Prepared by, and return to: CAL COPY 4 2 1000 West McNab Rd.

Suite 107 Pompano Beach, Florida 33069

ASSIGNMENT OF MORTGAGE

un6 3, 1991

Loan # 113310281

MORTGAGE:

Original Mortgage Amount: \$50,000.00 Date: 03/02/89

Mortgagor: Louis D PIEHN AND DOROTHY A PIEHN, HIS WIFE

Original Mortgagee: ARLINGTON HEIGHTS FEDERAL S & L ASSN.

RECORDED IN the Official Real Property Records of COOK

ILLINOIS , as shown below: County,

Recording Date: 03/03/89 Boo Document/Instrument #: 89096231 Book: Page:

Tax Parcel/ID#: 02-12-307-007

NOTE SECURED BY MORTGAGE:

Assignor:

FIRST BOSTON MORTGAGE CAPITAL

CORPORATION

Assignor's Address:

55 East 52nd Street

New York, New York 10055

Date:

Assignes:

Assignee 🔭 Address: RAMAPO BANK

11 Highpoint Drive

Wayne, New Jersey 07470

PROPERTY SUBJECT TO 1 IEN:

1106 GRISSOM DRIVE

PALATINE, ILLINOIS 60067

SEE LEGAL DESCRIPTION ATTACHED

DEPT-01 RECORDINGS T#8888 TRAN 8710 07/23/91 15:16:00 #7889 # F \*--91-367642

For value received, Holder of the note and lien assigns them to Assignee and warrants that the lien is valid against the hereinabove described property.

TIRST BOSTON MORTGAGE CAPITAL

COLPORATION BY:

ATTEST:

HUICH Davis Name: Heidi Davis

Title: Closer

Name: Doborah J. Grissom Title: Vice President

SEAL

STATE OF N.Y.

COUNTY OF MY

SS:

I, County and State aforesaid, do hereby certify that and for the DEFORAH J. HEIDI DAVIS , VICE PRESIDENT ectively, of FIRST BOSTON MO GRISSOM and CLOSER , respectively, of FIRST BOSTON MORTGAGE (APITAL CORPORATION a NEW YORK corporation, who are personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such officers of said corporation, respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act and as the free and voluntary as their own free and voluntary act and as the free and voluntary act of said corporation for the uses and purposes therein set forth.

GIVEN UNDER MY hand and notarial seal this  $\hat{\mathcal{S}}$ 

Notary

EILEEN F. MULLER Notary Public, State of New York No. 4738795 Qual. In Suffolk Co. Commission Expires Aug. 31, 1991

91367642

13008

## **UNOFFICIAL COPY**

Property of Cook County Clerk's Office

## UNOFFICIAL COPY 4 2

LOT 33 IN VIRGINIA LAKE SUBDIVISION UNIT 1, BEING A SUBDIVISION OF PART OF THE SOUTHWEST 1/4 AND PART OF THE SOUTHBAST 1/4 OF SECTION 12, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PERMANENT TAX NUMBER 02-12-307-007

Property or Cook County Clerk's Office