled the note secured by said mongage, and in consideration thereof, does hereby forever release and discharge the same and quit claim all right and to and in the premises therein described and conveyed for a description whereof inference may be has to said mongage or the record thereof.  IN WITNESS WHEPEOF, The said First Federal Savings and Loan Association of Rockford has caused its corporate seal to be affixed hereto and has caused its name to be signed to these presents by its.	91366982
President, Bruce D. Nelson	స
and attested by its Assistant Vice President this 26th dayof April A.D. 1991.	
FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF ROCKFORD  Vice President  ASSISTANT VICE President  R DEPT- RECORDINGS T#5888 IFAN 8793 97/23/91 1 87794 # F **—91—366 COUNTY OF WINNEBAGO  SS COUNTY RECORDER	
I, Jean Niesman, a notary public in and for said County. In the State aforesaid, do hereby certify that Bruce D. Nelson personally known to me to be the Vice President of the First Federal Savings and Loan Association of Rockford, and DeAnna Ingram personally known to me to be the Assistant Vice President of said First Federal Savings and Loan Association of Rockford, whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such vice President and Assistant Vice President they signed and delivered the said instrument of writing as vice President and Assistant Vice President of said First Federal Savings and Loan Association of Rockford and caused the corporate seal of said First Federal Savings and Loan Association of Rockford to be affixed thereto, pursuant to authority given by the board of directors of said Company, as their free and voluntary act, and as the free and voluntary act and deed of said Vice President and Assistant Vice President for the uses and purposes therein set forth.	
Given under my hand and notarial seal this 26th day of April A.D. 19 91.	
Yan Mesman Notary Public	( )
My Commission expires November 19,1994  Please return release to: Mr. Ted Kier quantummanamanamanamanamanamanamanamanamanama	J.C

"OFFICIAL SEAL"

JEAN NIESMAN

Notary Public, State of Illinois

My Commission Expires 11/19/94

Ms. Elsie Kier Mr. Fred Kier

Prepared by: DDB ML# 700051360

1500 West Harbor Drive Wheeling IL. 60090

RELEASE OF MORTGAGE

# and Loan Association First Federal Savings

of Rockford

SINTE OF ILLINOIS

WINNERAGO COUNTY S.

the Instrument was filed for Record in

me Recorder's Office of ... annty aforesaid, on the

M., and recorded in 7. D., 19

- on page

Recorder

Micro File#

Property of Cook County Clerk's Office

SARCHON !

## UNOFFICIAL COPY

#### LEGAL DESCRIPTION:

PARCEL 1: UNIT 3 G IN 1500 WEST HARBOUR DRIVE CONDOMINIUM AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO AS PARCEL):

THAT PART OF LOT 1 OF LAKE OF THE WINDS SUBDIVISION, BEING A RESUBDIVISION OF THE NORTH 1/2 OF LOT 7 (EXCEPT THE EAST 20 FEET THEREOF USED FOR ROADWAY), IN THE SCHOOL TRUSTEES' SUBDIVISION OF SECTION 16, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN AN THE VILLAGE OF WHEELING, DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTH WEST CORNER OF SAID LOT 1; THENCE NORTHWARD ALONG THE WEST LINE OF SAID LOT 1, NORTH 00 DEGREES 45 MINUTES 43 SECONDS WEST, A DISTANCE OF 165.24 FEET; THENCE EASTWARD ALONG A LINE BEING PAPALLEL WITH THE SOUTH LINE OF SAID LOT 1, MORTH 89 DEGREES 52 MINUTES 40 SECONDS EAST, A DISTANCE OF 106.90 FEET TO THE POINT OF BEGINNING: THENCE NORTH 5 DEGREES 05 MINUTES 47 SECONDS WEST, A DISTANCE OF 86.29 FEET; THENCE NORTH 84 DEGREES 54 MINUTES 13 SECONDS EAST, A DISTANCE OF 129.34 FEET; THENCE NORTH 54 DEGREES 54 MINUTES 13 SECONDS EAST, A DISTANCE OF 129.91 FEET; THENCE SOUTH 35 DEGREES 05 MINUTES 47 SECONDS EAST, A DISTANCE OF 86.23 FEET; THENCE SOUTH 54 DEGREES 54 MINUIFS 13 SECONDS WEST, A DISTANCE OF 107.79 FEET; THENCE SOUTH 20 DEGREAS 05 MINUTES 47 SECONDS EAST, A DISTANCE OF 107.21 FEET; THENCE SOUTH 50 DEGREES 54 MINUTES 13 SECONDS WEST, A DISTANCE OF 86.39 FEET; THENCE WORTH 20 DEGREES 95 MINUTES 47 SECONDS WEST, A DISTANCE OF 106.89 FEET; THENCE SOUTH 84 DEGREES 54 MINUTES 13 SECONDS WEST, A DISTANCE OF 108.24 FEET TO THE POINT OF BEGINNING IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO DECLARATION MADE BY LA SALLE NATIONAL BANK, A NATIONAL BANKING ASSOCIATION, AS TRUSTEE UNDER TRUST AGREEMENT DATED NOVEMBER 27, 1972 AND KNOWN AS TRUST NO. 45063, RECORDED IN THE OFFICE OF THE RECORDER OF COOK COUNTY, ILLINOIS AS DOCUMENT NO. 22762748; TOGETHER WITH AN UNDIVIDED 1.075 PLT CENT INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY).

PARCEL 2: EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN DECLARATION OF EASEMENTS AND COVENANTS DATED JUNE 24, 1974 AND RECORDED AS DOCUMENT NO. 22762747 AND AS CREATED BY DEED FROM LA SALLE NATIONAL BANK, A NATIONAL BANKING ASSOCIATION, AS TRUSTEE UNDER TRUST NUMBER 45068 TO DAVID KAPLAN AND PEARL KAPLAN, FRED KIER, JANE KIER, TED KIER AND ELSIE KIER DATED JUNE 22, 1976 AND RECORDED SEPTEMBER 16, 1976 AS DOCUMENT NO. 23638330 FOR INGRESS AND EGRESS IN COOK COUNTY, ILLINOIS.

91366982

PIN:03-16-202-008-1044

ADDRESS: 1500 Harbor # 36, Wheeling, JU.

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