

LOAN NUMBER 311492813

SATISFACTION OF MORTGAGE

THE NOTE SECURED BY A MORTGAGE EXECUTED BY AMY LEE, a single person, TO NORWEST MORTGAGE, INC., on the 1st day of December, 1988, and recorded as Document No. 88556232, of the records of Cook County in the State of Illinois on the 2nd day of December, 1988, has been fully paid and satisfied, and such mortgage is hereby declared fully paid, satisfied and released.

WHEREAS, FEDERAL HOME LOAN MORTGAGE CORPORATION is the owner and holder of the above-described note and the lien or liens securing the same,
Mortgage Assignment recorded as doc # 90452460
IN WITNESS WHEREOF, the Assistant Vice President and Assistant Secretary of said GMAC MORTGAGE CORPORATION OF IOWA, as Attorney-in-fact for FEDERAL HOME LOAN MORTGAGE CORPORATION, have hereunto signed their names and hereunto affixed the Seal of said Corporation in the City of Waterloo, State of Iowa, on July 17, 1991.

PARCEL A:
UNIT NUMBER 1002-N, IN THE TOWERS CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

PARCEL 1:
THE SOUTH WEST 1/4 OF LOT 2 (EXCEPT THAT PART THEREOF, TAKEN OR USED FOR ALLEY), IN BRONSON'S ADDITION TO CHICAGO, IN THE NORTH EAST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PARCEL 2:
LOTS 2 AND 3 (EXCEPT THAT PART OF SAID LOTS, TAKEN OR USED FOR ALLEY), IN THE SUBDIVISION OF LOT 1, IN BRONSON'S ADDITION TO CHICAGO, IN THE NORTH EAST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PARCEL 3:
LOT 6 IN THE SUBDIVISION OF THE WEST 1/2 OF LOTS 4, 5, AND 6 IN THE SUBDIVISION OF LOT 1 IN BRONSON'S ADDITION TO CHICAGO IN SECTION 4, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS;
WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 25169127 AND AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS

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CORPORA*

ALSO THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE NO. 106, A LIMITED COMMON ELEMENT, AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NUMBER 25169 27.

PIN - 17-04-224-047-1145
c/k/a - 1221 N. Dearborn, U#1002-N
Chicago, IL 60610.

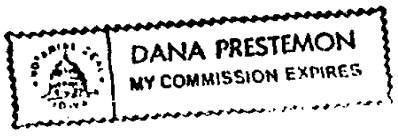
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IN WITNESS, WHEREOF, I have hereunto signed my name and affixed my Notarial Seal the day and year last written.



Dana Prestemon
Dana Prestemon
Notary Public in and for said County and State
My Commission expires: June 3, 1994

LEGAL DESCRIPTION:

UNIT NUMBER 1002-N TO THE TOWERS CONDOMINIUM AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:
PARCEL 1:
THE SOUTH WEST 1/4 OF LOT 2 (EXCEPT THAT PART THEREOF, TAKEN OR USED FOR ALLEY), IN BRONSON'S ADDITION TO CHICAGO, IN THE NORTH EAST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.
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LOTS 2 AND 3 (EXCEPT THAT PART OF SAID LOTS, TAKEN OR USED FOR ALLEY), IN THE SUBDIVISION OF LOT 1, IN BRONSON'S ADDITION TO CHICAGO, IN THE NORTH EAST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.
PARCEL 3:
LOT 6 IN THE SUBDIVISION OF THE WEST 1/2 OF LOTS 4, 5, AND 6 IN THE SUBDIVISION OF LOT 1, IN BRONSON'S ADDITION TO CHICAGO IN SECTION 4, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS;
WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 25169127, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.
AND
THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE NUMBER 106, A LIMITED COMMON ELEMENT, AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NUMBER 25169 27.

dmh/cn/Z87

*** PLEASE RECORD & RETURN TO:**
GMAC MORTGAGE CORPORATION
ATTN: SECURITY DOCUMENTS
P.O. BOX 780
WATERLOO, IA 50704

PROPERTY ADDRESS: 1221 N. DEARBORN ST. #1002N, CHICAGO, ILLINOIS 60610
Prepared by GMAC MORTGAGE CORP OF IOWA, PO Box 780, Waterloo, Iowa 50704

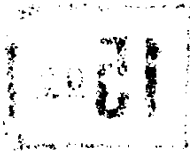
BOX 333-i

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Property of Cook County Clerk's Office



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Prepared by GMAC MORTGAGE CORP OF IOWA, PO Box 780, Waterloo, Iowa 50704

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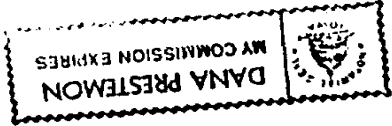
WATERLOO, IA 50704

P.O. BOX 780

*** PLEASE RECORD & RETURN TO:**
GMAC MORTGAGE CORPORATION
ATTN: SECURITY DOCUMENTS

LEGAL DESCRIPTION:

Dana Prestemon
Notary Public in and for said County and State
My Commission expires: June 3, 1994



IN WITNESS, WHEREOF, I have hereunto signed my name and affixed my Notarial Seal the day and year last written.

On July 17, 1991, before me, a Notary Public in and for the County of Black Hawk, State of Iowa, personally appeared Bonny M. Lugler and Angela M. Hillman to me personally known to be the Assistant Vice President and Assistant Secretary of said Corporation; that the Seal affixed to said instrument is the Seal of said Corporation, and that said instrument was signed and sealed on behalf of said Corporation by authority of its Board of Directors, and they acknowledged the execution of said instrument to be the voluntary act and deed of FEDERAL HOME LOAN MORTGAGE CORPORATION by GMAC MORTGAGE CORPORATION OF IOWA, its Attorney-in-fact.

COUNTY OF BLACK HAWK

STATE OF IOWA

By: Angela M. Hillman
Angela M. Hillman, Assistant Secretary

By: Bonny M. Lugler
Bonny M. Lugler, Legated Assistant Vice President

FEDERAL HOME LOAN MORTGAGE CORPORATION
BY GMAC MORTGAGE CORPORATION OF IOWA,
its Attorney-in-fact

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