

UNOFFICIAL GOPY 4 6

91369846

P.O. BOX 790002 ST. LOUIS, MO 63179-0002 CMI ACCOUNT # 684308 PREPARED BY: P. CASTRO

WHEN RECORDED, RETURN 10: FREDERICK H. WRAY CHICAGO IL 60614

RELEASE OF MORTGAGE BY CORPORATION:

KNOW ALL MEN BY THESE PRESENTS, THAT CITICORP MORTGAGE, LNC., ATTORNEY IN FACT FOR CITIBANK, FSB, F/K/A CITICORP SAVINGS OF ILLINOIS, AS SUCCESSOR IN INTEREST TO FIRST FEDERAL SAVINGS AND LOAN OF CHICAGO, A CORPORATION EXISTING UNDER AND BY VIRTUE OF THE LAWS OF THE STATE OF DELAWARE, HAVING ITS PRINCIPAL OFFICE AT 670 HASON RIDGE CENTER DRIVE, ST. LOUIS, MD 63141, AND IN CONSIDERATION OF THE PAYMENT OF THE INDEBTEDNESS SECURED BY THE MORTGAGE DEED AND N/A HEREIN AFTERMENTIONED, AND THE CANCELATION OF THE OBLIGATION THEREBY SECURED, AND OF THE SUM OF ONE DOLLAR, THE RECEIPT WHEREOF IS HEREBY ACKNOWLEDGED, DOES HEREBY REMISE, CONVEY AND QUIT CLAIM UNTO FREDERICK H WRAY A BACHELOR OF THE COUNTY OF COOK AND THE STATE OF ILLINOIS, ALL RIGHTS, ITTLE, INTEREST, CLAIM OR DEMAND WHATSOEVER IT MAY HAVE ACQUIRED IN, THROUGH OR BY A CERTAIN MORTGAGE DEED AND HAVE ACQUIRED IN, THROUGH OR BY A CERTAIN MORTGAGE DEED AND M/A BEARING THE DATE NOVEMBER 26, 1985, AND RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY, IN THE STATE OF ILLINOIS, IN BOOK M/A OF THE RECORDS, ON PAGE N/A, AS DOCUMENT NO. 85314551, AND IN BOOK N/A OF RECORDS, ON PAGE N/A, AS DOCUMENT NO. N/A, TO THE PREMISE THEREIN DESCRIBED AS FOLLOWS, TO-WIT:

SEE ATTACHED OTHER SIDE

TAX IDENTIFICATION # 14 32 213 046 1004

COMMONLY KNOWN AS: 1250 DICKERS #5, CHICAGO, IL 60614

COOK COUNTY RECORDER

THIS RELEASE IS LACE, EXECUTED AND DELIVERED PURSUANT TO AUTHORITY GIVEN BY THE BOARD OF DIRECTORS OF SAID CORPORATION.

IN TESTIMONY WHEREOF, THE SAID CITICORP MORTGAGE, INC., ATTORNEY IN FACT FOR CITIBANK, FSB, F/K/A CITICORP SOLL ITS CORPORATE SEAL IN THE SECRETARY ON JUNE 28, 1991

CITICORP MORTGAGE, INC., ATTORNEY IN F. CT. FOR CITIBANK, FSB., IN INTEREST TO FIRST FEDERAL SAVINGS AND INTEREST FEDERAL SAVINGS AND CITICORP SAVINGS OF ILLINOIS, AS SUCCESSOR IN INTEREST TO FIRST FEDERAL SAVINGS AND LOAN OF CHICAGO, ITS CORPORATE SEAL TO HERETO BE A FILED, AND HAS CAUSED ITS NAME TO BE SIGNED TO THESE PRESENTS BY ITS ASSISTANT

CITICORP MORTGAGE, INC., ATTORNEY IN F.CT FOR CITIBANK, FSB, F/K/A CITICORP SAMINGS OF ILLINOIS, AS SUCCESSOR

JOLIA A. WREN ASSISTANT SECRETARY

STATE OF MISSOURI)

STATE OF MISSOURI)

STATE OF MISSOURI)

THE UNDERSIGNED, A NOTARY PUBLIC IN AND VON MATERIAL OF CITICORP MORTGAGE, INC., ATTORNEY IN FACT FOR CITIBANK, FSB, F/X/A CITICORP SAVINGS OF ILLINOIS, AS SUCCESSOR IN INTEPSET TO FIRST FEDERAL SAVINGS AND LOAN OF CHICAGO, WHOSE NAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT, APP AREL BEFORE ME THIS DAY IN PERSON AND SEVERALLY ACKNOWLEDGED THAT AS SUCH ASSISTANT SECRETARY HAS SIGNED AND CITICOL STAND OF SAID CORPORATION AND CAUSED THE SFAID OF SAID CORPORATION TO BE AFFIXED THERETO AS ASSISTANT SECRETARY OF SAID CORPORATION, AND CAUSED THE SEAL OF SAID CORPORATION TO BE AFFIXED THERETO PURSUANT TO AUTHORITY GIVEN BY THE BOARD OF DIRECTORS OF SAID CORPORATION IS HER FREE AND VOLUNTARY ACT, AND AS THE FREE AND VOLUNTARY ACT AND DEED OF SAID CORPORATION FOR THE USES AND PINEY SET THEREIM SET FORTH.

GIVEN UNDER MY HAND AND HOTARIAL SEAL ON JUNE 28, 1991.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE NEEDS TO SE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

91369646

... R. M. UMIDON: NOTARY PUBLIC - STATE OF MISSOURE ST. LOUIS COUNTY MY COMMISSION EXPIRES MAY 18, 1998

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Parcel 1:

Unit D in Tavistock House, a Condominium, as delineated on a Plat of Survey of the following described real estate:

Sub-lots 28 and 29 in Block 6 in Morgan Subdivision in the Northwest 1/4 of Block 10 in Sheffield's Addition to Chicago in Section 32, Township 40 North, Range 14 East of the Third Principal Meridian, Cook County, Illinois,

which Plat of Survey is attached as Exhibit A to the Declaration of Condominium Ownership and recorded in the Office of the Recorder of Deeds of Cook County, Illinois, as document 25930680 together with its undivided percentage interest in the common elements as set forth in Exhibit B to said Declaration of Condominium Ownership.

Parcel 2:

Easement for parking purposes for the benefit of Parcel 1 in and to parking area as delineated and set forth in said Declaration of Condominium Ownership. County Clerks Office Ownership.