

UNOFFICIAL COPY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

91369396

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, That Suburban National Bank of Palatine, A National Banking Association of the United States of America,

of the County of Cook and State of Illinois for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Caroline E. Jarm and Fred L. Jarm, Jr., her son; 705 W. Central Unit 2C7, Mount Prospect, IL 60056

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing date the 24 day of May 89, 1989, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book XXX of records, on page XXX, as document No. 89216842 89573595, to the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

*** See Attached Exhibit A ***

DEPT-01 RECORDINGS \$15.29
T#1111 TRAM 0066 07/24/91 11:42:00
#5418 # A *-91-369396
COOK COUNTY RECORDER

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 08-11-200-032-1189

Address(es) of premises: 705 West Central Unit 2C7, Mount Prospect, IL 60056

Witness hand and seal, this 10 day of July 19 91.

G. William Johnson III Vice President (SEAL)

Michael J. Wurtsbaugh Assistant Vice President (SEAL)

MAIL TO

This instrument was prepared by Misty Borkholder, 50 North Brockway Palatine, IL 60067 (NAME AND ADDRESS) Suburban National Bank of Palatine

BFC FORMS SERVICE, INC. 708/495-3990

MAIL TO

1529

E1002883

91369396

UNOFFICIAL COPY

RELEASE DEED
By Corporation

TO

ADDRESS OF PROPERTY:

MAIL TO:

PARCEL 1, UNIT NUMBER 1409-102 TOGETHER WITH AN UNDIVIDED INTEREST IN THE COMMON ELEMENTS IN FOREST EDGE NUMBER 2 CONDOMINIUMS AS DELINEATED AND DEFINED IN DECLARATION RECORDED AS DOCUMENT NUMBER 22114867, ON A SURVEY OF PART OF THE WEST 1/2 OF THE NORTH EAST 1/4 OF SECTION 9, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS, ALONG WITH THE EXCLUSIVE RIGHT TO THE USE OF GARAGE SPACE NUMBER 1409-1020, A LIMITED COMMON ELEMENT DELINEATED ON THE SURVEY ATTACHED TO THE AFORESAID DECLARATION.

* A National Banking Association of the United States of America.

"OFFICIAL SEAL"
VIVIAN C. DROLET
Notary Public, State of Illinois
My Commission Expires 3/25/95

Commission Expires 3-25-95

NOTARY PUBLIC

GIVEN under my hand and seal this 10 day of July 1991.

act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary

signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto,

and severally acknowledged that as such Vice President and President, Secretary, they same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person

known to me to be the President, Secretary of said corporation, and personally known to me to be the

Assistant Vice Corporation, and Michael J. Wurtzbaugh, personally

personally known to me to be the Vice President of Suburban National Bank of Palatine,

in and for said County, in the State aforesaid, DO HEREBY CERTIFY that G. William Johnson III

I, the undersigned, a notary public

STATE OF Illinois }
COUNTY OF Cook }
SS.

9833393165