UNOFFICE

ASSIGNMENT OF MORTGAGE

DEPT-01 RECORDINGS \$13.00 T#8888 TRAN 8615 07/23/91 11:39:00 #7693 # F *--91-366111 COOK COUNTY RECORDER

KNOW ALL MEN BY THESE PRESENTS:

That BANCBOSTON MORTGAGE CORPORATION, successor by merger to RIHT Mortgage Service Corporation, Party of the first part in consideration of the sum of One Dollar (\$1.00) lawful money of the United States of America and other valuable considerations to it in hand paid by:

> FIREMAN'S FUND MORTGAGE CORPORATION - 27555 Farmington Road Farmington Hills, MI 48018

Party of the second part, at or before the ensealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold, assigned, transferred and set over, and by these presents does grant, or gain, sell, assign, transfer and set over unto the said party of the second part, the following mortgage recorded in COOK COUNTY, ILLINOIS - said mortgage heing identified by name of original mortgagor, the clerk's file number or the book and page of record thereof, to wit:

MORTGAGOR

PAGE OFFICIAL RECORDS

BOOK NO.

NO.

George D. Latto and

Laurel R. Krasne, his wife

Document No. 86-387669

together with the note and (ac) and every other obligation described in said mortgage and the money due and to become due thereon.

TO HAVE AND TO HOLD the same unto the said party of the second part, its successors and assigns forever.

IN WITNESS WHEREOF the said party of the first part executed this instrument under its corporate seal by its duly authorized officers this 31st day of MAY, 1991.

Constitution of the second

Assistant Vice President

Assistant Secretary

STATE OF FLORIDA) COUNTY OF DUVAL

HEREBY CERTIFY that on this day before me, an officer dury authorized in the State and County aforesaid to take acknowledgments, personally appeared DIANE B. COOPER and PAULA Y. RUSS to me known to be the persons described in and who executed the foregoing assignment as Assistant Vice In sident and Assistant Secretary, respectively, of BANCBOSTON MORTGAGE CORPORATION, the corporation named therein, and severally acknowledged to and before me that they executed the same as the act and deed of said corporation.

WITNESS my hand and official seal in said County and State this 31st day of MAY, 1991.

THIS DOCUMENT WAS PREPARED BY AND SHOULD BE RETURNED TO

Wendie M. Paulsen

BANCBOSTON MORTGAGE CORPORATION Post Office Box 44090 Jacksonville, Florida

Notary Public

State of Florida at Large

My Commission E OF FL My Commission Expires October 10, 1993

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91366111

UNOFFICIAL COPY

LOTS) AND 2 IN THIRD ADDITION TO GLEN OAK ACRES, A SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 25, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, AS SHOWN BY PLAT RECORDED SEPTEMBER 29, 1926, AS DOCUMENT NUMBER 9418840, IN COOK COUNTY, ILLINOIS.

PERMANENT PARCEL NUMIERS: 04-25-310-001 and 04-25-310-002

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