

FOR THE PROTECTION OF THE OWNER THIS RELEASE
SHALL BE FILED WITH THE RECORDER OR THE
REGISTRAR OF TITLES IN WHOSE OFFICE THE
MORTGAGE OR DEED OF
TRUST WAS FILED.

91368133

SHORT FORM OF DISCHARGE OF MORTGAGE FOR CORPORATIONS

15.00

KNOW ALL MEN BY THESE PRESENTS, That a certain indenture of
mortgage, bearing date the 13TH day of OCTOBER 19 72,
made and executed by JAMES T. HALL & DOROTHY G. HALL, HIS WIFE
of the First part, to CITIZENS MORTGAGE CORPORATION
of the Second part, and recorded in the office of the register of
deeds for the county of COOK, state of ILLINOIS,
in liber _____, page _____, Doc No. 22 089 048 &
22 225183
Registered Land Certificate No. _____.

LOT SEVEN (7) (EXCEPT THE EAST THREE (3) FEET ONE AND THREE FOURTH (1 3/4)
INCHES) AND THE EAST FIFTEEN (15) FEET ONE AND THREE FOURTH (1 3/4) INCHES
OF LOT EIGHT (8) IN BLOCK TWENTY ONE (21) IN ERNEST N. SMITH'S SUBDIVISION
OF BLOCKS TWENTY ONE (21) IN STONY ISLAND HEIGHTS SUBDIVISION OF PART OF THE
SOUTH WEST QUARTER (1) OF SECTION ONE (1), TOWNSHIP THIRTY SEVEN (37) NORTH,
RANGE FOURTEEN (14), EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,
ILLINOIS.

Is fully paid, satisfied and discharged.

Dated this 1ST day of JULY 19 91

Fireman's Fund Mortgage Corporation
FKA: Manufacturers Hanover Mortgage Corp.

Whose Address is: 27555 Farmington Rd.
Farmington Hills, MI 48334-3357

Witnesses:

Amy Planin

Delores Perry

By: Linda Whiteman
Linda Whiteman, Vice President

By: Mary Ann Ciofu
Mary Ann Ciofu, Asst. Vice President

State of Michigan)
County of Oakland)

"AS AGENT FOR FEDERAL NATIONAL MORTGAGE
ASSOCIATION UNDER LIMITED POWER OF
ATTORNEY FROM FNMA, DULY RECORDED WITH
REGISTRAR OF LOCAL COUNTY"

Doc # 27986014

BOX 333

On this 1ST day of JULY 19 91 before me
appeared Linda Whiteman and Mary Ann Ciofu to me personally known
who, being by me duly sworn, did say that they are respectively
the Vice President and Assistant Vice President of the Fireman's
Fund Mortgage Corporation and that the seal affixed to said
instrument is the corporate seal of said corporation, and that
said instrument was signed and sealed in behalf of said
corporation, by authority of its board of directors, and Linda
Whiteman and Mary Ann Ciofu acknowledged said instrument to be
the free act and deed of said corporation.

My Commission Expires

NOTARY PUBLIC, COUNTY OF OAKLAND, MI
MY COMMISSION EXPIRES APRIL 4, 1996

Notary Public, County,

WHEN RECORDED RETURN TO:

Barry E. Morgan
6660 Cicero
Suite 640
231/F-266 REV. 10/90
Chg. IL 66646

DRAFTED BY: JANET KONDRATH
Fireman's Fund Mortgage Corp.
27555 Farmington Road
Farmington Hills, MI 48334-3357
Attn: Payoff Department

Janet Kondrath

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UNOFFICIAL COPY

COOK COUNTY, ILLINOIS

1991 JUL 24 AM 9:31

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Property of Cook County Clerk's Office