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09-58-4730.7

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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

91366309

MORTGAGE RELEASE

KNOW ALL MEN BY THESE PRESENTS: That the undersigned, owners of a certain Real Estate Mortgage wherein JOHN S. WOLF AND CYNTHIA WOLF, HUSBAND AND WIFE

is/are mortgagor _____ and NORTHERN CONTINENT CAPITAL FUNDS, LTD. is mortgagee, and given upon the following described real property, to-wit:

LOT 23 IN FRANK DELUGACH'S 159TH STREET MANOR BEING A SUBDIVISION IN THE SOUTH 1/2 OF SECTION 18, TOWNSHIP 36 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT THEREOF RECORDED JULY 19, 1940 AS DOCUMENT NO. 12517560 IN COOK COUNTY, ILLINOIS.

27-18-411-007

DEPT-01 RECORDING \$13.00
T#7777 TRAN 1635 07/23/91 10:36:00
#5247 * -91-366309
COOK COUNTY RECORDER

91366309

and recorded in Volume _____ of Mortgages, on Page _____ Document No. 85147218 in the office of the RECORDER of COOK County, State of ILLINOIS, on the 15TH day of AUGUST, 19 85, do hereby acknowledge full payment of the debt secured thereby and do release and discharge same of record.

Dated this 27th day of JUNE, 19 91

Witness:

SECURITY PACIFIC NATIONAL BANK

E. POLENTISIMA
E. POLENTISIMA

By:

John Barbera
JOHN BARBERA
Vice President

Alda L. Vapor
Alda L. Vapor

Attest:

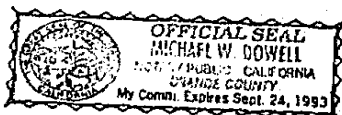
Jill M. Jacobson
Jill M. Jacobson
Trust Officer, Asst. Secretary

91366309

STATE OF **CALIFORNIA**
COUNTY OF **ORANGE**

On this 27th day of JUNE A.D. 19 91 before me, a Notary Public in and for said County, in the State aforesaid, personally appeared John Barbera and Jill M. Jacobson known to me to be the persons whose names are subscribed to the within instrument and known to me to be the Vice President and Assistant Secretary respectively of the SECURITY PACIFIC NATIONAL BANK the corporation that is described in and that executed the within and foregoing instrument, and who, being by me duly sworn, acknowledge to me that, being informed of the contents thereof, they executed the same as their free and voluntary act and deed and that they are the Vice President and Assistant Secretary respectively of said corporation and that the seal affixed to said instrument is the corporate seal of said company and that said instrument was signed, sealed and delivered in behalf of said Company by authority of its by-laws or its Board of Directors and said John Barbera and Jill M. Jacobson acknowledged said instrument to be the free act and deed of said Company for the considerations, uses and purposes therein mentioned.

GIVEN under my hand and notarial seal this 27th day of JUNE A.D. 19 91



SMP-61

Michael W. Dowell
Notary Public

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Property of Cook County Clerk's Office

COOK COUNTY CLERK'S OFFICE
100 N. LAUREL ST. CHICAGO, IL 60602
TEL: 312.603.4000 FAX: 312.603.4001
WWW.COOKCOUNTYCLERK.COM

APPROPRIATE AGENCIES ADVISED

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