## PREPARED DY: NOFFICIAL COPY 0 1

MONICA A. SMITH

91370101

AND WHEN RECORDED MAIL TO

WESTAMERICA MORTGAGE COMPANY 455 E. STATE PARKWAY SUITE 203 & 204 SCHAUMBURG, IL 60173

DEPT-01 RECORDING T#2222 TRAN 4628 07/24/91 14:45:00 #0174 # 18 \*-91-370101 COOK COUNTY RECORDER

LOAN #71308

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage	
FOR VALUE RECTIVED, the undersigned hereby grants, assigns and transfers to  WESTAMERICA MORTGAGE, COMPANY, A COLORADO, CORPORATION all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated	
JULY 22, 1991 NORM WEITZMAN, A MARRIED MAN NOT JOINED HERE SIGNING SOLELY FOR THE PURPOSE OF WAIVING HOLE  17 LANGEN WORMS OF THE PURPOSE OF WAIVING HOLE  18 LANGEN WORMS OF THE PURPOSE OF WAIVING HOLE  18 LANGEN WORMS OF THE PURPOSE OF WAIVING HOLE  18 LANGEN WORMS OF THE PURPOSE OF WAIVING HOLE  18 LANGEN WORMS OF THE PURPOSE OF WAIVING HOLE  18 LANGEN WORMS OF THE PURPOSE OF WAIVING HOLE  19 LANGEN WORMS OF THE PURPOSE OF WAIVING HOLE  18 LANGEN WORMS OF THE PURPOSE OF WAIVING HOLE  18 LANGEN WORMS OF THE PURPOSE OF WAIVING HOLE  18 LANGEN WORMS OF THE PURPOSE OF WAIVING HOLE  18 LANGEN WORMS OF THE PURPOSE OF WAIVING HOLE  18 LANGEN WORMS OF THE PURPOSE OF WAIVING HOLE  18 LANGEN WORMS OF THE PURPOSE OF WAIVING HOLE  18 LANGEN WORMS OF THE PURPOSE OF WAIVING HOLE  18 LANGEN WORMS OF THE PURPOSE OF WAIVING HOLE  18 LANGEN WORMS OF THE PURPOSE OF WAIVING HOLE  18 LANGEN WORMS OF THE PURPOSE OF WAIVING HOLE  18 LANGEN WORMS OF THE PURPOSE OF WAIVING HOLE  18 LANGEN WORMS OF THE PURPOSE OF WAIVING HOLE  18 LANGEN WORMS OF THE PURPOSE OF WAIVING HOLE  18 LANGEN WORMS OF THE PURPOSE OF WAIVING HOLE  18 LANGEN WORMS OF THE PURPOSE OF WAIVING WORMS OF THE PURPOSE OF THE PURPOS	, executed by IN BY HIS WIFE, CARYN WEITZMAN, WHO IS MESTEAD RIGHTS
PROPERTY ADDRESS: 9008 NORTH ABBEY 1301E, DI P.I.N. # 09-15-400-009	SCHAUMBURG, IL 60173 , page (s) , as Document cords, State of Illinois described hereinafter as follows: CO ES PLAINES ILLINOIS 60016
THE NORTH 26 FEET OF THE SOUTH 153.55 FELT OF THE WEST 51.975 FEET, (AS MEASURED ALONG THE WEST LINE OF THE FOLLOWING DESCRIBLD PROPERTY AND AT RIGHT ANGLES THERETO): THAT PART NORTH OF THE NORTH LINE OF BALLARD ROAD, OF THE EAST 31.71 CHAINS OF THE SOUTHEAST 1/4 OF SECTION 15, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN DESCRIBED AS FOLLOWS. BEGINNING AT THE POINT OF INTERSECTION OF THE CENTERLINE OF BALLARD ROAD WITH THE WEST LINE OF SAID EAST 31.71 CHAINS; THENCE EAST ALONG SAID CENTERLINE A DISTANCE OF 104.0 FEET; THENCE WEST LINE OF SAID EAST 31.71 CHAINS A DISTANCE OF 419.07 FEET; THENCE WEST PARALLEL WITH THE CENTER LINE OF BALLARD ROAD A DISTANCE OF 104.0 FEET TO THE WEST LINE OF SAID EAST 31.71 CHAINS) THE CE SOUTH ALONG SAID	
WEST LINE A DISTANCE OF 419.07 FEET TO THE PLACE OF BEGINNING, IN COOK COUNTY, TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.	
4) 4 51,04 () 4 0 4	
STATE OF ILLINOIS 91376101 COUNTY OF COOK	By:
On JULY 22, 1991 hefore me, the undersigned, a Notary Public in and, for the said County	By: SCOTT HALL
and State, personally appeared SCOTT HALL to me personally known, who, being duly sworn by me, did say that he/she is the ASST. SECRETARY	It's: ASST. SECRETARY
of the corporation named herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to it's by-laws or a resolution of it's Board of Directors and that he / she acknowledges said instrument to be the free act and dead of said corporation.	Witness:

County, IL

My Commission Expires

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3-10-50

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