

Release of Mortgage by Corporation

Know all Men by these Presents,

That the RESIDENTIAL ENERGY CONSERVATION LOAN FUND a corporation existing under the laws of the United States, for and in consideration of the dollar and for other good and valuable considerations, the receipt hereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto ALMARITA EVANS AND SHARON EDMONDSON of the County of COOK State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing date the 1ST day of JUNE A.D. 19 87 and recorded in the Recorder's office of COOK County, in the State of Illinois, on the day of A.D. 19 in Book of Records, on page as Document No. 87405578, to the premises therein described, situated in the county of COOK and State of Illinois, as follows, to-wit:

LOT 21 (EXCEPT THE SOUTH 10 1/2 FEET) AND THE SOUTH 16 1/2 FEET OF LOT 22 IN BLOCK 3 IN COMMISSIONER'S PARTITION OF A SUBDIVISION OF THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 24, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PROPERTY ADDRESS: 7014-16 SOUTH MERRILL, CHICAGO, IL 60649

PERMANENT INDEX NO.: 20-24-423-015

COOK COUNTY

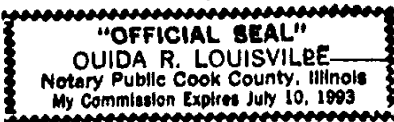
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IN TESTIMONY WHEREOF, The said Residential Energy Conservation Loan Fund, through its agent, Community Investment Corporation, has hereunto caused its corporate seal to be affixed, and these presents to be signed by John Pritscher its President, and attested by Sherry L. Shannon its Secretary, this 18 day of July A. D. 19 91 Assistant RESIDENTIAL ENERGY CONSERVATION LOAN FUND BY: Community Investment Corporation, Agent for Lender By John Pritscher, President Attest: Sherry L. Shannon, Secretary Assistant

STATE OF ILLINOIS } s.s. I, Ouida R. Louisville a Notary Public County of Cook } in and for said County, in the State aforesaid, DO HEREBY CERTIFY that John Pritscher personally known to me to be the President of the Community Investment Corporation and Sherry L. Shannon personally known to me to be the Assistant Secretary of said Community Investment Corporation whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Assistant Secretary, they signed and delivered the said instrument of writing as President and Assistant Secretary of said Community Investment Corporation and caused the corporate seal of said Community Investment Corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said Community Investment Corporation as their free and voluntary act, and as the free and voluntary act and deed of said Community Investment Corporation for the uses and purposes therein set forth.



Given under my hand and notarial seal, this 18th day of July A. D. 19 91 Ouida R. Louisville Notary Public

Filed for Record this day of A. D. 19 at o'clock M.

No. Recorder.

BOX 333

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

THIS INSTRUMENT WAS PREPARED BY: ANNA HOLUB THE FEDERATION OF FINANCIAL INSTITUTIONS INC. 2138 SOUTH 61ST COURT, CICERO, IL 60650

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Property of Cook County Clerk's Office

Mail to:
Raymond E. Harth
Attorney at Law
188 W Randolph St.
Suite 1903
Chicago, IL 60601

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