ILLINO		116826			som Morts	•
RELEASE OF MORTGA	AGE OR TRUST	ŧ		-1300	Six Fork	eser J.
			!	Raleich	Menopolo	กษากับ
FOR THE PROTECTIO	ON OF THE OWNER.	THIS RELEASE	E [	DEPT=01	RECORDING	\$1400
139. d	g – Jacob i istadu N	ida abakan	1 15 G 3 TO 3 TO 1	37 3 7 <b>22 455</b> \$		23/91 10:09:00
THE REGISTRAN OF	IIILES IN MUOSE (	30 03 30 03	s amongst v	COOK v ( anorosq	COUNTY RECORD	ER
MODICACOD OR DEFO	OF TRUST WAS FIL	NED.	1			e sette.
NOW ALL MEN BY T	THESE PRESENTS, TI	<b>That the FEDE</b>	ERAL HOME	E LOAN MORTO	GAGE CORPORAT	PION
	Carrier 1234 2 Stein Print of the					State of
CALIFORNIA	. for and i	in considera	ation of	the payment	t of the	
Indobtedness secu	ered by the Mortga	age hereinaf	fter ment	tioned, and	the cancella	ation of
177 the Notes the	reby secured, and	id of the sum	m of one	dollar, the	e receipt whe	್ರಚ ereof is
ereby acknowledge	no journeed ind rd, does hereby F	ndahawA ime J REMISE, RELE	ideoblawe EASE, CON	NYEY AND QUI	ITCLAIM	to a sp
into JERZI	CV STANIEWSKI AND	bususa bns i ANEILA STAN	jagomursa. <mark>VIEWSKI,</mark>	of bloc off HIS WIFE	r hjeravilse se	798 <sub>1</sub>
5 17 94 nu 3 <b>308</b>	N. KAYSTONE AVE	រ ជាក្នុងបុរីកូមេខ ំនេះ CHICAGO IL (	60641	श्री प्रशिक्ष छद ।	ល់។ ស្រីដូច្នេះប្រ	(
្វីប្រុស្ធ ខ្លាស់ ដែល។	tov cen poro biline	ame: and: Addr	ress)so bi			S 62
eirs, legalerepro						laim or 🥦
emand whatsoever	it may have ocqu	uired in, th	rough or	by a centa	dneMontgage.	ns {
earing date the	23% 97/5 day c	of FFBRUARY:	<u>e s</u> ye 19 <u>ia</u> (	89 and rec	orded vin the	2
ecorder's Office	of COOK	County, 1	n the St	tate of Illi	nots, in	<b>投</b> 套
look,	of records, on I	Page	, a	s Document	No. 89093321	
the premises the premises the premises the fillinois, as for LOT 36 IN ESDON IN COUNTY CLERK PIN, LEGAL, AND		Orașimuoj vii Orali Except	יחף שויד ד	V.CE 10 ACRES	S OF JOT 1	9
P.	100-0	<i>F</i> 3	dres			<b>E</b>
together with all	the appurtenance		-	1/ 1	onging or	
appertaining.			-			64
	WHEREOF, the sal	id FIRST UNI	ON MORTE	AGE CORPORA	ATICH'S cause	ed these
resents to be sig	7	ASST.		-	it, and actes	
ts Assistant Secr		į į	1			The state of the s
8 A 4 1 1 2 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1		, <b>19</b> 91.				
inis <u></u>	3,	1 3		- All Control	HARTCAGE CO!	
					N MORTGÁGE <b>COR</b> TGAGE CORPOR NEBROWN COMPANY	
marrow that the pings			(FOR	RMERLY CAMERON ATTORNEY	MANUAL PROPERTY.	
THIS INSTRUMENT PREPARED BY:					1111	
			By:	Kares	1711	Tund
First Union Mortga				ASS REN K. FULLW	STR. (VICE PRI	ESTDENT
Post Office Box 18 Raleigh, NC 27619	8109	1	/		\$3 <b>\$</b> 5\$	
ateryn, no		A	Attes	st: The	ASSISTANT S	ELLEY
<b></b>	•	14	<b>/</b>	PRIS	ASSISTANT SE SCILLA O'KELL	
/113023 FUMC 2187 (7187)		1				

## UNOFFICIAL COPY

	STATE OF NORTH CAROLINA		
	COUNTY OF WAKE	ss	And the second second
	I. ELIZABETH W. ASHLEY		
403.412 00.48000	Market Company of the	, a notary pub	
<b>₹</b> ∂\$.₹	said County, in the State aforesaid, DO I		
	FULLWOOD personally known to me to	beASST.	_ Vice President
t de la comp	of the FIRST UNION MORTGAGE CO CRATION	a corporation, a	nd PRISCILLA
	O'KELLEY , personally known	Element of the second	The second second
	Secretary of said corporation, and person	ally known to me	
	persons whose names are subscribed to the	foregoing instrum	ment, appeared
5 - 73	before se this day in person and severall	1、100mm,100mm346。 3446。 11.11。	
``` 	Vice President and Ass		
	and delivered the said instrument and cau		A STATE OF THE STA
	corporation to be alfixed thereto, pursua		
50. 			
	Board of Directors of said corporation, a		•
44	and as the free and voluntary act of said	•	the uses and
	purposes therein set forth.		and the second second
	GIVEN under my hand and my seal this	6TH day of	MAY
	<b>19</b> 91a + 18 + 18 + 18 + 18 + 18 + 18 + 18 +		The state of the state of
\$184\$	Communication of the second section of the second	Plinks	- CO Carlons
		X	Notary
ي .	My Commiss	ion expires 10-2	22-94
್ಯ		C	
		0,,	
5		· 4	<u></u>
-3			2, 1, 1, 1, 1, 1, 1, 1, 1, 1, 1, 1, 1, 1,
المساه			$O_{\mathcal{K}_{n}}$
3. A.	Service and the service of the servi		
S. O			
{	A Line (本) A Transport of the Contract of the		
ſ			1 1 1 p.4
	PERTY:		
(1C: 1)	Barrier Barrie		
j			
	ADDRESS OF PROPERTY.		. !!
			5
			<b>E</b>

## UNOFFICIAL®COPY 4

LOT 36 IN ESDOHR'S SUBDIVISION OF ALL EXCEPT THE SOUTH 10 ACRES OF LOT 1 IN COUNTY CLERK'S DIVISION OF PART OF THE SOUTHEAST 1/4 OE SECTION 22, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTH OF MILWAUKEE AVENUE, IN COOK COUNTY, ILLINOIS.
PIN:13-22-428-020 CHICAGO, OCOOK COUNTY CLORES OFFICE

3309 N. KEYSTONE CHICAGO, IL 60641

## **UNOFFICIAL COPY**

Property of Coof County Clerk's Office