PARTIAL

## **RELEASE DEED**

KNOW ALL MEN BY THESE PRESENTS, that THE LEMONT NATIONAL BANK, a national banking association
organized and existing under the laws of the United States of America with its principal office in the Village of Lemont.
County of Cook, and State of Illinois, for and in consideration of the sum of one dollar, and for other good and valuable
consideration, receipt whereof is hereby acknowledged, does hereby remise, convey release and quit-claim unto HERITAGE BREMEN BANK & TRUST CO., AS TRUSTEE U/T/A #87-3185 DATED 12/3/87
of the County of Cook and State of Illinois all the right, title, interest, claim or demand whatsoever
it may have acquired in through or by a certain MORTGAGE AND ASSIGNMENT OF RENTS
dated AUGUST 29 , A. D. 19.88 , and recorded in the Recorders office of COOK County, in the State of Illinois as Document No. 88462327 & 88462328 , to the premises therein described,
County, in the State of Illinois as Document No. 88462327 8 88462328 to the premises therein described,
situated in the County of COOK and State of Illinois against, AMONG OTHER PROPERTY,
the following described property, to wit:
LOTS 37, 38, 39, and 40 in BLOCK 2 IN CROISSANT PARK MARKHAM 9TH ADDITION
BEING A SUBDIVISION OF SOUTHWEST QUARTER OF THE SOUTHEAST QUARTER OF SECTION
14, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK
COUNTY, ILLINOIS.
1991 JUL 24 AM 10: 19 9 1 3 6 8 2 5 2
1991 JH. 24 AM IO 19
But it is expressly agreed and understood that this is a PARTIAL RELEASE and
that the same shall in no wise release, affect or impair said lien or liens
against any other property in cald instrument mentioned.
28-14-424-025 - Lot 37
28-14-424-024 - Lot 38
28-14-424-023 - Lot 39
Permanent Index No. 28-14-424-022 - Lot 40
Which has the address of 15820 Clifton Park, Markhar, Illinois
Together with all the appurtenances and privileges thereunto belonging or appertaining.
TO HUMOMOO MULANTOON AND A STATE OF THE STAT
IN WITNESS WHEREOF, said Lemont National Bank has caused these presents to be executed by its
Vice President and its corporate scal to be hereto afficed, attested by its Secretary,  This 24th day of June , A. D. 19 91.
This day of, A. D. 19_21,
<b>年</b> /
THE LEMONT NATIONAL BANK
By: Vice President
7112
Attest:
STATE OF ILLINOIS) SS.
County of Cook ) SS.
Michele R. Hoover a Mathew Dublic in and for paid County in the State of the
the state afore-
said, do hereby certify that Richard A. Meade who is the Vice President of The Lemont National Bank, a national banking association, and John R. Benik, who is the Secretary of said Bank,
National Bank, a national danking association, and Additional Bank, who is the Secretary of said Bank,

OPPICIAL SPAI.
HICHELE R. HOOVER
BOTARY PUBLIC STATE OF HEAVOIS
MY COMMISSION EXP. JAM 17, 1798

GIVEN under my hand and notarial seal this 25th day of June A.D. 1991.

Muchele Reference Notary Public My commission expires 1-1793

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR TRUST DEED WAS FILED.

personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act and as the free and voluntary act of said Bank, for the uses and purposes therein set forth, and caused the corporate seal of said Bank to be affixed thereto as their own free and voluntary act, and as the free and voluntary act of said Bank, for the uses and purposes therein set forth.

## **UNOFFICIAL COPY**

Property of Cook County Clerk's Office

BOX 333-TH

NORMAN L. SMYTH, LTB.
ATTORNEY AT LAW
17211 OAK PARK

MAIL TO

づ

Gemont National Bank (708) 257-2241

RELEASE DEED