

UNOFFICIAL COPY 36768

CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

DEPT-01 RECORDING 113.29
174444 TRAN 5917 07/25/91 13:45:00
40965 : D * - 91 - 367168
COOK COUNTY RECORDER

91367168

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, That THE SOUTH SHORE BANK OF CHICAGO

of the County of COOK and State of ILLINOIS for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto OLLIE E. SAXTON & MARY SAXTON, HIS
(NAME AND ADDRESS)
WIFE

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever may have acquired in, through or by a certain MORTGAGE, bearing date the 24TH day of NOVEMBER, 1989 and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book of records, on page , as document No. 89583625 to the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit:

LOT FOUR (4) IN THE RESUBDIVISION OF THE SOUTH THIRTY FOUR (34) FEET OF LOT SIXTEEN (16) AND ALL OF LOT SEVENTEEN (17) AND THE NORTH 16 FEET OF LOT EIGHTEEN (18) IN CHRISTOPHER COLUMBUS ADDITION TO JACKSON PARK BEING A SUB-DIVISION OF BLOCK FOUR (4) AND FIVE (5) OF G.W. CLARK'S SUBDIVISION OF THE EAST HALF (½) OF THE NORTH WEST QUARTER (¼) OF SECTION 25, TOWNSHIP 38 NORTH RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 20-25-119-007

Address(es) of premises: 7227 S. CONSTANCE, CHICAGO, ILLINOIS

Witness hand and seal , this 21ST day of MAY 1991
THE SOUTH SHORE BANK OF CHICAGO

JAMES J. BRINGLEY, VICE PRESIDENT (SEAL)

VICTORIA HUNTER, ASSISTANT VICE PRESIDENT

This instrument was prepared by MAUD ROBINSON 7054 S. JEFFERY BLVD., CHGO., IL 60649
(NAME AND ADDRESS)

91367168

131 Maud

UNOFFICIAL COPY

RELEASE DEED
By Corporation

TO

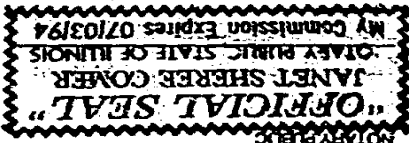
ADDRESS OF PROPERTY:



MAIL TO:
Mr. John E. Hunter, 2 Mission Junction
190911 20. Convent Road
Chicago, Ill. 60619

GEORGE E. COLE
LEGAL FORMS

Property of Cook County Clerk's Office
633 E. 93rd St



NOTARY PUBLIC
Janet Sherree Cover
_____ seal this 21ST day of MAY 1991

I, JANET COVER, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that JAMES J. BRINGLEY, personally known to me to be the VICE President of THE SOUTH SHORE BANK OF CHICAGO, personally known to me to be the ASST. V. P. of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such VICE President and ASST. V. P. ~~secretary~~ they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of DIRECTOR of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

STATE OF ILLINOIS }
COUNTY OF COOK }
SS.